

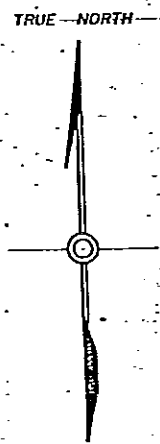
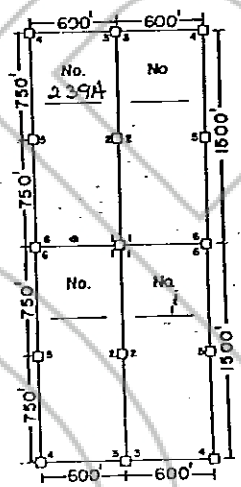
NOTICE IS HEREBY GIVEN that the Lake No. 239A lode mining claim has been located by AMERICAN SELCO INCORPORATED, a New York corporation, whose address is 90 West Grove Street, Suite 100, Reno, Nevada 89509. The general course of this claim is North/South. This claim is 1500 feet in length along the course of the claim, being 1490 feet from the point of discovery in a North direction to the North end line of this claim, and 10 feet in a South direction to the South end line of the claim. This claim is 600 feet in width, being 300 feet in width on each side of the center line of the claim.

This claim is located all or in part in the following quarter section(s), township(s) and range(s):

SE 1/4, Section 3, T. 18 N., R. 52 E., M.D.B. & M.
NW 1/4, Section 10, T. 18 N., R. 52 E., M.D.B. & M.
1/4, Section _____, T. _____ N., R. _____ E., M.D.B. & M.
1/4, Section _____, T. _____ N., R. _____ E., M.D.B. & M.

in _____ Mining District, Eureka County, Nevada. The location monument of this claim is situated with reference to some natural object or permanent monument as follows: The number one corner of this claim is located approximately 6,150 feet N74°W from CLM 1A-3. The claim location marker 1A-3, a 2"x3" steel pipe is located approximately 7,350' N69°W of BM 7709; 6,800' N24°E of BM 7336; 10,000' S 85 1/2° E of Temple Peak.

The corners of this claim are marked by 4" by 4" x 5' wood posts, 4" diameter x 5' plastic pipe, or 4" trees with metal tags inscribed with the appropriate corner number as shown on the following sketch and accompanying claim map(s).



The location work consisted of making the map(s) as provided in NRS 517.040.

Dated and posted on the ground this 7 day of July 1991.

Witnesses
Willis A. Depaul
Willis A. Depaul
OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
FILE NO. 81896
FEE \$ 4.00

Locator:
By Mike Perry
Agent for
AMERICAN SELCO INCORPORATED

RECORDED AT REQUEST OF
AMERICAN SELCO INC
BOOK 97 PAGE 522

STATE OF NEVADA)
COUNTY OF _____) ss

I hereby certify that the within instrument was filed and recorded at the request of: _____

Witness my hand and official seal the day and year aforesaid

FILE NO. _____
on _____
at _____
Book _____ Page _____

County BOOK 97 PAGE 530

By _____