

NOTICE IS HEREBY GIVEN that the Hot Shot No. 25 lode mining claim has been located by AMERICAN SELCO INCORPORATED, a New York corporation, whose address is 90 West Grove Street, Suite 100, Reno, Nevada 89509. The general course of this claim is East/West. This claim is 1500 feet in length along the course of the claim, being 1490 feet from the point of discovery in a East direction to the East end line of this claim, and 10 feet in a West direction to the West end line of the claim. This claim is 600 feet in width, being 300 feet in width on each side of the center line of the claim.

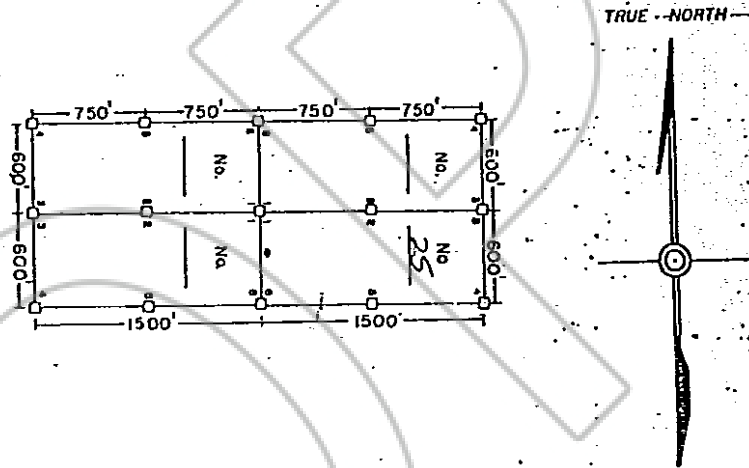
This claim is located all or in part in the following quarter section(s), township(s) and range(s):

SW 1/4, Section 6, T 22N., R 51 E., M.D.B. & M.  
1/4, Section \_\_\_\_\_, T \_\_\_\_\_ N., R \_\_\_\_\_ E., M.D.B. & M.  
1/4, Section \_\_\_\_\_, T \_\_\_\_\_ N., R \_\_\_\_\_ E., M.D.B. & M.  
1/4, Section \_\_\_\_\_, T \_\_\_\_\_ N., R \_\_\_\_\_ E., M.D.B. & M.

in unknown Mining District, Eureka County, Nevada. The location monument of this claim is situated with reference to some natural object or permanent monument as follows: The number one

corner of this claim lies approximately 8,420 feet N31°55'W  
from the NW corner of section 17, T22N, R51E.

The corners of this claim are marked by 4" by 4" x 5' wood posts, 4" diameter x 5' plastic pipe, or 4" trees with metal tags inscribed with the appropriate corner number as shown on the following sketch and accompanying claim map(s).



The location work consisted of making the map(s) as provided in NRS 517.040.

Dated and posted on the ground this 31 day of July

19 81

RECORDED AT REQUEST OF  
AMERICAN SELCO INC  
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Witnesses:

86  
31 OCT 19 40: 56

OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
WILLIS A. DEWITT, RECORDER  
FILE NO. 82-0220  
FEE \$ 14.00

Locator:

*[Signature]*

By

Agent for  
AMERICAN SELCO INCORPORATED

STATE OF NEVADA )  
COUNTY OF \_\_\_\_\_ ) ss

I hereby certify that the within instrument was filed and recorded at the request of: \_\_\_\_\_

Witness my hand and official seal the day and year aforesaid

FILE NO. \_\_\_\_\_  
on \_\_\_\_\_  
at \_\_\_\_\_

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County Recorder