

82489

APPLICATION FOR AGRICULTURAL USE ASSESSMENT  
Note: If necessary, attach extra pages.Pursuant to SB 167, 1975 Statutes of Nevada, Chapter 749 (I) (We),  
Raymond Corta

Jiggs Route

Elko, NV 89801

(Please print or type the name of each owner of record or his representative.)

hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record.

This agricultural land consists of 280 acres, is located in Eureka

County, Nevada and is described as \_\_\_\_\_ (Assessor's Roll or Parcel Number(s))

Legal description, "SEE ATTACHED"(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$2,500 or more. Yes X No \_\_\_\_ If yes, attach proof of income.(I) (We) have owned the land since MANY YEARS(I) (We) have used it for agricultural purposes since MANY YEARS  
The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) GRAZINGWas the property previously assessed as agricultural? YES Is so, when? \_\_\_\_\_

If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment? \_\_\_\_\_

When did preparation begin to convert property to agricultural use? \_\_\_\_\_

Will the projected income on this property be \$2,500 or more?  
If yes, describe the projected operation and include projected income calculation. \_\_\_\_\_

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing in what capacity and under what authority, and attach written proof of his authority.)

\* Ray Corta  
Signature of Applicant or Agent11/28/81  
DateAddress Jiggs, Nevada753 6397  
Phone Number

Signature of Applicant or Agent

Date

Address

Phone Number

Signature of Applicant or Agent

Address

Signature of Applicant or Agent

Address

Signature of Applicant or Agent

Address

ASD 11

MAIL TO:  
Eureka County Assessor  
P. O. Box 231  
Eureka, NV, 89316

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Parcel 7:

Eureka County

TOWNSHIP 20 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 17: SW1/4NW1/4; NW1/4SE1/4

TOWNSHIP 24 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 13: NE1/4SE1/4

TOWNSHIP 29 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 16: SE1/4SW1/4; NE1/4SW1/4

TOWNSHIP 31 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 18: NW1/4NE1/4

TOWNSHIP 16 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 7: NE1/4NE1/4

TOGETHER WITH all buildings and improvements  
situate thereon.

TOGETHER WITH all water, water rights, right to  
the use of water, dams, ditches, canals, pipelines,  
reservoirs, wells, and all other means for the  
diversion or use of water appurtenant to the said  
property, or any part thereof.

TOGETHER WITH all mineral rights, oil or gas owned  
by the Grantor herein lying on, in or over the  
above described real property.

TOGETHER WITH all existing easements and rights of  
way benefiting the above-described real property,  
including, but not limited, to all easements and  
rights of way for ingress and egress to said property.

TOGETHER WITH all range rights and grazing rights,  
and in particular, but without limitation thereto,  
all rights to graze livestock upon the Public Domain  
under what is known as the Taylor Grazing Act, used  
or enjoyed in connection with said property and all  
rights to graze livestock upon the National Forest.

RECORDED AT REQUEST OF  
James P. Thuermer  
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81 DEC 2 10:45

OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
WILLIS A. DEPAOLI-RECORDER  
FILE NO. 82489  
FEE \$ No Fee

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