

## JOINT TENANCY DEED

THIS INDENTURE, made this 26th day of January 1981,  
between Allen S Hopkins and Lucille L Hopkins, husband and  
wife, as joint tenants, party of the first part and William  
J Hardiman and Evelyn C Hardiman, husband and wife as joint  
tenants, party of the second part,

## WITNESSETH:

That the said part y of the first part, in consideration of the sum of TEN DOLLARS  
(\$10.00), lawful money of the United States of America, to it in hand paid by the said parties of  
the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain  
and sell unto the said parties of the second part, and to the survivor of them, and to the heirs and assigns  
of such survivor forever, all that certain lot, piece or parcel of land situate in the County of  
Eureka, state of Nevada, and described as follows:

The East one half of the North East one quarter of the North one  
quarter, Section 9, Township 29 North, Range 48 East, M.D.B.&M., per  
government survey.

SELLER RESERVES a 20 foot right of way along all boundaries for in-  
gress and egress, with right of entry upon, over, under, along,  
across and through the said land for the purpose of erecting, con-  
structing, operating, repairing and maintaining pole lines with cross  
arms for the transmission of electrical energy, and for telephone  
line, and and/or for laying, repairing and renewing, any pipe line or  
lines for water, gas or sewerage.

All mineral rights held by Seller are hereby transferred to Buyer.  
Excepting therefrom all petroleum, oil, natural gas and products  
derived therefrom within said land that may be produced therefrom  
and all rights thereto, together with right of entry as reserved  
in deed recorded.

Together with the tenements, hereditaments and appurtenances thereunto belonging or  
appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits  
thereof.

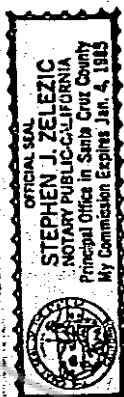
TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said  
parties of the second part, and to the survivor of them, and to the heirs and assigns of such survivor  
forever.

IN WITNESS WHEREOF, the parties  
the day and year first hereinabove written.

of the first part have executed this conveyance

*Allen S Hopkins*  
*Lucille L Hopkins*  
2395 Delaware Ave. #57,  
Santa Cruz, Ca. 95060

, 1981, personally appeared before me, a Notary



STATE OF CALIFORNIA  
COUNTY OF SANTA CRUZ

} ss.

On this 12th day of February  
Public in and for said county and state,

known to me to be the person as described in and who executed the foregoing instrument, and  
they and each of them, duly acknowledged to me that they executed the same freely and  
voluntarily and for the uses and purposes therein mentioned.

*Stephen J. Zelezic*  
NOTARY PUBLIC

DOCUMENT NO. \_\_\_\_\_

Filed for record at the request of \_\_\_\_\_

on \_\_\_\_\_ at \_\_\_\_\_ minutes past \_\_\_\_\_ o'clock \_\_\_\_\_ M.

Recorded in Book \_\_\_\_\_ of \_\_\_\_\_, Page \_\_\_\_\_ Records of \_\_\_\_\_

EMERSON J. WILSON  
ATTORNEY AT LAW  
RENO, NEVADA

COUNTY RECORDER

By: **BOOK 99 PAGE 142** Deputy



DOCUMENTARY TRANSFER TAX \$ 4.41  
☒ COMPUTED ON FULL VALUE OF PROPERTY CONVEYED, OR  
☐ COMPUTED ON FULL VALUE LESS LIENS AND ENCUMBRANCES REMAINING THEREON  
AT TIME OF TRANSFER  
UNDER PENALTY OF PERJURY:  
William J. Hardiman  
Signature of declarant or agent  
Declarant's name - firm name.

Address of Grantee:  
William J. Hardiman  
11066 Yosemite Blvd.  
Watertord, CA 95386

RECORDED AT REQUEST OF  
William J. Hardiman  
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81 OCT 28 AIO: 49

OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
WILLIS A. DEPAOLI-RECORDER  
FILE NO. 82365  
FEE \$ 5.00

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