-		82937		
	99	STATE OF NEVADA	) )55	Fee: \$ <u></u>
ļ.		COUNTY OF EUR		Number
H -	66   26			
L	1	Filed for recor	d this o'cl	ock H.
_	4 9 3	Reception No.		
	· • · · · · · · · · · · · · · · · · · ·	*.		
	These diagrams explain the method	Recorde	<b>IT</b>	Deputy
	of description of the claim.			
1				
	CERTIFICAT	E OF LOCATION - NEVAI	DA TOTAL SERVICE	
; :	- THE UNDERSIGNED hereby certifies	that EXXON CORPORAT	ION, by its Ag	ent, the undersigned,
	does hereby locate the SPRING 119 19 82, excepting that portion of the			
	19 82, excepting that portion of the 1981, by EXXON CORPORATION, situated	in the MT. HOPE	Mining Distri	ct, EUREKA
	County, Nevada.		-1 0-41-7	
	County, Nevada.  Said Claim is located in the  Township 23 NORTH	SW (Quare	er), section(s	Diablo P. H., and
	more particularly described as follow	s, to-wit:		
	* Beginning at the Northeast Corne	and the same of th		
	<del>-</del>	- 10°		
		S 13°18'44" W direct S 13°18'44" W direct	ion to Post N	umber 2. umber 3.
1	T too o feet in a	N 72°48'40" W direct	LION TO POST N	
arina arina	Thence, 712.0 feet in a	N 13º1R'44" F direct	tion to Post N	umber ),
	Thence, 712.0 teet in a	N 13° 18' 44" E direct S 72° 48' 40" E direct	tion to Post	umber 1
the point of beginning, and all posts being 4" $ imes$ 4" $ imes$ 4½".				
(4) (4) (4) (4) (4) (4) (4) (4) (4) (4)	The Claim Honument on which the Notice is posted lies approximately midway between the two sides and is 1399 feet from the NORTHERLY end and 25 feet from			
25.5 (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)	the two sides and is 1399 feet	from the NORTHERLY	end and 25	JEEL I VIII
Sec.	the SOUTHERLY end.	/		
7	To tie this Claim to the Public	Survey, begin at th	e <u>SOUTHWES</u>	Corner, Ht. Diablo P. H.,
	Section 36 Township 23 NOF thence bear NORTH 1470.2	HEEL ONL EN		2017.9 feet
(i)	to the Northeast Corner of this Clai	m. *		
78 18	and a set of consisted of	making the map as Of	ovided In NRS	517.040.
	Pated JANUARY 22	, A. D., 19 <u>82</u> ,	and filed in	duplicate.
	3	\ \		
建基		EXXON CORPOR	RATION	
7		(c/o Exxon ) P. O. Box 12	dinerals Compa 20	iny.
apple of the second	<b>三世</b>	Denver, Colo	orado 80201)	
1		/ /	_	
A PLANTE	× 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3	///	1001	
T Negar	PER JAN	By:	Its Agent	eg_
1			-Locator-	
Seminar Chiefe	(a) (b) (c)			
1	STATE OF WYOMING	\$		
	COUNTY OF FREMONT	3		
	Subscribed and sworn to before		day of	JANUARY• N CORPORATION.
	19.82 , by RICHARD D. INBER	3	Tacile 101 cano	
	My Commission Expires:	$\wedge$	1 1	1 1/2
		LATAL	via U.C	MANUER _
	APRIL 4, 1982		Notary P	
	★ Grid Bearings based on Nevada St	ate Plane Coordinate	System, (Eas)	PATRICIA A VAN HOUTEN - Nobery Public
	p1:A16,17		}	County of
	4.00	TONK LOOPAGE 372	. }	Fremont Wyoming
		annia 333 (4.17 1.18)	\$	A Lord Annual Annual A 1000

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