

## Certificate of Location of Lode Mining Claim

TO ALL WHOM IT MAY CONCERN:

The undersigned hereby certifies that he has located the  
 L.C. # 5 Lode Mining Claim in Section \*           , Township 36 North, Range 49 East in  
 the unknown Mining District, in Eureka County, in the State of Nevada, on  
 the 22nd day of July, 19 81. \* Unsurveyed portion of Section 16

The name and post office address of the locator is (please print):

Mapco Minerals Corp.

Building #19

(Name)

(Post Office Address)

1667 Cole Blvd.

Golden, Colorado 80401

The claim is 1,500 feet long and 600 feet wide, and 20 feet is claimed in a  
Northerly direction and 1480 feet in a Southerly direction from the location monument, at  
 which the Notice of Location is posted, lengthwise of the claim, together with 300 feet in width  
 on each side of the center of the claim. The general course of the lode deposit and premises is from  
 the North to the South

The location and number of each corner of this claim is shown on the claim map that is filed  
 herewith. On the ground, each corner of the claim is marked with its appropriate number by  
 a scribed metal tag

(Describe method of marking, such as "scribing the wood")

The description of each corner is as follows (describe the corner(s), such as "4x4 wooden  
 post"):

Corner No. 1 is a 4 1/2" diameter plastic pipe.

Corner No. 2 is a 4 1/2" diameter plastic pipe.

Corner No. 3 is a 4 1/2" diameter plastic pipe.

Corner No. 4 is a 4 1/2" diameter plastic pipe.

Corner No. 5 is a 4 1/2" diameter plastic pipe.

Corner No. 6 is a 4 1/2" diameter plastic pipe.

The monumentation and marking of the corners was completed by the 31st day of  
July, 19 81.

(Must be within 20 days of posting notice of location)

The location work consisted of making a claim map as provided in NRS 517.040. Two copies  
 of this claim map have been filed with the Eureka County Recorder, and the \$15.00 lode  
 claim filing fee has been paid to the County Recorder.

Dated this 4th day of August, 19 81.

(Locator sign here)

*John H. Milton III*  
 JOHN H. MILTON, III, R.L.S., AGENT  
 146 West Second Street  
 Winnemucca, Nevada 89445

**Note 1:** Two copies of this certificate and two  
 copies of the claim map must be filed, and the \$15  
 filing fee must be paid, within 90 days after the  
 date of posting Notice of Location.

**Note 2:** "Every person who willfully and know-  
 ingly makes a false material statement on the location  
 certificate or on any map required by this chapter  
 shall be guilty of a felony, and upon conviction  
 thereof shall be imprisoned in the state prison for  
 not less than 3 years nor more than 10 years."  
 NRS 517.300, Subsection 2.

**Note 3:** The claim map of this claim is filed in the  
Eureka County Recorder's Office as Docu-  
 ment No. 81604 (may be filled in by  
 locator)

RECORDER'S STAMP

RECORDED AT REQUEST OF  
Mapco Minerals Corp.  
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81 AUG 26 AM 11:30

OFFICIAL RECORDS  
 EUREKA COUNTY, NEVADA  
 WILLIS A. DEPAUL-BRECKER  
 FILE NO. 81570  
 FEE \$ 4.00

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