

JOINT TENANCY DEED

THIS INDENTURE, made this 26th day of January 1981,
between Allen S Hopkins and Lucille L Hopkins, husband and
wife, as joint tenants, party of the first part and William
J Hardiman and Evelyn C Hardiman, husband and wife as joint
tenants, party of the second part,

WITNESSETH:

That the said part y of the first part, in consideration of the sum of TEN DOLLARS
(\$10.00), lawful money of the United States of America, to it in hand paid by the said parties of
the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain
and sell unto the said parties of the second part, and to the survivor of them, and to the heirs and assigns
of such survivor forever, all that certain lot, piece or parcel of land situate in the County of
Bureka, state of Nevada, and described as follows:

The East one half of the North East one quarter of the North East one
quarter, Section 9, Township 29 North, Range 48 East, M.D.B.&M., per
government survey.

SELLER RESERVES a 20 foot right of way along all boundaries for in-
gress and egress, with right of entry upon, over, under, along,
across and through the said land for the purpose of erecting, con-
structing, operating, repairing and maintaining pole lines with cross
arms for the transmission of electrical energy, and for telephone
line, and and/or for laying, repairing and renewing, any pipe line or
lines for water, gas or sewerage.
All mineral rights held by Seller are hereby transferred to Buyer.
Excepting therefrom all petroleum, oil, natural gas and products
derived therefrom within said land that may be produced therefrom
and all rights thereto, together with right of entry as reserved
in deed recorded.

Together with the tenements, hereditaments and appurtenances thereunto belonging or
appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits
thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said
parties of the second part, and to the survivor of them, and to the heirs and assigns of such survivor
forever.

IN WITNESS WHEREOF, the parties
the day and year first hereinabove written.

of the first part have executed this conveyance

Allen S Hopkins

Lucille L Hopkins

2395 Delaware Ave. #57,
Santa Cruz, Ca. 95060

, 1981, personally appeared before me, a Notary

STATE OF CALIFORNIA } ss.
COUNTY OF SANTA CRUZ
On this 12th day of February
Public in and for said county and state,

known to me to be the person s described in and who executed the foregoing instrument, and
they and each of them, duly acknowledged to me that t he y executed the same freely and
voluntarily and for the uses and purposes therein mentioned.

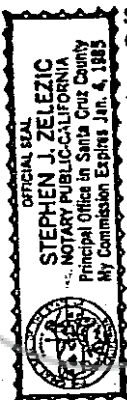
Steph J. Glegg
NOTARY PUBLIC

DOCUMENT NO. _____

Filed for record at the request of _____

on _____ at _____ minutes past _____ o'clock _____ M.

Recorded in Book _____ of _____, Page _____ Records of _____



EMERSON J. WILSON
ATTORNEY AT LAW
RENO, NEVADA

COUNTY RECORDER

By: *BOOK 99 PAGE 142* Deputy

BOOK 99 PAGE 268

DOCUMENTARY TRANSFER TAX \$ 4.40
☒ COMPUTED ON FULL VALUE OF PROPERTY CONVEYED, OR
☐ COMPUTED ON FULL VALUE LESS LIENS AND ENCUMBRANCES REMAINING THEREON
 AT TIME OF TRANSFER
 UNDER PENALTY OF PERJURY:
William J. Hardiman
 Signature of declarant or agent
 (Determining tax - firm name)

Address of Grantee:

William J. Hardiman
 11066 Yosemite Blvd.
 Waterford, CA 95386

RECORDED AT REQUEST OF
William J. Hardiman
 BOOK 99 PAGE 142

81 OCT 28 A10:49

OFFICIAL RECORDS
 EUREKA COUNTY, NEVADA
 WILLIS A. DEPAOLI-RECORDER
 FILE NO. 82365
 FEE \$ 5.00

Re-RECORDED AT REQUEST OF
William J. Hardiman
 BOOK 99 PAGE 268

81 NOV 18 A11:01

OFFICIAL RECORDS
 EUREKA COUNTY, NEVADA
 WILLIS A. DEPAOLI-RECORDER
 FILE NO. 82431
 FEE \$ 5.00

51150W 230M000

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