

DEED OF TRUST AND ASSIGNMENT OF RENTS

This Deed of Trust, Made this 11th day of September (Escrow No. EU 6148-JER) 19 81
 Between SUTRO TUNNEL COMPANY, a Nevada corporation herein called GRANTOR or TRUSTOR,
 whose address is 309 E. John Street, Suite #4 Carson City Nevada
 (Number and Street) (City) (Zone) (State)
CHARTER TITLE, INC., a Nevada corporation, herein called TRUSTEE, and R.W. HORTON and
SHEILA M. HORTON, husband and wife as joint tenants and R.A. STEWART and
ANN P. STEWART, husband and wife as joint tenants, herein called BENEFICIARY.
 Witnesseth: That Trustor irrevocably GRANTS, BARGAINS, SELLS, AND TRANSFERS to TRUSTEE in TRUST WITH POWER OF SALE,
 that real property in the County of Eureka, State of Nevada, described as:

Lots 1, 2 and 3, Block 6, in the Town of Eureka, according to
 the official map thereof, filed in the Office of the County
 Recorder of Eureka County, State of Nevada.

Together with all appurtenances thereunto belonging or in any wise appertaining, all fixtures now or hereafter attached to or used in connection with the
 property herein described, and all rents, issues and profits of said real property, SUBJECT, HOWEVER, to the right, power and authority given to and
 conferred upon Beneficiary by Paragraph 5 of Part B of the provisions incorporated herein by reference to collect and apply such rents, issues and profits,
 FOR THE PURPOSE OF SECURING payment of indebtedness evidenced by a promissory note, of even date herewith, executed by Trustor in the principal
 sum of THREE THOUSAND and NO/100THS Dollars (\$ 3,000.00),
 payable to Beneficiary or order, payment of any additional sums and interest thereon which may hereafter be loaned to the Trustor or his successors or
 assigns by the Beneficiary, and the performance of each agreement herein contained. Additional loans hereafter made and interest thereon shall be secured by
 this Deed of Trust only if made to the Trustor while he is the owner of record of his present interest in said property, or to his successors or assigns
 while they are the owners of record thereof, and shall be evidenced by a promissory note reciting that it is secured by this Deed of Trust.

BY THE EXECUTION AND DELIVERY OF THIS DEED OF TRUST and the note secured hereby the parties hereto agree that there are adopted
 and included herein for any and all purposes by reference as though the same were written in full herein the provisions of Section A, including
 paragraphs 1 through 4 thereof, and of Section B, including paragraphs 1 through 14 thereof, of that certain Master Form Deed of Trust recorded in the
 official records in the offices of the County Recorders of the following counties of the State of Nevada on June 17, 1970, unless otherwise indicated by *, **,
 or ***, under the Document or File No. and in the books and pages designated after the name of each county:

County	Document or File No.	Book	Page	County	Document or File No.	Book	Page
Churchill	122828	19	343	Lyon	03174		
*Clark	036925	047	6-1	Mineral	06434	22	552
**Douglas	48420	76	560	Nye	18537	133	35
Elko	50546	125	685	Pershing	76277	Roll 28	227
**Esmeralda	43382	3-3 of Deeds	34	Storey	33435	"S" of Mortgages	324
Eureka	52734	35	500	Washoe	176799	470	22
Humboldt	142565	48	1-1	White Pine	136259	326	274
*Lander	65150	98	559	Carson City	71598	98	396
Lincoln	49141	"Q" of Mortgages	35	(formerly Ormsby)			

*June 12, 1970; **June 15, 1970; ***July 10, 1970

A copy of said provisions so adopted and included herein by reference is set forth on the reverse hereof.

The parties hereto further agree that with respect to said paragraph 14 of the provisions of Section B incorporated herein by reference, the amount of fire
 insurance required by Covenant No. 2 shall be \$ n/a, and with respect to attorneys' fees provided for by Covenant No. 7, the percentage
 shall be 10%.

THE UNDERSIGNED TRUSTOR REQUESTS THAT A COPY OF ANY NOTICE OF DEFAULT AND OF ANY NOTICE OF SALE
 HEREUNDER BE MAILED TO HIM AT HIS ADDRESS HEREINBEFORE SET FORTH.

Signature of Trustor

SUTRO TUNNEL COMPANY, a Nevada corporation
 BY: James B. Schryver, President

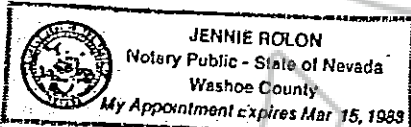
STATE OF NEVADA

COUNTY OF Washoe

On September 11, 19 81, before me, the undersigned, a Notary Public in and for said
 County and State, personally appeared James B. Schryver known to me to be the
 person whose name is subscribed to the within
 instrument, and acknowledged to me that he executed the same.

Notary's Signature

Nevada Form No. 166



RECORDING REQUESTED BY

CHARTER TITLE

AND WHEN RECORDED MAIL TO

Name Stewart and Horton
 Street Post Office Box 2610
 Address Reno, Nevada 89505
 City
 State
 Zip

SPACE BELOW THIS LINE FOR RECORDER'S USE

RECORDED AT REQUEST OF
CHARTER TITLE
 BOOK 98 PAGE 586
 81 OCT 12 P 1:35
 OFFICIAL RECORDS
 EUREKA COUNTY, NEVADA
 WILLIS A. DEPAOLI - RECORDER
 FILE NO. 82291
 FEE \$ 4.00

BOOK 98 PAGE 586