Certificate of Location of Lode Mining Claim TO ALL WHOM IT MAY CONCERN: The undersigned hereby certifies (certify) that he (she, they) has (have) located the H 4 Lode Mining Claim in Section 24 Township 37 Range 50 in the Mining District, in County, in the State of Nevada, on the 28 day of 1981 The name(s) and post office address(es) of the locator(s) is (are) (please print): Bullion Monarch Co. Box 712 ElKo, Wu8980
(Post Office Address) The claim is 1500 feet long and 100 feet wide, and 150 feet is claimed in a 455 direction and 350 feet in a 45 direction from the location monument, at which the Notice of Location is posted, lengthwise of the claim, together with 300 feet in width The location and number of each corner of this claim is shown on the claim map that is filed herewith On the ground, each corper of the claim is marked with its appropriate number by Wart (Describe method of marking, such as scribing the wood") The description of each corner is as follows (describe the corner(s), such as "4x4 wooden. post"): Corner No. 1 is a 4 X4 Posi Corner No. 2 is a 4444 Corner No. 3 is a ... Corner No. 4 is a _ Corner No. 5 is a 4X4 Corner No. 6 is a The monumentation and marking of the corners was completed by the (Must be within 20 days of posting notice of location) The location work consisted of making a claim map as provided in NRS 517.040. Two copies of this claim map have been filed with the County Recorder, and the \$15.00 lode claim filing fee has been paid to the County Recorder. AU905- 1981 (Locator sign here) RECORDER'S STAMP: "-Note 1: Two copies of this certificate and two copies of the claim map must be filed, and the \$15 BULLION MONARCH CO filing fee must be paid, within 90 days after the date of posting Notice of Location. 199K 97 PACE 92 Note 2: "Every person who willfully and knowingly makes a false material statement on the location certificate or on any map required by this chapter 81 AUG 25 A 9: 08 shall be guilty of a felony, and upon conviction thereof shall be imprisoned in the state prison for not less than 3 years nor more than 10 years." NRS 517:300, Subsection 2. WILLIS A.D. S 150 FEED ORDER Note 3: The claim map of this claim is filed in the County Recorder's Office as Docu-FLE 2 4.00 ment No. 81558 (may be filled in by ineater) CARLISLE FORM NO. 56 N BOOK 0 9 7 PAGE 0 9 2

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