



EXHIBIT "A"

TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B. & M.

Section 17: NW $\frac{1}{4}$

EXCEPTING THEREFROM all oil and gas in said land as reserved in the Patent from the United States of America recorded in Book 23, Page 313, Official Records, Eureka County, Nevada.

TOGETHER WITH all rights to the use of water, ditches and other accessories for irrigation and drainage of said premises including water rights now appurtenant under the following certificate(s) of appropriation and/or application(s) for a permit to appropriate public waters of the State of Nevada, now on file and of record in the office of the State Engineer, Carson City, Nevada:

<u>Certificate Number</u>	<u>Permit or Application Number</u>	<u>C.F.S.</u>	<u>Acreage</u>
8174	24214	2.65	157.93
6824	19191	2.67	131.075

RECORDED AT REQUEST OF  
FRONTIER TITLE COMPANY  
BOOK 96 PAGE 473

81 JUL 28 P 1:10

OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
WILLIS A. DEPAOLI - RECORDER  
FILE NO. 81358  
FEE \$ 5.00

BOOK 96 PAGE 474