المسترسان المسترس المسترسان المسترسان المسترسان المسترسان المسترسان المسترسا	82860	
9-0-9	STATE OF NEVADA	) Fee \$
0. 1 20	COUNTY OF EUREKA	Number
1 2 3 2	Filed for record this	day of
	19, at Reception No	o'clockN.
<del>}3</del>	-	
hese diagrams explain the method	Recorder	Deputy
of description of the claim.		
	E OF LOCATION - NEVADA	
THE UNDERSIGNED hereby cortifies	that EXXON CORPORATION, by	ts Agent, the undersigned
does hereby locate theSPRING 42	Lode mining trains on the	Claim located November N/A
1981, by EXXON CORPORATION, STEUBLED	Itt tile till tile	
County, Nevada. Sald Claim is located in the	SW (SE) (Quarter), S	ection(s) 12 (11) , Kt. Diablo P. H., and
Township 22 NORTH rore particularly described as follo		
* Beginning at the Kortheast Corn		
C. A. In.	c seesaloou widirection to	Post Humber 2,
Thence, 706.0 feet in a	5 16 33 09 W direction to 5 16 33 09 W direction to N 75 51 00 W direction to	
	N 16°33'09" E direction to N 16°33'09" E direction to S 75°51'00" E direction to	J. LUBE HUNGSTON STRUCK STRUCKS
	76. 76. 2	
the point of beginning, a	nd all posts being 4" × 4"	
The Claim Konument on which the two sides and is fee	e Notice is posted lies app t from the NORTHERLY end a	roximately midway between nd 1382 feet from
the SOUTHERLY end.		
n at 1 mate Bubli	c Survey, begin at the	SOUTHWEST Corner, Mt. Diablo P. H.,
		260.6 feet
thence bear SOUTH , 837 to the Northeast Corner of this Cla	im, *	
The location work consisted of	f making the map as provide	d in MRS 517.040.
Dated JANUARY 22		tien ill aubitente.
မှုပြည် 📾 🚎	EXXON CORPORATION	
	(c/o Exxon Minera P. O. Box 120	ls Company,
	Denver, Colorado	80201)
Se S	///	2 2 11
JAN ZORDED OF THE A. P. FEE P. P. FE	By: Kuchan	M Shera
	Its	Agent
XXO 80 82 83 84 84 85	-100	cator-
STATE OF WYOMING		
COUNTY OF FREMONT	) 55 )	
<del></del>		ay of JANUARY
Subscribed and sworn to be to 19 82 , by RICHARD D. IN	[ 0 100 21119	for EXXON CORPORATION.
<u> </u>		
My Commission Expires:	Ontinia	a ( la Alantia)
APRIL 4, 1982	<u> </u>	Hotary Public
* Grid Bearings based on Nevada S	State Plane Coordinate Syste	em, (East, Zone) ( V.V. HOUTEN - Hotan
D1:A16,17		County of ( S) Si
11/81	BOOK   O O PAGE 295	My Commission exerts April 4.
	ADDIT I O O TUALS O O	Commence of the commence of th