

BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into this 30th day of September, 1981, by and between DALTON WILSON, a single man, the party of the first part, and GARY F. SPROUSE, a married man, as to an undivided 81.1% interest; and DONALD C. HATCH, a married man, the party of the second part, as to an undivided 18.9% interest

W I T N E S S E T H :

That the said party of the first part, for and in consideration of the sum of Ten (\$10.00) Dollars, lawful current money of the United States of America, and other good and valuable consideration, the receipt of which is hereby acknowledged, to him in hand paid by the said party of the second part, does by these presents grant, bargain, sell convey and confirm unto the said party of the second part, and to its administrators and assigns forever, all those certain lots, pieces or parcels of land situate, lying and being in the Counties of Lander and Eureka, State of Nevada, bounded and more particularly described as follows, to-wit:

LANDER County 33.55
DOCUMENTARY TRANSFER TAX \$
☐ COMPUTED ON FULL VALUE OF PROPERTY CONVEYED, OR
☐ COMPUTED ON FULL VALUE LESS LIENS AND ENCUMBRANCES
REMAINING THEREON AT TIME OF TRANSFER
UNDER PENALTY OF PERJURY
FIRST AMERICAN TITLE COMPANY
Donald C. Hatch
SIGNATURE OF DECLARANT OR AGENT
DETERMINING TAX FIRM NAME

TOWNSHIP 22 NORTH, RANGE 47 EAST, M.D.B. & M.

Section 12: S½ NW¼

TOWNSHIP 22 NORTH, RANGE 48 EAST, M.D.B. & M.

Section 17: NW¼ SE¼

Section 21: NW¼ SW¼

TOGETHER WITH any and all improvements situate thereon.

TOGETHER WITH any and all gas, oil, petroleum, geothermal or other mining or mineral rights in any way connected with or appertaining to the above-described property.

TOGETHER WITH all water, water rights, dams, ditches, wells, rights-of-way, and all other means for the use, diversion and conveyance of water, in any way appertaining to the above described property, or any part thereof and now or heretofore enjoyed in connection therewith for irrigation, stock water, domestic or other purposes, including all vested water rights and all applications to appropriate water, certificates of appropriation, other permits issued by

Eureka County 11.55
DOCUMENTARY TRANSFER TAX \$
☐ COMPUTED ON FULL VALUE OF PROPERTY CONVEYED, OR
☐ COMPUTED ON FULL VALUE LESS LIENS AND ENCUMBRANCES
REMAINING THEREON AT TIME OF TRANSFER
UNDER PENALTY OF PERJURY
FIRST AMERICAN TITLE COMPANY
Donald C. Hatch
SIGNATURE OF DECLARANT OR AGENT
DETERMINING TAX FIRM NAME

Address of Grantee:

Gary F. Sprouse
160 S. Flint St.
Layton, UT 84041

Donald C. Hatch
P. O. Box 1655
Roosevelt, UT 84066

the Office of the State Engineer of the State of Nevada.

TOGETHER WITH all range rights and grazing rights used or enjoyed or in any way connected with or appurtenant to the above described property or any part thereof, including, but not limited to, all rights or privileges now held by the Grantor to graze livestock on the public domain under permits granted by the United States Bureau of Land Management or the United States Forest Service which are attached to or used in connection with the above described real property. In this connection, the Grantor makes no representation as to any so-called Forest Service Rights, but does represent that Grantor has a permit from the United States Bureau of Land Management commonly known as the BLM rights for 1462 AUM's of grazing rights on the Underwood Unit and held in connection with the above described property. Grantor hereby agrees that in connection with the Deed he does transfer and waive all of said BLM rights in and to said Underwood Unit to the Grantee, and to do all things necessary or required by the said Bureau of Land Management to transfer said rights to the Grantee.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to its administrators and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand on the day and year first above written.

Dalton Wilson
DALTON WILSON

State of Utah }
County of Davis } ss

On September 30, 1981, personally appeared before me, a Notary Public, Dalton Wilson, the signer of the above, who acknowledged to me that he personally executed the same.

RECORDED AT REQUEST OF
FIRST AMERICAN TITLE CO. OF NEVADA
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81 NOV 5 P2:03

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
WILLIS A. DEFAULI-RECORDER
FILE NO. 82397
FEE \$5.00

Judy M. Mitchell
My Commission Expires 12/30/83



OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
RECORD RECEIVED BY
First American Title
31 NOV 5 AID: 43
109961

FEES \$38.55 DEF 24

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