ر الم	82876		
9	STATE OF NEVADA	.) Fee \$	
	COUNTY OF EUREKA) Number	
3 2	Filed for record th	ils day of	
	19, at Reception No	o clock H.	
4 1 3 8			
hese diagrams explain the method	Recorder	Deputy	
description of the claim.			
CERTIFICATE	OF LOCATION - NEVADA		
THE UNDERSIGNED hereby cartifles	that EXXON CORPORATION	by its Agent, the undersi	gn e c
does hereby locate the SPRING 58	Lode Mining Clark On	og Claim located November	N/A
1981, by EXXON CORPORATION, SITUATED I	ii the Mi nor	等 是 "我们 "。	
County, Nevada. Said Claim is located in the NE Township 22 NORTH (22 NORTH) Ra	(NW) (Quarter)	, Section(s) <u>13 (24)</u> T) Ht. Diablo P. H.,	and
Township 22 NORTH (22 NORTH)			
* Beginning at the Northeest Corner			
E	cezyloow w direction	to Post Number 2,	
Thence, 704.9 feet in a	S 16°33'09" w direction N 75°51'00" w direction	LO FUSE NUMBER 2)	
	T.C 1 - 5 11 - 5 1 FACT 100	i ta zast aunusi Ji	
Thence, 704.9 feet in a	N 16°33'09" E direction N 16°33'09" E direction S 75°51'00" E direction	I LO LOSE HANDON OF	
	No. The Africa		
the point of beginning, and	att posts being 1 x	ulmatalu midway hetwe	en
The Claim Monument on which the two sides and is 1379.8 feet	Notice is posted lies of from the NORTHERLY en	d and 30 feet from	
the SOUTHERLY end.			in the too
To tie this Claim to the Public Section 36 Township 23 NO	Survey, begin at the	SOUTHWEST Corr	12 . H.,
		5699.5 fe	30E
to the Northeast Corner of this class	III,"		
The location work consisted of o	making the map as provi _, A. D., 19 <u>82</u> , and	d filed in duplicate.	
D Vales	_ \ \ \		
Salary The Salary Salar	EXXON CORPORAT (c/o Exxon Hin	ION erals Company	
P S P S S S S S S S S S S S S S S S S S	P. O. Box 120	•	
₹ <u>₹</u> 0	Denver, Colora	00 00£01)	
NN NAME OF THE PROPERTY OF THE	/ / //	10010	
RECORDI BOOK 12 JAN OFFIG FILE A	By:	its Agent	
*X** 55 }		-Locator-	
CTATE OF UNVOLUME 1			
STATE OF WYOMING	s		
COUNTY OF FREMONT			
Subscribed and sworn to before	me this 22ND	day of JANUARY nt for EXXON CORPORATION.	
19 82 , by RICHARD D. INSI	as Age		
My Commission Expires:	DI	- Alla Alam	t su
APRIL 4. 1982	- Mullu	Notary Public	
* Grid Bearings based on Nevada St	ate Plane Coordinate Sy	vetem (Fast Zone).	AAAA Natar
D1:A16,17		PAINGA A. VOI	- 5)
11/81	BOOK I O O PAGES I I	County of Fremont	W
	•	My Commission expires	April 4
	•	My collings and a second	