γ <u>• 1 1</u> γ ·	82915		
	STATE OF NEVADA		ee \$
	COUNTY OF EUREKA	_}**	lumber
3 2	Filed for record this	day	, of,
	19, at	o clock	<u> </u>
<u> 4 1 3 </u>	Reception No.		
These diagrams explain the method	Recorder		Deputy
of description of the claim.	RECOIDE		
	uguana.		
	OF LOCATION - NEVADA		
THE UNDERSIGNED hereby certifies does hereby locate theSPRING_97	that EXXON CORPORATION, by	/ its Agent, s 14TH da	the undersigned;
does hereby locate the SPRING 97 19-82, excepting that portion of the	GAP N/A Lode Hining	Claim locat	ed November <u>N/A</u> .
1981. By EXXON CORPORATION, STUBLES I	III Ello <u>1113 315.55</u>		
County, Nevada. Sald Claim is located in the N	W(Quarter), So	ection(s)	i and
Township 22 NORTH , Ra	inge 51 EASI	, ME. U	lablo P. H., and
more particularly described as follows			
* Beginning at the Northeast Corner	r Post Humber 1,		
Thence, 575.0 feet in a	s 00°05'30" w direction to	Post Numbe	r 2,
Thence, 575.0 feet in a	5 00°05'30" w direction to	Post Numbe	· 4.
Thence, 600.0 feet in a	N AAPASISA" E direction to	LOSE KRIME	『アフィ シー というないしつ() 2007 円装む
	aggarize" to direction fo	LOSE KANDA	[] Han ♥ [] Handar St.
Thence, 600.0 feet in a	S 72°48'40" E direction to		
the point of beginning, and	all posts being 4" x 4"	x 4½'•	
	walls is posted lies and	roximately i	nidway between
the two sides and is 1125 reet	from the NORTHERLY end a	nd <u>25</u>	teet from
the SOUTHERLY end.			
To tie this Claim to the Public			Corner, Diablo P. H.,
Section 36 , Township 23 NOR thence bear SOUTH , 917.0	IH Bange Sterior	7	92.2 fast
to the Northeast Corner of this Claim	n. *	, <u> </u>	
The location work consisted of a	making the map as provided	In RRS 517	.040.
Dated JANUARY 22	, A. D., 19_82_, and fl	led in dupi	icate.
ຸ 8 \ \	\ \		
(L. 10) - 5	EXXON CORPORATION (c/o Exxon Hinera)	le Company	
	P. O. Box 120	12 Combanit:	
	Denver, Colorado	80201)	
	// / ^.	- 1	
2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2		(f) [[]	
JAN	By: Datect	Agent	ye -
	The state of the s	ator-	
88 83			
STATE OF WYOMING			기 기가 하게 그 및 경제 개설 기가 기가 기가 가장 등 경기 중요 기가 기가 있다.
COUNTY OF FREMONT	•		
/ /		rest etc.	
Subscribed and sworn to before	me this 22ND do	sy of JA For EXXON C	RPORATION.
19 B2 , by RICHARD D. INBERG			
My Commission Expires:	A.	011	1/
APRIL 4, 1982	4 Millier C	1. Carp	
		otary Públi - /50st 7d	
		m 18957:/0	
* Grid Bearings based on Nevada Sta	ate Plane Coordinate syste	(5.553	County of Audi Notice tones
* Grid Bearings based on Nevada Sta	BOOK 1 O O PAGE 350		County of State