82678 Assignment of Deed of Prust

| | المن المن المن المن المن المن المن المن |
|--|--|
| For Value Received, the undersigned hereby g | rants, assigns and transfers to <u>Carson Mortgage</u> |
| . Company, a Nevada corporation all beneficial interest under that certain Deed of Tru | |
| executed by Carl Richard McCoy | ist dated |
| | Trustor |
| to First American Title Company | of Nevada , Trustee, |
| and recorded as Instrument No. 73753 | on May 29, 1980 in book 81 "Recorder's office of Eureka County." |
| page 363 of Official Records in the County | Recorder's office of Bullettu |
| Nevada, describing land therein as: | The same of the man |
| Lot 11 in Block 22, TOWN OF | EUREKA, as shown on the map County Recorder of Eureka County, |
| | |
| reserving therefrom all uranium and | thorium or any other material which is or may |
| 1 | ential to the production of Ilssonante and analysis to |
| materials in and under said Land res | served by the United States of America Patent 23 of deed records, Page 226, Eureka County; |
| | 23 of deed fecoles, rage 220, 2000 |
| Nevada Xith | de bosono due thereiro with |
| Together with the note or notes therein described | or referred to, the money due and to become due thereon with |
| integer and all rights accrued or to accrue under s | aid Deed of Trust. |
| Dated December 12, 1981 | - 1 DE MAD D |
| ·-·· | Harold M. La Rose |
| | natord M. Ed Nobe |
| | · 中国 医根耳鼻膜膜 警報 |
| , | |
| STATE OF NEVADA, SS. | |
| COUNTY OF Carson City | (Type or print names under signatures) |
| On December 12, 1981 persona | lly |
| appeared before me, a Notary Public, Harold M. LaRose | 。 《大學》(1985年) 《大學》(1985年) |
| natota | |
| | |
| | ROBIN COHEN |
| who acknowledged that he executed the above instrume | Notory Public - Stots of Nevode Cornon City |
| Signature Liberthia | My Appointment Expires April 28, 1984 |
| (Notary Public) | |
| | (This area (ur official notarial seal) |
| Title Order No. EU-4631-TO | Escrow or Loan No. 30-025 |
| Title Order No. EU-4631-TO | SPACE BELOW THIS LINE FOR RECORDER'S USE- |
| / / | |
| TOURSTED BY | ECORDED AT REQUEST OF |
| | Arthura Movada Litte Co |
| · , | BOOK 99 PAGE 581 |
| | |
| \ \ | 1 Degrie 411 95 |
| AND WHEN RECORDED HAIL TO | BIDECIS All: 05 |
| | |
| CARSON MORTGAGE COMPANY | OFFICIAL RECORDS EUREKA CORATI NEYADA EUREKA CORATI NEYADA |
| - 301 W. Washington St. | EDREKA COSATT NESSOA HILLIS A DEPOCH-RECORDER |
| Carson City, NV 89701 | |
| drass | DEF # 4:00 |
| · L | BOOKO 9 9 PAGE 58 |
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| A. C. | |
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