

The undersigned Grantor(s) hereby grant(s) to BELL TELEPHONE COMPANY OF NEVADA, Grantee, its successors and assigns, an easement to construct and maintain (place, operate, inspect, repair, replace and remove) such underground communication facilities as Grantee may from time to time require (including ingress thereto and egress therefrom) consisting of wires, cables, conduits, manholes, handholes and aboveground markers, pedestals, terminal equipment cabinets, other associated electrical conductors and necessary fixtures and appurtenances in, under and upon that certain real property in the County of Eureka, State of Nevada described as:

That portion of the Southeast one-quarter (SE 1/4) of Section 14, Township 19 North, Range 53 East M.D.B.&M., more particularly described as follows:

The South (5.00) five feet of the East (27.00) twenty seven feet, of Lot 3 Block 76, as shown on the Official Plat of Survey, Townsite of Eureka, County of Eureka, State of Nevada.

Recorded in Book 23 of Deeds at page 226, records of Eureka County, State of Nevada.

Document Correct *[Signature]*
Right of Way Manager

Grantee shall be responsible for damage caused intentionally or by any negligent act or omission of Grantee, its agents or employees while exercising the rights granted herein.

Executed this 20th day of November 1981

Lester A. Bisoni
Lester A. Bisoni
Geneve Bisoni
Geneve Bisoni

ELL-60

THIS BOX FOR RECORDER'S USE

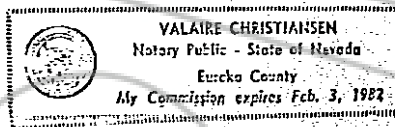
RECORDED AT REQUEST OF	
WHEN RECORDED RETURN TO	
Name	BELL TELEPHONE COMPANY OF NEVADA
Street Address	ATTN: RIGHT OF WAY DEPARTMENT
	1281 TERMINAL WAY-SUITE 111
City & State	P. O. BOX 11010
	RENO, NEVADA 89520

NO DOCUMENTARY TRANSFER TAX DUE
BELL TELEPHONE COMPANY OF NEVADA
AGENT *[Signature]*

STATE OF NEVADA)
COUNTY OF EUREKA) ss.

On NOV. 20, 1981 personally appeared
before me, a notary public LESTER A. BISONI & GENEVIE BISONI
who acknowledged that They executed the above instrument.

Valaire C. Christiansen
(signature)



RECORDED AT REQUEST OF
Bell Telephone Co. of Nevada
BOOK 100 PAGE 15

81 DEC 23 AIO: 39

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
WILLIS A. DEPAUL - RECORDER
FILE # 82699
FEE \$ 5.00

BOOK 100 PAGE 16