Po 1 19	82875		
1 0 0 0	STATE OF NEVADA	) Fee \$	<u> </u>
- 0. 1 20	COUNTY OF EUREKA	)ss Number	3 4,44
1 4 3 2	Filed for record th		
	19, at Reception No.	o'clockM	
6 <del>2_1_2</del> 6			
Those diagrams explain the method	Recorder	Deputy	
of description of the claim.			
CERTIFICATE	OF LOCATION - NEVADA		
THE UNDERSIGNED hereby certifies	that EXXON CORPORATION,	by its Agent, the under	s 1 gn
does hereby locate the SPRING 57	Lode Mining Claim on I	no Claim located November	N/
1981, by EXXON CORPORATION, STEDATED	in the MT. HOPE / Min	ing District, EUREKA	
County, Nevada. Said Claim is located in the	NW (Quarter)	, Section(s) 24	200
Tornship 22 NORTH , R. more particularly described as follow	ange 51 1/2 EAST	, Ht. Dlablo P. H.	
* Beginning at the Mortheast Corne	100		
££	5 16°33'09" w direction S 16°33'09" w direction	to Post Number 3.	
- E 10-7	A SESETION W direction	TO POSE NUMBER 7.	
Thence, 704.9 feat in a	N 16°33'09" E direction	to Post Number 6	
Thence, 704.9 feet in a Thence, 502.0 feet in a	S 75°51'00" € direction	to Post Number 1,	
the point of beginning, and	d all posts being 4" x 4	4" x 4½".	
the state of the s	Watter is posted lies a	anoroximately midway betw	een.
The Claim Monument on which the the two sides and is 1379.8 feet	from the NORTHERLY end	and 30 feet fro	M <sub>2</sub>
the SOUTHERLY end.			
To the this Claim to the Public	Survey, begin at the	SOUTHWEST - COT	ner.
Section 36 Township 23 No	ORTH , Kange <u>51 EAST</u>		eet
thence bear SOUTH, 11,320 to the Northeast Corner of this Cial			# 345 1 - 15
The location work consisted of	making the man as provi	ded In HRS 517.040.	
Dated JANUARY 22	, A. D., 19 <u>82</u> , and	filed in duplicate.	
ັດ   =   <sup>ແ</sup>	\ \ \		
SS	EXXON CORPORATI (c/o Exxon Mine	ON -rals Company	1941 4 S
	P. O. Box 120		
	Denver, Colorad	do 80201)	
120 - 20 - 20 - 20 - 20 - 20 - 20 - 20 -	110	1-011	1
JAN JAN Free Free Free Free Free Free Free Fre	By: Killer	18 dollera	
82. 83. 4. EEG	7-1	ts Agent	
X	_	Locator-	
STATE OF WYOMING		). Haj	
	S		
COUNTY OF FREMONT	•	17. 17. 18. 18. 18. 18. 18. 18. 18. 18. 18. 18	10 (15) 1 (1555) 1 (1556)
Subscribed and sworn to before	me this 22ND	day of JANUARY  nt for EXXON CORPORATION.	
19 82 , by RICHARD D. INB	ERG as Ager	A LOL EVVOL COM OTAL	
My Commission Expires:	1.		
	Intricia	(14 par Houter	7
APRIL 4, 1982	•	Notary Public	
* Grld Bearings based on Nevada St	ate Plane Coordinate Sy	stem, (East Zone).  [PATRICIA A VAN HOUTEN	-Notes
D1:A16,17		County of (617)	- 51
11/81	BOOK I O O PAGE3 I O	Fremont	W
•	DOUGH O O THE - O T O		Acril 4