

RECORDING REQUESTED BY

Charles Edward McConney

AND WHEN RECORDED MAIL TO

Name Charles Edward McConney  
 Street Address 3337 Mountain View Avenue  
 City & State Los Angeles, CA 90066

MAIL TAX STATEMENTS TO  
 Name C & M McConney  
 Street Address 3337 Mountain View Avenue  
 City & State Los Angeles, CA 90066

RECORDED AT REQUEST OF  
 Charles E. McConney  
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81 NOV 6 10:38

OFFICIAL RECORDS  
 EUREKA COUNTY, NEVADA  
 WILLIS A. DEPAOLI-RECORDER  
 FILE NO. 82396  
 FEE \$ 4.88

RPIT PAID \$3.30

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Individual Grant Deed

THIS FORM FURNISHED BY TICOR TITLE INSURERS

A.P.N.

TO 1923 CA (12-74)

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 3.30 *M.L.M.*

(x) computed on full value of property conveyed, or

( ) computed on full value less value of liens and encumbrances remaining at time of sale.

( ) Unincorporated area: ( ) City of \_\_\_\_\_, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mary Lucille Marcy, an unmarried woman,

hereby GRANT(S) to

Charles Edward McConney and Ruth Monica Stedman McConney,  
 husband and wifethe following described real property in the  
 County of Eureka, State of ~~California~~ Nevada:

The South  $\frac{1}{2}$  of the Southwest  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of  
 Section 27, Township 31 North, Range 48 East, M.D.B.&M,  
 according to Government survey.

Reserving therefrom an easement of 30 feet along all  
 boundaries for ingress and egress with power to dedicate.

Dated Oct. 19, 1981*Mary Lucille Marcy*

STATE OF CALIFORNIA

COUNTY OF Orange

} SS.

On October 19, 1981 before me, the under-  
 signed, a Notary Public in and for said State, personally appeared

MARY LUCILLE MARCY

\_\_\_\_\_ known to me  
 to be the person whose name is subscribed to the within  
 instrument and acknowledged that she executed the same.  
 WITNESS my hand and official seal.

Signature Dorothy J. P. McMullen

(This area for official notarial seal)

Title Order No. \_\_\_\_\_

Escrow or Loan No. \_\_\_\_\_

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MAIL TAX STATEMENTS AS DIRECTED ABOVE