\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	82861
9 9 9	STATE OF NEVADA) Fee \$
	COUNTY OF EUREKA Number
1 4 3 2	Filed for record this day of
	19 , at o'clock N. Reception No.
<u> </u>	Reception No.
These diagrams explain the method	Recorder Deputy
of description of the claim.	
Control of the second of the s	
CERTIFICA	ATE OF LOCATION - NEVADA
THE UNDERSIGNED hereby certifie	es that EXXON CORPORATION, by its Agent, the undersigned
does hereby locate the <u>SPRING 43</u>	Lode Mining Claim on this 31ST day of DECEMBER he GAP N/A Lode Mining Claim located November N/A
1981, by EXXON CORPORATION, SITUATE	o in the Mi. Hure that you was a second to
County, Nevada. Sald Claim is located in the _	NEESE (NW) (Quarter), Section(s) 11 (12)
Township 22 NORTH : more particularly described as foll	hange of EASI
• •	
* Beginning at the Northeast Cor	
	a S 16°33'09" w direction to Post Number 2;
TOO O FORT IN	a S 16°33'09" w direction to Post Number 3, a N 75°51'00" w direction to Post Number 4,
Thence, 706.0 feet in	A N 16 22 OO F direction to Post Number 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Thence, 706.0 feet In Thence, 502.0 feet In	a N 16°33'09" Edirection to Post Number 6, a S 75°51'00" Edirection to Post Humber 1,
	그 그는 가장 하면 하는 것이 되었다. 그는 그는 가장 하면 하는데 가장 하는데 하는데 가장 하는데
	and all posts being 4" x 4" x 4; .
The Claim Honument on which t	he Notice is posted lies approximately midway between the NORTHERLY end and 30 feet from
the two sides and is 1382. The the SOUTHERLY end.	TO THE STATE OF TH
	ic Survey, begin at the SOUTHWEST Corner,
Section 36 Township2:	Ic Survey, begin at the SUUHWEST CONNECTS 3 NORTH Range 51 EAST Mt. Diable P. H., 7 feet and EAST 176.1 feet
thence bear SOUTH, 6895 to the Northeast Corner of this Cl	# 1
/ /	
The location work consisted of Dated	of making the map as provided in MRS 517.040. , A. D., 19 ₈₂ , and filed in duplicate.
1965 0 88 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	EXXON CORPORATION
	(c/o Exxon Hinerals Company, P. O. Box 120
A SECTION A	Denver, Colorado 80201)
	// 0 - 2 12
JAN JAN UIS AN	
82 J. 82 J.	By: State Classes
× °	-Locator-
ETATE OF AMOUNTS	,
STATE OF WYOMING	₹ss
COUNTY OF FREMONT	
Subscribed and sworn to befo	ore me this 22ND day of JANUARY
19 82 by RICHARD D. INS	A AVAN CARRATION
. – / /	
My Commission Expires:	Water Allan Halle.
APRIL 4, 1982	Hotary Public
* Grid Bearings based on Nevada	State Plane Coordinate System, (East Zone)
D1:A16,17	County of County of Wyon
11/81	ROOK I O O PAGE 2 9 6
	arrow Fill Figure 2 (1) {