

Documentary Transfer Tax \$ 20.35
☒ Computed on full value of property conveyed; or
☐ Computed on full value less liens and encumbrances remaining
thereon at time of transfer.

Under penalty of perjury:

Heintz Title Company by order
Signature of declarant or agency determining
tax item name

RPTT PAID \$20.35

81457

D E E D

THIS INDENTURE, made this 9th day of July, 1981,
by and between DONALD R. SMITH and WILMA M. SMITH, husband and wife,
parties of the first part, and DALTON WILSON, a single man, General
Delivery, Eureka, Nevada 89316, party of the second part;

W I T N E S S E T H:

That the parties of the first part, for and in consideration
of the sum of TEN DOLLARS (\$10.00), lawful money of the United States
of America, to them in hand paid by the party of the second part, the
receipt whereof is hereby acknowledged, do by these presents grant,
bargain and sell unto the party of the second part, and to his
heirs, executors, administrators and assigns, forever, all that
certain property situate in the County of Eureka, State of Nevada,
more particularly described as follows:

TOWNSHIP 22 NORTH, RANGE 48 EAST, MDB&M.

Section 21: NW $\frac{1}{4}$ SW $\frac{1}{4}$

TOGETHER with any and all improvements situate
thereon.

TOGETHER with any and all gas, oil, petroleum, geo-
thermal or other mining or mineral rights in any way
connected with or appertaining to the above
described property.

TOGETHER with all water, water rights, dams, ditches,
wells, rights of way and all other means for the use,
diversion and conveyance of water, in any way appur-
tenant to the above described property, or any part
thereof and now or heretofore enjoyed in connection
therewith for irrigation, stock water, domestic or
other purposes, including all vested water rights
and all applications to appropriate water, certifi-
cates of appropriation, other permits issued by the
office of the State Engineer of the State of Nevada.

TOGETHER with all range rights and grazing rights used or enjoyed or in any way connected with or appurtenant to the above described property or any part thereof, including, but not limited to, all rights or privileges now held by the Grantors to graze livestock on the public domain under permits granted by the United States Bureau of Land Management or the United States Forest Service which are attached to or used in connection with the above described real property. In this connection, the Grantors make no representation as to any so-called Forest Service Rights, but do represent that Grantors have a permit from the United States Bureau of Land Management commonly known as BLM rights for 1462 A.U.M.'s of grazing rights on the Underwood Unit and held in connection with the above described property. Grantors hereby agree that in connection with this Deed they do transfer and waive all of the said BLM rights in the said Underwood Unit to the Grantee, and to do all things necessary or required by the Bureau of Land Management to transfer said rights to the Grantee.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances unto the party of the second part, and to his heirs, executors, administrators and assigns, forever.

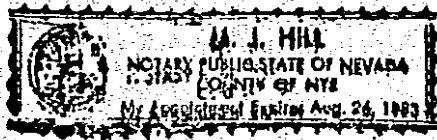
IN WITNESS WHEREOF, the parties of the first part have hereunto set their hands the day and year first above written.

Donald R. Smith
DONALD R. SMITH

Wilma M. Smith
WILMA M. SMITH

STATE OF NEVADA)
 : SS.
COUNTY OF)

On this 9th day of July, 1981, personally appeared
before me DONALD R. SMITH and WILMA M. SMITH, who acknowledged that
they executed the above instrument.



L. J. Hill
NOTARY PUBLIC

RECORDED AT REQUEST OF
FRONTIER TITLE COMPANY
BOOK 97 PAGE 21

61 AUG 20 AM 11:05

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
WILLIS A. DEPAUL - RECORDER
FILE NO. 81452
FEE \$ 6.00