The undersigned Grantoris) hereby grantis) to BELL TELEPHONE COMPANY OF NEVADA, Grantee, its successors and assigns, an easement to construct and maintain splace, operate, impact, repair, replace and removal such underground communication fecilities as Grantee may from time to time require linctuding ingress thereto and egress therefrom) consisting of wires, cables, conduits, manholes, handholes and aboveground markers; pedestals, terminal equipment cabinets, other associated electrical conductors and necessary fixtures and appurtenances in, under and upon that cortain State of Nevada described as: real property in the County of Eureka

That portion of the Southeast one-quarter (SE 1) of Section 14, Township 19 North, Range 53 East M.D.B.&M., more particularly described as follows:

The South (5.00) five feet of the East (27.00) twenty seven feet, of Lot 3 Block 76, as shown on the Official Plat of Survey, Townsite of Eureka, County of Eureka, State of Nevada.

Recorded in Book 23 of Deeds at page 226, records of Eureka County, State of Nevada.

Grantee shall be responsible for damage caused intentionally or by any negligent act or omission of Grantee; its agents or employees while exercising the rights granted herein.

angreo

Geneve Bisoni

EU-60

THIS BOX FOR RECORDER'S USE

RECORDED AT REQUEST OF

WHEN RECORDED RETURN TO

Name

BELL TELEPHONE COMPANY OF NEVAL Street ATTN: RIGHT OF WAY DEPARTMENT Address 1281 TERMINAL WAY-SUITE 111 City & P. O. BOX 11010

RENO, NEVADA 89520 State 少了前两个方面的海道。

NO DOCUMENTORY THANSFER TAXE BELL TELEPHONE COMPANY OF NEVA

CERTET B. M. CRYSSTOLLIG BUT BOYGTT ST

STATE OF NEVADA COUNTY OF EUREKA On Nov. 20 , 198/ personally appeared before me, a notary public LESTER A. Bisoni & GENEVE BISONI who acknowledged that ______ executed the above instrument. (signature VALAIRE CHRISTIANSEN Natary Public - State of Nevada Euroka County My Commission expires Feb. 3, 1982 RECORDED AT REDUEST OF BOIL Telephone Co. of Manager BOOK 100 PAGE 15 81 DEC 23 A10: 39 OFFICIAL RECORDS
EULEKA COUNTY REYADA
WILLIS A DEPARTI-RECORDS
FILE B. 5.00 BOOK 1 O O PAGEO 1 6