6 1 1	1	82821	·
	0	STATE OF NEVADA	} Fee \$
		COUNTY OF EUREKA)ss Number
	3 2	Filed for record this	day of
		19, at Reception No	o'clock M.
<u>}•1_3</u> }		Reception no.	
These dlagram	s explain the method	Recorder	Deputy
of descriptio	n of the claim.		
terminant in the second			
	CERTIFICAT	E OF LOCATION - NEVADA	
THE UND	RSIGNED hereby certifles	that EXXON CORPORATION, by	its Agent, the undersign
		Lode Mining Claim on this e GAP N/A Lode Mining (
1981, by EXX	ON CORPORATION, SITUATED	In the Market India	e e e e e e e e e e e e e e e e e e e
County, Neva Sald Cl	aim is located in the	NW (SW) (Quarter), Se Range 52 EAST	ection(s) 19 (18)
Township 22 more particu	larly described as follow	ws, to-wit:	
	ng at the Northeast Corn	•	
_	mac o feet in a	s is a stoom wdirection to	Post Number 2,
- Th	ence, 706.0 feet in a	S 16°33'09" w direction to N 75°51'00" w direction to	Post Number 3,
T): T):		14°33 No∥ Edirection to	HOST MUMBER 7.
Tì	ence, 706.0 feet in a	N 16°33'09" Edirection to S 75°51'00" Edirection to	POST NUMBER 9.
	- N		그 내가 가장
		nd all posts being 4" x 4";	
The Cl.	aim Honument on which the	e Notice is posted lles appu t from the <u>NORTHERLY</u> end an	roximately midway perween
the two sid	es and is <u>1382</u> reet	TOTAL THE TOTAL STATE STATE	
To the	this Claim to the Public	c Survey, begin at the SO	OUTHWEST CORNER
Section 30	Township 23	NORTH Range 51 EAST 1 feet and EAST	
thence bear to the Kort	heast Corner of this Cla	im. *	
The le	carion work consisted of	making the map as provided	In NRS 517.040.
Spited	JANUARY 22	, A. D., 19 <u>82</u> , and fi	led in duplicate.
1.CM91			
		EXXON CORPORATION (c/o Exxon Mineral	s Company
	に 調整力	P. O. Box 120 Denver, Colorado	· · · · · · · · · · · · · · · · · · ·
		Denver, Colorado	002017
	8 55 3 1		2011
	JAN USEK TRE	By: Nakeel	Agent Agent
	82 PH V		ator-
	INCOMENS.		
<u>-</u>	· · · · · · · · · · · · · · · · · · ·	\$5	
COUNTY OF	FREMONT	•	
- Subse	cribed and sworn to befor		of JANUARY
19 <u>82</u> b	RICHARD D. INBE	RG as Agent 1	for EXXON CORPORATION.
Hy Commis	sion Expires:	A 1.	01100
la.	4, 1982	Matricia 1	1. 4 Mart Ruise
			otary Public
* Grid Be	arings based on Nevada S	tate Plane Coordinate Syste	(PATHICUT IN THE TOTAL PROPERTY OF THE TOTA
D1:A16,17		•	County of State
11/81	-	ត្តិពីតិវ៉ី តែ គឺ ១៩៩១ ភ គ	Fremon April 4.19

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