

Case No. 3197

FILED

1981 SEP 28 PM 2:09

CLERK R. L. Kane

DEPUTY W. B. Budge

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IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF
THE STATE OF NEVADA, IN AND FOR THE COUNTY OF ELKO
IN THE MATTER OF THE ESTATE OF
ALICE CORTA,
Deceased.

DECREE SETTLING FIRST AND
FINAL ACCOUNT AND PETITION
FOR DISTRIBUTION

RAY CORTA, Administrator of the Estate of the above-named Decedent, having on the 25th day of September, 1981, rendered and filed herein his First and Final Account and Petition for Distribution, and hearing on said Account and Petition having been set for the 28th day of September, 1981, at the hour of 2:00 p.m., and proof having been made to the satisfaction of the Court that due and legal notice of the settlement of said Account and the hearing on said Petition for Distribution having been given as required by law, the Court hereby finds:

1. That the Administrator filed no statement of money received or money disbursed, for the reason that your Administrator is the only heir, and therefore, the rendition and settlement of a detailed account as such, is not necessary or required, other than to show the payment of all debts and any expenses of administration, and by the filing of the said Petition, your Administrator waives any accounting or the filing of any detailed statement of money received and disbursed.
2. That due and legal Notice to Creditors of said Estate has been given in the manner and for the time required by law, and that there were no creditors claims filed herein.
3. That the Estate Tax return has been filed, and the

1 tax due is estimated to be in the sum of \$202,075.00; and that
2 there is sufficient money on hand to pay said tax.

3 4. That the Administrator engaged Roy Young and Roy
4 Shurtz to appraise the Estate. The payment of the appraiser's
5 fees has been paid by the Administrator.

6 5. That on June 26, 1981, your Administrator filed
7 with this Court his Petition for Decree to Sell Real Property,
8 and on June 26, 1981, the Order and Decree to Sell Real Pro-
9 perty was signed by this Court as is evidenced from the file
10 herein.

11 6. That all of the property and property interests
12 of every name and nature in which Decedent had an interest at
13 the date of her death was held 75% in the name of ALICE CORTA,
14 and 25% in the name of RAYMOND CORTA.

15 7. That there will be closing costs not to exceed
16 the sum of \$100.00.

17 8. That the Administrator having waived his right
18 to the allowance for any payment of statutory fees and com-
19 missions for services as Administrator none be allowed.

20 9. That the heirs-at-law of the Decedent are as
21 follows:

<u>Name and Residence</u>	<u>Relationship</u>	<u>Age</u>
23 RAYMOND CORTA 24 Jiggs Route, Elko, Nevada 89827	Son	Adult

25 10. That the property in the hands of your Ad-
26 ministrator is as more fully hereinafter set forth.

27 WHEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

28 A. That due and legal notice of the hearing of said
29 First and Final Account and Petition for Distribution was
30 given as required by law. That the First and Final Account
31 of said Administrator be, and the same hereby is, finally
32 settled, allowed and approved.

1 B. That due and legal Notice to Creditors of said
2 Estate was given in the manner and for the time required by
3 law.

4 C. That the Administrator having waived his statutory
5 fees and commissions none be allowed.

6 D. That the sum of \$100.00 be, and hereby is, set
7 aside for closing costs.

8 E. That all of the property and property interests
9 of every name and nature in which the Decedent had an interest
10 at the date of her death should be confirmed to RAYMOND CORTA,
11 the only heir of Decedent, as is more particularly described
12 as follows:

13 Parcel 1:

14 Elko County

15 TOWNSHIP 32 NORTH, RANGE 54 EAST, M.D.B.&M.

16 Section 13: All

17 TOWNSHIP 31 NORTH, RANGE 55 EAST, M.D.B.&M.

18 Section 1: All
19 Section 3: All
20 Section 5: All
21 Section 9: All
22 Section 13: All
23 Section 15: All

24 TOWNSHIP 32 NORTH, RANGE 55 EAST, M.D.B.&M.

25 Section 23: That portion of the NE1/4 more particularly
26 described as follows:

27 Commencing at the N.E. corner of said
28 Section 23 as Corner No. 1, thence S.
29 0°10' W. 2643.79 feet to Corner No. 2,
30 a point on the South line of said N.E. 1/4,
31 thence N. 89°51' W. 1134.16 feet to Corner
32 No. 3, thence N. 19°17' W. 2266.46 feet
to Corner No. 4, thence N. 25°04' W.
400.00 feet to Corner No. 5, thence N.
30°42' W. 180.47 feet to Corner No. 6,
thence S. 89° 50' E. 2150.74 feet to
Corner No. 1, the place of beginning.

That portion of the SE1/4 more particularly
described as follows:

Commencing at the NE corner of said Section
23, thence S. 0°10' W. 2643.79 feet to
Corner No. 1, the point of beginning;

1 thence N. 89°51' W. 1134.16 feet to
2 Corner No. 2, thence S. 19°17' E. 1871.54
3 feet to Corner No. 3, thence S. 12°00' E.
4 899.00 feet to Corner No. 4; thence S.
5 89°52' E. 322.27 feet to Corner No. 5,
6 the SE corner of said Section 23, thence
7 N. 0° 10' E. 2643.79 feet to Corner No. 1,
8 the point of beginning.

6 Section 27: All
7 Section 29: All
8 Section 33: All

8 EXCEPTING THEREFROM, all petroleum, oil, natural gas
9 and products derived therefrom, in or under said land,
10 reserved by SOUTHERN PACIFIC COMPANY in Deed recorded
11 June 15, 1959, in Book 76, Page 335, Official Records
12 Elko County, Nevada.

