

ANNUAL ASSESSMENT WORK

(PROOF OF LABOR)

STATE OF NEVADA
County of LANDER } ss.

The undersigned, in whose behalf the following described work was performed or improvements made, certifies that at least \$750.00 Dollars were expended, and/or the following labor expended or improvements made having a value thereof, consisting of:

Sporadic hand mining and the production of ore, Mapping and sampling.

(Describe Character and Location of Expenditures or Labor or Improvements)

were performed and made upon The contiguous claims as follows: The Paradox No. 1 and No. 2.

(Insert Name(s) of Claim(s))

lode (placer) mining claim(s) in Section 8, Township 16N, Range 49E, situated in the Bald Mountain Mining District of the County of Eureka State of Nevada, during the year ending 12:00 Noon, September 1, 1981.

The claim map showing said claim(s) is filed as Document No. 73130 & 73145 in the Eureka County Records.

The work described above was performed on dates between September 1st, 1981 and August 18th, 1981
(Insert Dates that Work Performed)
by Allan E. Lombardo, 1300 E. Main St., Austin, Nevada 89310
(Insert Names of Persons, Corporation or Contractor who Performed the Work or made the Improvements.)

Such expenditure was made by or at the expense of Lombardo Turquoise Milling & Mining Co., Inc.

owner(s) of said claim(s) for the purpose of holding said claim(s).

Allan E. Lombardo
(Signature of Person Certifying the Above)

Allan E. Lombardo, President
Subscribed and sworn to before me this _____

day of _____ 1981

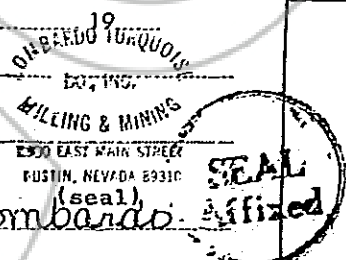
NOTARY PUBLIC

My Commission Expires _____

OR
Jean A. Lombardo
Witness

Jean A. Lombardo, Secretary

Witness



Recorder's Stamp
RECORDED AT REQUEST OF
Lombardo Turquoise Co., Inc
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81 AUG 26 P 2: 34

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
WILLIS A. DEPAOLI-RECORDER
FILE NO. 81606
FEE \$ 1.00

NOTE 1: Proof of Performance and Completion of Annual Assessment Work must be Recorded within 60 days after Completion of work and must be Sworn to before a Notary Public or subscribed to by Two Competent Witnesses: (NRS 517.230)

NOTE 2: "Each locator shall file two copies of a map prepared in accordance with NRS 517.030 with the county recorder in which the claim is located not later than September 1, 1972." NRS 517.230, Subsection 3.

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