

82393
GRANT OF EASEMENT

The undersigned Grantor(s) hereby grant(s) to BELL TELEPHONE COMPANY OF NEVADA, Grantee, its successors and assigns, an easement to construct and maintain (place, operate, inspect, repair, replace and remove) such aerial and underground communication facilities as Grantee may from time to time require (including ingress thereto and egress therefrom) consisting of poles, anchors, guys, cables, wires, crossarms, conduits, manholes, markers, pedestals, handholes, terminal equipment cabinets, other associated electrical conductors and necessary fixtures and appurtenances, in, over, under, and upon that certain real property in the County of Eureka State of Nevada described as

A portion of the Southeast one-quarter (SE 1/4) of Section 29, Township 20 North, Range 53 East, M.D.B. & M., more particularly described as follows:

Commencing at the Southeast corner of said Section 29; thence North 89°48'00" West 430.00 feet to the TRUE POINT OF BEGINNING; thence North 89°48'00" West 1359.84 feet along the South boundary of said Section 29, thence North 0°26'00" West 885.25 feet; thence South 70°05'29" East 1450.2 feet along the Southerly line of U.S. Highway 50; thence South 0°26'00" East 396.15 feet to said TRUE POINT OF BEGINNING.

Said easement shall be located on the Easterly ten (10.0) feet and the Southerly ten (10.0) feet of the above described real property.

Grantor(s) also grant(s) to Grantee the right to trim such trees and other foliage and to cut such roots on said property as may be necessary for the protection of said facilities. Grantee shall be responsible for damage caused intentionally or by any negligent act or omission of Grantee, its agents or employees while exercising the rights granted herein.

Executed this 16th day of May 19 81

J.C. [Signature]

W.G. Oliver
W.G. Oliver

Thelma J. Oliver
Thelma J. Oliver

RW
EU-59

THIS BOX FOR RECORDER'S USE

RECORDED AT REQUEST OF

WHEN RECORDED RETURN TO
Name BELL TELEPHONE COMPANY OF NEVADA
Street ATTN: RIGHT OF WAY DEPARTMENT
Address 1281 TERMINAL WAY-SUITE 111
City & State P. O. BOX 11010
RENO, NEVADA 89520

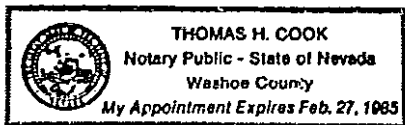
NO DOCUMENTARY TRANSFER TAX DUE. BY J.H. [Signature]
BELL TELEPHONE COMPANY OF NEVADA AGENT

Document Correct: [Signature]

STATE OF Nevada)
COUNTY OF Washoe) ss.

On May 6, 1981 personally appeared
before me, a notary public W. G. Oliver

who acknowledged that he executed the above instrument.

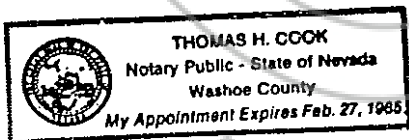


Thomas H. Cook
(signature)

STATE OF NEVADA)
COUNTY OF Washoe) ss.

On this 30th day of October, in the year
One Thousand Nine hundred and Eighty One, before me,
Thomas H. Cook, a Notary Public in and for
the said Washoe County, residing therein, duly
commissioned and sworn, personally appeared E. C. Trusi,
known to me to be the same person whose name is subscribed to the with-
in instrument as a witness thereto, who, being by me duly sworn, de-
posed and said that he resides in the County of Washoe,
State of Nevada, that he was present and saw Thelma J. Oliver
Thelma J. Oliver personally known to
him to be the same person described in and whose name he subscribed
to and who executed the within instrument as witness thereto, sign,
seal and deliver the same; and that the said Thelma J. Oliver
she acknowledged in the presence of said affiant
she executed the same freely and voluntarily and for the uses and
purposes therein mentioned and he said affiant, subscribed his name to
said instrument as a witness thereto.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
Official Seal, at my office in the County of Washoe, the
day and year in this certificate first above written.



Thomas H. Cook
NOTARY PUBLIC

in and for the County of Washoe,
STATE OF NEVADA

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RECORDED AT REQUEST OF
Nevada Bell
BOOK 99 PAGE 187

81 NOV 4 84: 01

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
WILLIS A. DEPAUL, RECORDER
FILE NO. 62353
FEE \$ 6.00

COPY

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