

82406

Pursuant to SB 167, 1975 Statutes of Nevada, Chapter 749 (We),

JOHN D. RAND and MARTHA A. RAND

husband and wife

(Please print or type the name of each owner of record or his representative.)

heraby make application to be granted, on the below described agricultural land, an assess-  
 ment based upon the agricultural use of this land.

☒ (We) understand that if this application is approved, it will be recorded and become a  
 public record.

This agricultural land consists of 14,427.148 approx. acres, is located in Eureka

County, Nevada and is described as \_\_\_\_\_ (Assessor's Roll or Parcel Number(s))

Legal description, See Exhibit A attached hereto, made a part hereof and  
incorporated herein by reference.

☒ (We) certify that the gross income from agricultural use of the land during the prece-  
 ing calendar year was \$2,500 or more. Yes ☒ No \_\_\_\_ If yes, attach proof of income

☒ (We) have owned the land since June 30, 1981

☒ (We) have used it for agricultural purposes since July, 1981  
 The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy,  
 etc.) grazing, pasture, cultivated

Was the property previously assessed as agricultural? Yes Is so, when? \_\_\_\_\_

If the land was not previously classified as agricultural, how is it now being prepared to  
 qualify for agricultural assessment? DOES NOT APPLY

When did preparation begin to convert property to agricultural use? \_\_\_\_\_

Will the projected income on this property be \$2,500 or more? \_\_\_\_\_  
 If yes, describe the projected operation and include projected income calcula-  
 tion. \_\_\_\_\_

☒ (We) hereby certify that the foregoing information submitted is true, accurate and cor-  
 plete to the best of ☒ (our) knowledge. (Each owner of record or his authorized repre-  
 sentative must sign. Representative must indicate for whom he is signing, in what capac-  
 ity and under what authority, and attach written proof of his authority.)

John D. Rand  
 Signature of Applicant or Agent JOHN D. RAND  
 Pine Valley, Carlin, Nevada 89822

9/27/81  
 Date  
 754-6496

Martha A. Rand  
 Signature of Applicant or Agent MARTHA A. RAND  
 Pine Valley, Carlin, Nevada 89822

7/27/81  
 Date  
 754-6496

Signature of Applicant or Agent

Date

Address

Phone Number

Signature of Applicant or Agent

Date

Address

Phone Number

Signature of Applicant or Agent

Date

Address

Phone Number

ASD 11

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7926

EXHIBIT A

Those certain lots, pieces, or parcels of land situate, lying, and being in the County of Eureka, State of Nevada, and more particularly described as follows, to-wit:

TOWNSHIP 30 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 11: All  
Section 13: All  
Section 14: NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SE $\frac{1}{4}$   
Section 24: NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 30 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 9: SE $\frac{1}{4}$ NE $\frac{1}{4}$   
Section 10 and 15:

Portion off as follows:

A triangular tract of land beginning at the SE corner of Section 15 as Corner #1, the point of beginning,

thence along the South line of said Section 15 N. 89°58' W. 8318.64 feet to Corner #2, the SW corner of said Section 15,

thence along the line between Sections 15 and 16 North 1072.50 feet to Corner #3, the SW corner of Section 10,

thence along the line between Sections 9 and 10, N. 0°23' W. 2565.42 feet to Corner #4, the W $\frac{1}{4}$  corner of said Section 10,

thence S. 66°23'42" E. 9096.97 feet to Corner #1 the point of beginning, containing 347.148 acres more or less.

Section 16: All  
Section 17: All  
Section 18: All  
Section 19: All  
Section 20: All  
Section 21: All  
Section 22: All  
Section 23: All  
Section 24: All  
Section 25: All  
Section 26: All  
Section 27: All  
Section 28: All  
Section 29: All  
Section 30: Lots 1, 3, 4, NE $\frac{1}{4}$ NW $\frac{1}{4}$

TOWNSHIP 30 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 16: SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$   
Section 19: All  
Section 20: All  
Section 21: NW $\frac{1}{4}$ ; W $\frac{1}{4}$ SW $\frac{1}{4}$   
Section 28: S $\frac{1}{4}$ S $\frac{1}{4}$   
Section 29: All  
Section 30: All

RECORDED AT REQUEST OF  
James P. Ithurralde  
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81 NOV 6 A 9: 05

OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
WILLIS A. DEPAOLI-RECORDER  
FILE NO. 82406  
FEE \$ No Fee

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