

Pursuant to SB 167, 1975 Statutes of Nevada, Chapter 749 (I) (We),

SLAGOWSKI RANCHES, INC.,

a Nevada corporation

(Please print or type the name of each owner of record or his representative.)

heraby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(X) (We) understand that if this application is approved, it will be recorded and become a public record.

This agricultural land consists of approx. 17,427.148 acres, is located in Eureka County, Nevada and is described as 05-670-18, 05-670-21, 05-670-27, 05-670-22, 05-680-01, 05-330-10, 05-340-04, 05-360-04, 05-370-01, 05-380-04 (Assessor's Roll or Parcel Number(s)) 05-370-01

Legal description, SEE EXHIBIT A attached hereto, made a part hereof and incorporated herein by reference.

(X) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$2,500 or more. Yes X No . If yes, attach proof of income

(X) (We) have owned the land since October, 1981

(X) (We) have used it for agricultural purposes since October, 1981. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) grazing, pasture, cultivated

Was the property previously assessed as agricultural? YES. Is so, when?

If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment? N/A

When did preparation begin to convert property to agricultural use?

Will the projected income on this property be \$2,500 or more?
If yes, describe the projected operation and include projected income calculation.

(X) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of my (our) knowledge. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority, and attach written proof of his authority.)

Robert C. Slagowski President 11/23/81
Signature of Applicant or Agent Date

Pine Valley, Carlin, NV 89822 Phone Number
Address

Signature of Applicant or Agent Date

Address Phone Number

Signature of Applicant or Agent Date

Address Phone Number

Signature of Applicant or Agent Date

Address Phone Number

Signature of Applicant or Agent Date

Address Phone Number

All those certain lots, pieces or parcels of land situate in the County of Eureka, State of Nevada, more particularly described as follows:

PARCEL I:

TOWNSHIP 28 NORTH, RANGE 52 EAST, MDB&M

Section 8: S $\frac{1}{2}$ SE $\frac{1}{4}$; W $\frac{1}{2}$

Section 9: S $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$; EXCEPTING THEREFROM a parcel of land as granted to the State of Nevada for easement only for highway purposes and described as follows:

Beginning at the intersection of the right or easterly one hundred (100) foot highway right of way line with the South boundary of the above mentioned SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 9, which point is one hundred (100) feet right of and at right angles to the centerline of State Highway Route 20 at Highway Engineer's Station "A1" 1162+09.91 P.O.T. and is further described as bearing West, a distance of 1283.64 feet from the Southeast corner of said Section 9; thence West along the South boundary of Section 9, a distance of 126.72 feet to the Southwest corner of the aforesaid SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 9; thence North along the one-sixteenth section line, a distance of 904.66 feet to the intersection with the left or westerly one hundred (100) foot highway right of way line; thence N.48°40'21"E. along said right of way line, a distance of 409.25 feet to the North boundary of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of said Section 9; thence East along the one-sixteenth section line, a distance of 200.66 feet to the right or easterly one hundred (100) foot highway right of way line, thence S.4°40'21"W. along said right of way line, a distance of 1316.93 feet to the point of beginning.

Section 10: SE $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 14: S $\frac{1}{2}$ NW $\frac{1}{4}$

Section 15: N $\frac{1}{2}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$

Section 16: SW $\frac{1}{4}$ SE $\frac{1}{4}$; W $\frac{1}{2}$

Section 17: NE $\frac{1}{4}$ SW $\frac{1}{4}$; E $\frac{1}{2}$; NW $\frac{1}{4}$

Section 20: NE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 21: NW $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$; W $\frac{1}{2}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; EXCEPTING THEREFROM a parcel of land as granted to the State of Nevada for easement only for highway purposes and further described as follows:

Beginning at the intersection of said highway centerline at Highway Engineer's Station "A1", 1067+60.38 P.O.C.

with the South boundary of the aforesaid NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 21 which point is further described as bearing N.72°02'52"E. a distance of 4308 feet from the Southwest corner of said Section 21; thence from a tangent which bears N.28°48'53"E. curving to the left with a radius of 5800 feet to the point of ending at the intersection at Highway Engineer's Station "A1", 1095+05.65 P.O.C. with the North boundary of the aforesaid SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 21; which point is further described as bearing N.49°57'38"E. a distance of 6157.91 feet from the Southwest corner of said Section 21.

PARCEL II:

TOWNSHIP 28 NORTH, RANGE 52 EAST, MDB&M

Section 22: SE $\frac{1}{4}$
Section 23: S $\frac{1}{4}$
Section 24: SW $\frac{1}{4}$

PARCEL III:

TOWNSHIP 28 NORTH, RANGE 52 EAST, MDB&M

Section 22: N $\frac{1}{2}$ SW $\frac{1}{4}$

TOWNSHIP 30 NORTH, RANGE 50 EAST, MDB&M

SECTION 11: ALL
 SECTION 13: ALL
 SECTION 14: NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$
 SECTION 24: NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 30 NORTH, RANGE 51 EAST, MDB&M

SECTION 9: SE $\frac{1}{4}$ NE $\frac{1}{4}$
 SECTION 10 & 15:

Portion off as follows:

A triangular tract of land beginning at the SE corner of Section 15 as Corner #1, the point of beginning,

thence along the South line of said Section 15 N. 89°58' W. 8318.64 feet to Corner #2, the SW corner of said Section 15,

thence along the line between Section 15 & 16 North 1072.50 feet to Corner #3, the SW corner of Section 10.

thence along the line between Section 9 & 10, N 0° 23' W. 2565.42 feet to Corner #4, the W 1/4 corner of said Section 10.

thence S. 66° 23' 42" East 9096.97 feet to Corner #1 the point of beginning, containint 347.148 acres more or less.

SECTION 16: All
 SECTION 17: All
 Section 18: All
 Section 19: All
 Section 20: All
 Section 21: All
 Section 22: All
 Section 23: All
 Section 24: All
 Section 25: All
 Section 26: All
 Section 27: All
 Section 28: All
 Section 29: All

TOWNSHIP 30 NORTH, RANGE 52 EAST, MDB&M

Section 16: SW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$
 Section 19: All
 Section 20: All

TOWNSHIP 30 NORTH, RANGE 52 EAST, MDB&M

Section 21: NW $\frac{1}{4}$ W $\frac{1}{2}$ SW $\frac{1}{4}$
Section 28: S $\frac{1}{2}$ S $\frac{1}{2}$
Section 29: All
Section 30: All

TOWNSHIP 30 NORTH, RANGE 51 EAST, MDB&M

Section 30: Lots 1, 3, 4, NE $\frac{1}{4}$ NW $\frac{1}{4}$

RECORDED AT REQUEST OF
James P. Ithurralde
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OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
WILLIS A. DEPAULI, RECORDER
FILE NO. 82480
FEES 16.00

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