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## OUITCLAIM DEED

THIS INDEMICRE, made this 2 May of UCV, 1981, between BILLIE J. TUCKER, of Carson City, State of Nevada, Party of the First Part, and WILLIAM L. LADD, of Hawthorne, the County of Mineral, State of Nevada, Party of the Second Part,

## GITNESSETH:

That the said Party of the First Part, for and in consideration of the sum of 'Ten Dollars (\$10.00), lawful money of the United States, to her in hand paid by the said Party of the Second Part, the receipt whereof is hereby. acknowledged, does, by these presents, sell, convey, remise, release, and forever quitclaim unto the said Party of the Second Part, and to his heirs and assigns, all the right, title, interest, estate, claim, and demand, both at law and in equity, as well in possession as in expectancy, of the said Party of the First Part, of, in, and to those certain lots, piece and parcel of land situated in the County of Eureka State of Nevada, and more perticularily described as follows:

TOWNSHIP 31 NOPTH, RANGE 49 EAST, H.D.B.&M

Section 25; ST 1/4 NV 1/4

RESERVING thirty feet on all boundries thereof for road purposes.

Together with all improvements situate thereon.

Together with the tenements, bereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Subject to the reservations and exceptions by Southern Pacific Company in its deed to Martin T. Magnuson, et al, recorded April 23, 1959 in Book 25 of deeds at page 290, Eureka County, Nevada, records.

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ances, unto the party of the second part, his heirs, executors, administrators and assigns forever. 3. IN WITNESS WHEREAF, the said party of the first part has hereunto set his hand the day and year first above written. 6 8 STATE OF NEVADA 9 COUNTY OF CARSON CITY 10 On this \_\_\_\_\_day of \_\_\_\_\_\_, 1981, before me, a NOTARY PUBLIC, 11 personally appeared BHILLE J. TUCKER, who acknowledged to me that she 12 executed the foregoing instrument. 13 CONNIE A NELBON 14 Notary Public - State of Nevada Carson City Address of Grantee: 15 My Appointment Expires Aug. 6, 1983 William L. Ladd 16 P. O. Box 1922 Hawthorne, NV 89415-1922 17 18 DOCUMENTARY TRANSFER TAX 8 2055
COMPUTED ON FULL YALUE OF PROPERTY CONVEYED: OR
COMPUTED ON FULL YALUE LESS LIENS AND ENCUMBRANCES REL 19 AT TIME OF TRANSFER.

UNDER PENALTY OF PERSURY: 20 e'illiam 21 Signature of declarant or agent determining tax - Sem name, 22 23 RECORDED AT REQUEST OF William al 24 25 26 81 NOV 4 27 28 LIS A DEPART L'REI FILE RO. 8239 29 FEE S. 5.00 30 31

TO HAVE AND TO HOLD the said premises, together with the appurten-

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