

Affix I.R.S., \$ 4.40 PAID

82716

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Dixon Mobile Homes & Realty, Inc.

A Nevada Corporation

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to Frank D. Pitman & Bernice M. Pitman

Husband & Wife as Joint Tenants

all that real property situate in the Crescent Valley County of Eureka
State of Nevada, bounded and described as follows:

SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$,
Section 33, T30N R48E MDB&M

10 acres Approx.

Documentary Transfer Tax \$ 4.40

☐ Computed on full value of property conveyed; or
☐ Computed on full value less liens and encumbrances remaining at present time of transfer.

FRONTIER TITLE COMPANY

Under penalty of perjury:

Carol Ann Jay
Signature of declarant or agent determining
tax-firm name

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness hand this 5th day of June, 19 71

STATE OF NEVADA }
COUNTY OF Washoe } SS.

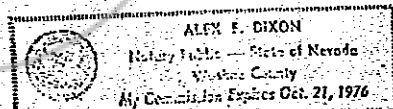
On 5th. day of June 1971
personally appeared before me, a Notary Public,

Walter J. Dixon Sr.

who acknowledged that (he) executed the above instrument.

Signature _____ (Notary Public)

(Notarial Seal)



Walter J. Dixon

1/31/74

Walter J. Dixon Sr. President

ESCROW NO. }
ORDER NO. }
WHEN RECORDED MAIL TO: Frank D. Pitman
P.O. Box 40 - Crescent Valley, NV 89821

RECORDED AT REQUEST OF
FRONTIER TITLE COMPANY
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82 JAN 11 A 8:20

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
WILLIS A. DEPT. RECORDER
FILE # 82716
FEE \$ 4.00

BOOK 100 PAGE 80

T.O. 11834-EU