

Sec. 23, T.19N., R.53E., M.D.M.  
EUREKA TOWNSITE

**OWNER'S CERTIFICATE**

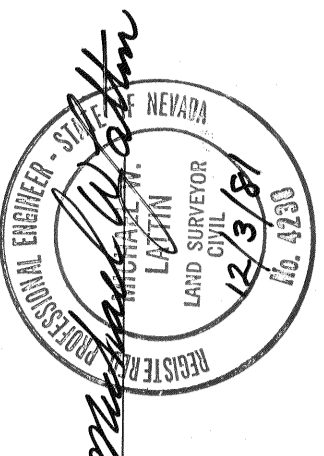
Known all men by these presents, that Eureka County, the undersigned, being owners of a portion of the NE 1/4 Sec. 23, T.19N., R.53E., M.D.M. do hereby consent to the preparation, filing of this map, and public utilities purposes all the areas delineated for such purposes on this map in witness whereof we have hereunto set our hands the 25th day of December, 1981.

*Michael W. Lattin*  
Chairman, Eureka County Commission

Attest *John S. Lange*  
Clerk, Eureka County

**SURVEYOR'S CERTIFICATE**

I MICHAEL W. LATTIN, DO HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF LANDS SURVEYED UNDER MY SUPERVISION AND DIRECTION, COMPLETED ON THE 25 DAY OF SEPTEMBER, 1981, AND THAT SAID SURVEY IS FULLY AND CORRECTLY DESIGNATED THEREON.



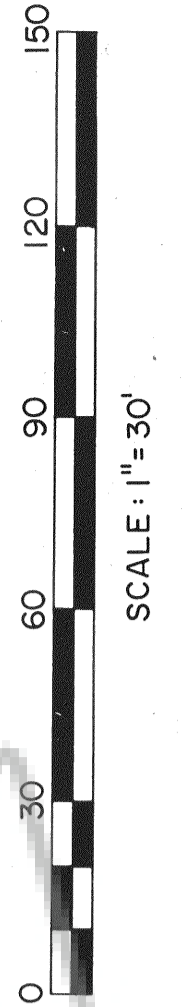
MICHAEL W. LATTIN R.L.S. No. 28200

BASIS OF BEARING: The north line of Block 88 being S81°02'14" as shown on the official plat of Eureka Township approved by the Department of Interior General Land Office on November 19, 1937.

**LEGEND**

- FOUND 3/4" DIA. BRASS CAP
- FOUND 2" x 2" x 12" WHITE PINE HUB W/ FINISH NAIL
- FOUND 1/2" REBAR, NO TAG (PREVIOUS SURVEY)
- SET 5/8" REBAR W/LATH ALONG SIDE
- SET 5/8" REBAR W/FULL STEEL POST ALONG SIDE
- SET RAILROAD SPIKE

Filed AT THE REQUEST OF *Patrick J. Landon*  
as *Deputy* on *11/21/81* at *10:00* a.m. per *3 P.M.* h  
EUREKA COUNTY, NEVADA. RECORDS OF  
WILLIS A. DEPAOLI Registrar  
File No. *22533* Fee \$ *16.50*

