| ١ | 82881 | L | |
|--|--|---------------------------------------|------------------------------------|
| 9 9 9 | STATE OF NEV | ADA _) | Fee \$ |
| - 6. 1.6 | COUNTY OF _E | UREKA) | Number |
| 4 3 2 | Filed for re | | _ day of |
| | 19, at Reception No | | ock |
| 6 1 6 | - Tour State Control | · · · · · · · · · · · · · · · · · · · | |
| These diagrams explain the method | Reco | order | Deputy |
| of description of the claim. | | | |
| | and the second s | | |
| CERTIFICAT | TE OF LOCATION - N | EVADA | |
| THE UNDERSIGNED hereby cartifle: | s that EXXON CORPO | RATION, by its A | gent, the undersigned, |
| does hereby locate the SPRING 63 1981 , excepting that portion of th | inde Minian Cla | im on this 2/11 | day of December |
| 1981, by EXXON CORPORATION, situated | in the MT. HOPE | Mining Distr | lct, EUREKA |
| County, Nevada. Sald Claim is located in the | NESNN (Qu | arter). Section | (5) |
| Township 22 NORTH Pare particularly described as follo | Range 51 EAST | | t. Diablo P. H., and |
| · | * All Parket | | |
| * Beginning at the Mortheest Corn | | | |
| | S 16°33'09" W dia | rection to Post | Number 2, Number 3 |
| Thomas 502 0 feet in a | a N 75°51'กก" พ.di. | rection to Post | Number 4, |
| There are fact in a | * ** ********* E 4[1 | rection to Post: | Kumber > . |
| Thence, 704.9 feet in a Thence, 502.0 feet in a | N 16°33'09" E di | rection to Post | Number 1, |
| | N. N. | / / | |
| the point of beginning, as | 76. | AF AF | |
| The Claim Monument on which the two sides and is 1379.8 fee | e Notice is posted | lles approximat ay end and | ely midway between 30 feet from |
| the two sides and is 1379.8 fee the SOUTHERLY end. | F I FOIL THE MOKINE | 3001 | |
| To tie this Claim to the Publi | c Survey, begin at | the SOUTHWEST | Corner, |
| Section 36 Township 23 t | NORTH 🔪 Range <u>5</u> | 1 EAST | ME. DIADIO F. H. |
| thence bear SOUTH , 10,58 to the Northeast Corner of this Cla | 34.4 reet and _ | EAST | 3265.7 feet |
| | No. of the second | s provided in MR' | s 517.040. |
| The location work consisted of Oated JANUARY 22 | making the map as, A. D., 19 <u>82</u> | _, and filed in | duplicate. |
| Shares | _ / / | - | |
| 50%\ <u></u> \ | EXXON CO | RPORATION | |
| | (c/o Exx | on Hinerals Comp x 120 | any. |
| P. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. | Denver, | Colorado 802 01) | 6-423-3-3 1 |
| | /// | \bigcirc - | |
| NN Z NOED | | 1/1/1 | |
| RECORDED SON A SON | By: 🛧 | Its Agent | Haber |
| 82 SS | | -Locator= | |
| STATE OF WYOMING) | | · | |
| | 55 | | |
| COUNTY OF FREMONT | | | |
| - Subscribed and sworn to befor | re merthis | 22ND day of | JANUARY |
| 19 82 , by RICHARD D. IN | BERG | as Agent for EXX | |
| | | 7 | |
| My Commission Expires: | LA. | Trigie 14 | m Anto |
| APRIL 4, 1982 | | Hotary P | |
| * Grid Bearings based on Nevada S | tate Plane Coordin | ate System, (Eas | t Zone). |
| D1:A16, 17 | e e e e | - | PATRICIA A VAN HOUTEN - Helsry |
| | BOOK LOO PAGES 1 | 6 | County of (1994) Wyo |

BOOK 1 0 0 PAGE 3 1 6

Fremont Wyoming

My Commission expires April 4, 1962