11 TOWNSHIP 28 NORTH, RANGE 56 EAST, M.D.B.&M.

12 Section 1: SW1/4NW1/4; SW1/4
13 Section 12: W1/2
14 Section 18: SW1/4SW1/4
15 Section 19: Lot 1 (NW1/4NW1/4)

14 TOWNSHIP 29 NORTH, RANGE 56 EAST, M.D.B.&M.

15 Section 19: Lots 1 and 2 (W1/2NW1/4)
16 Section 34: SW1/4SE1/4; SE1/4SE1/4
17 Section 35: SE1/4NE1/4; SW1/4SW1/4

18 Parcel 2:

19 Elko County

20 TOWNSHIP 27 NORTH, RANGE 55 EAST, M.D.B.&M.

21 Section 10: SE1/4SW1/4
22 Section 15: NW1/4NE1/4; SW1/4; SW1/4NW1/4;
23 SW1/4SE1/4
24 Section 25: NE1/4SW1/4

23 TOWNSHIP 28 NORTH, RANGE 56 EAST, M.D.B.&M.

24 Section 19: Lot 2 (SW1/4NW1/4)

25 Parcel 3:

26 Elko County

27 TOWNSHIP 32 NORTH, RANGE 55 EAST, M.D.B.&M.

28 Section 36: NE1/4; E1/2W1/2

29 Parcel 4:

30 White Pine County

31 TOWNSHIP 17 NORTH, RANGE 56 EAST, H.D.B.&M.

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Section 6: NW1/4NW1/4; (Silver Spot Springs)
TOWNSHIP 18 NORTH, RANGE 56 EAST, M.D.B.&M.

Section 33: NE1/4SW1/4; (Jauregite Well #1)
TOWNSHIP 19 NORTH, RANGE 57 EAST, M.D.B.&M.

Section 19: SW1/4SW1/4; (Goyeneche Well)

Parcel 5:

White Pine County

TOWNSHIP 18 NORTH, RANGE 56 EAST, M.D.B.&M.

Section 28: SW1/4SW1/4

Parcel 6:

Eureka County

TOWNSHIP 20 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 17: SW1/4NW1/4; NW1/4SE1/4

TOWNSHIP 24 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 13: NE1/4SE1/4

TOWNSHIP 29 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 16: SE1/4SW1/4; NE1/4SW1/4

TOWNSHIP 31 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 18: NW1/4NE1/4

TOWNSHIP 16 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 7: NE1/4NE1/4

TOGETHER WITH all water, water rights, right to the use of water, dams, ditches, canals, pipelines, reservoirs, wells, and all other means for the diversion or use of water appurtenant to the said property or any part thereof.

TOGETHER WITH all mineral rights, oil or gas lying on, in or over the above-described real property.

TOGETHER WITH all existing easements and rights of way benefiting the above-described real property, including, but not limited, to all easements and rights of way for ingress and egress to said property.

TOGETHER WITH all range rights and grazing rights, and in particular, but without limitation thereto, all rights to graze livestock upon the Public Domain under what is known as the Taylor Grazing Act, used or enjoyed in connection with said property and all

1 rights to graze livestock upon the National Forest.

2 TOGETHER WITH any and all rights in any range improve-
3 ment project or cooperative agreements constructed on
4 the public domain in cooperation with the Bureau of
5 Land Management, and all of the Decedent's right
6 in and to any and all other corrals, improvements or
7 structures located on the public domain.

8 TOGETHER WITH the tenements, hereditaments and
9 appurtenances thereunto belonging or in anywise
10 appertaining, the reversion and reversions, re-
11 mainder and remainders, rents, issues and profits
12 thereof.

13 TOGETHER WITH all buildings and improvements situate
14 thereon.

15 Cash

16 Checking Account - Security Bank of Nevada
17 (Account # 330302810) \$19,377.00

18 Savings Account - First Interstate Bank
19 (Account # 027-201-0440) \$11,402.00

20 F. That any and all other property, both real and
21 personal, of any kind or nature, not hereinabove described, but
22 within the jurisdiction of the above-entitled Court in which
23 said Estate may have an interest, whether now known or not, be
24 distributed to RAYMOND CORTA.

25 G. That the sum of \$17,500.00 be paid to the firm
26 of Evans & Bilyeu as and for reasonable attorneys fees as
27 evidenced by the agreement on fees on file herein.

28 H. That the sum of \$3,500.00 be paid to the firm
29 of Alexander Grant & Co. as and for reasonable fees.

30 I. That upon filing receipts showing payments and
31 distributions as herein set forth and receipt showing a pay-
32 ment of fees and costs having been duly made, all in accord-
ance with this Decree, said Administrator be discharged.

DATED this 28th day of September, 1981.

J. Joseph O. McDaniel
DISTRICT JUDGE

STATE OF NEVADA, }
COUNTY OF ELKO. } ss.

I, R. L. KANE, County Clerk and ex-officio Clerk of the District Court of the Fourth Judicial District of the State of Nevada, in and for the County of Elko, do hereby certify that the annexed is a full, true and correct copy of Decree Settling First and Final Account and Petition
for Distribution

as the same appears on file and of record in my office.



WITNESS my hand and the seal of said court affixed
the 28th day of September, A.D., 19 81.

R. L. Kane *R. L. Kane* Clerk.
By _____, Deputy Clerk

ELKO INDEPENDENT PRINT

RECORDED AT REQUEST OF
Byron L. Bibbey
BOOK 98 PAGE 438

81 OCT 1 9:30

OFFICIAL RECORDS
ELKO COUNTY, NEVADA
WILLIS A. DEPAOLI-RECORDER
FILE NO. 82209
FEE \$ 10.00

BOOK 98 PAGE 434