

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Dixon Mobile Homes & Realty, Inc.  
A Nevada Corporation

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to Frank D. Pitman & Bernice M. Pitman  
Husband & Wife as Joint Tenants

all that real property situate in the Crescent Valley County of Eureka  
State of Nevada, bounded and described as follows:

SW 1/4 of the NW 1/4 of the SE 1/4, of  
Section 33, T30N R48E MDB&M

10 acres Approx.

Documentary Transfer Tax \$ 4.40  
 Computed on full value of property conveyed; or  
 Computed on full value less liens and encumbrances remaining at present time of transfer.

Under penalty of perjury, FRONTIER TITLE COMPANY  
Carl Canjays  
Signature of declarant or agent determining tax-firm name

T.O. 11834-EU

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness \_\_\_\_\_ hand \_\_\_\_\_ this 5th day of June, 1971

Walter J. Dixon Sr.  
Walter J. Dixon Sr. President

STATE OF NEVADA }  
COUNTY OF Washoe } ss.

On 5th day of June 1971  
personally appeared before me, a Notary Public,

Walter J. Dixon Sr.

who acknowledged that ( he ) executed the above instrument.

Signature \_\_\_\_\_ (Notary Public)

(Notarial Seal)

ALFRED F. DIXON  
Notary Public - State of Nevada  
Washoe County  
My Commission Expires Oct. 21, 1976

Walter J. Dixon  
1/31/74

ESCROW NO. }  
ORDER NO. }  
WHEN RECORDED MAIL TO: Frank D. Pitman  
P.O. Box 40 - Crescent Valley, NV 89821

RECORDED AT REQUEST OF  
FRONTIER TITLE COMPANY  
BOOK 100 PAGE 80

82 JAN 11 A 8: 20

OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
WILLIS A. DEPAUL - RECORDER  
FILE # 82716  
FEE \$ 4.00

BOOK 100 PAGE 80