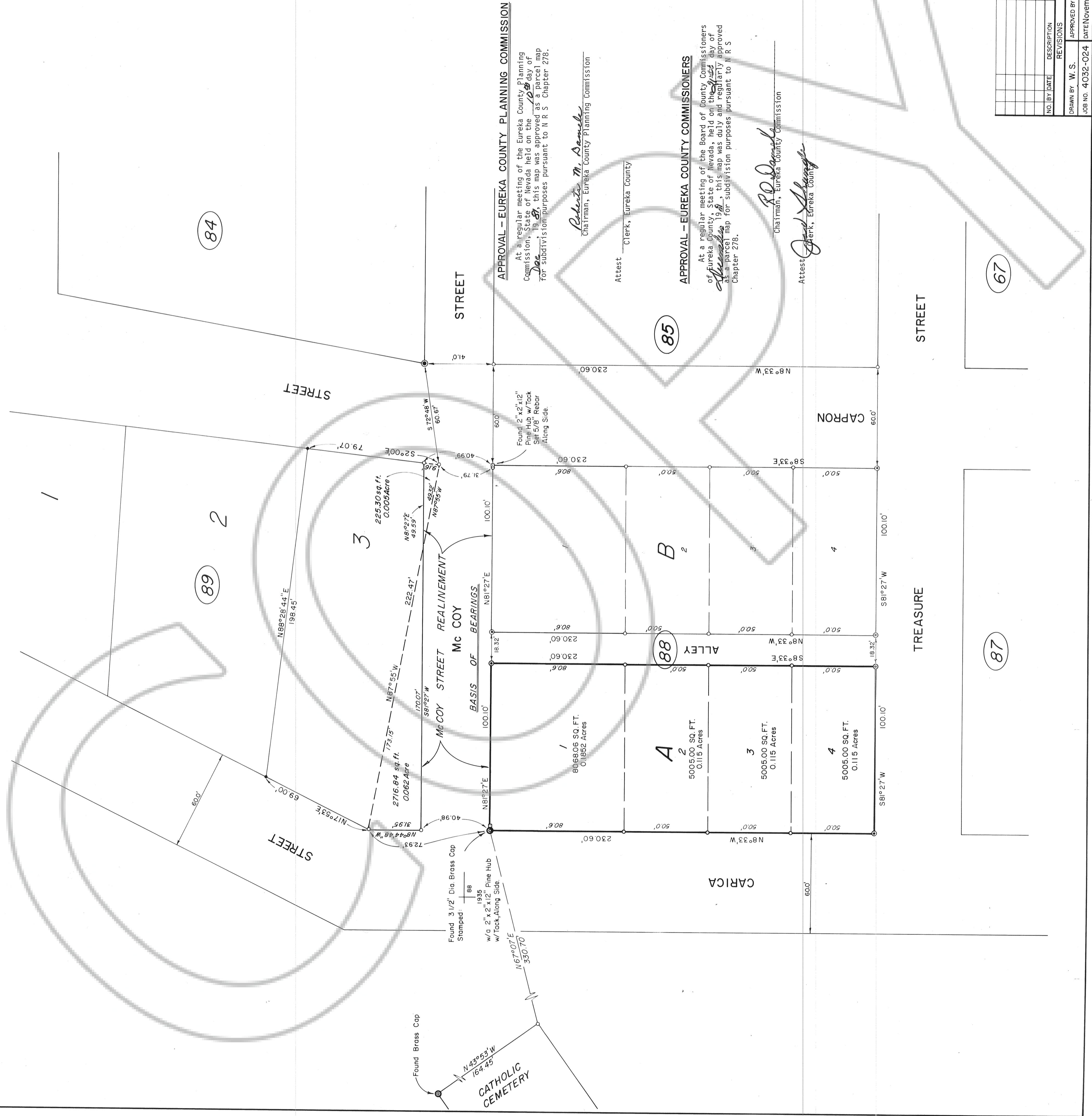


**PARCEL MAP**  
OF  
**LOT A, BLOCK 88**  
LOCATED WITHIN THE TOWN OF EUREKA  
IN A PORTION OF THE NE 1/4 Sec. 23, T.19N., R.53E., M.D.M.  
PREPARED PURSUANT TO N.R.S. 278.461  
FOR THE  
BOARD OF COUNTY COMMISSIONERS  
EUREKA COUNTY, NEVADA

NO. BY DATE	DESCRIPTION	CHK'D	APP'D

DRAWN BY: W. S.      APPROVED BY: \_\_\_\_\_  
JOB NO. 4032-024      DATE: November, 1981

**CHILTON ENGINEERING**      **811 59**  
EUREKA, NEVADA      421 COURT STREET



DRAWING NUMBER

DRAWING NUMBER

DRAWING NUMBER  
*82689*

DRAWING NUMBER  
*Parcel  
Lot A Blk 88*