|   |   | 82950  |   |                                       |
|---|---|--|---|---------------------------------------|
|   | S                                       | TATE OF NEVADA                                     | ) Fee   | \$                                    |
| - 05 20   | c                                       | OUNTY OF EUREKA                                    | ) 5 \$<br>Numb  | )er                                   |
|   |   | lled for record this                               | s day of  |                                       |
|   | 1                                       | 9 <u></u> , at                                     | o'clock   | <b>.</b>                              |
| 4 1 3   | . к                                     | eception No.                                       | <u>보는 사용하는 경우 기계를 받</u><br>되었다면 하는 것 같아 있다면 있다면 있다면 있다.                 |                                       |
| These diagrams explain the m                                    | ethod -                                 | Recorder   |   | puty                                  |
| of description of the claim.                                    |   |  |   |                                       |
|   |   |  |   |                                       |
|   | CERTIFICATE OF LO                       | CATION - NEVADA                                    |   |                                       |
| THE UNDERSIGNED hereby  | certifies that (                        | XXON CORPORATION, 6                                | y its Agent, th   | e undersigned,                        |
| does hereby locate the <u>spr</u><br>19 82, excepting that port | 1 1 1                                   | Mining Flaim On Int                                | IN TOID GUAY UI   |                                       |
| 19 82, excepting that port<br>1981, by EXXON CORPORATION,       |   |  |   |                                       |
| County, Nevada.<br>Said Claim is located                        |   | (Quarter). S                                       | ection(s)   |                                       |
| Township 22 NORTH   | , Range                                 | 51 EAST  | , Ht. Diabl   | o P. H., and                          |
| more particularly described                                     |   |  |   |                                       |
| ★ Beginning at the North  | east Corner Post                        | Number 1,  | . () - (2011)   |                                       |
| · · · · · · · · · · · · · · · · · · ·                           | feet in a S 26°4                        | 0'25"W direction to<br>0'25"W direction to         | Post Number 2,  |                                       |
| Thence, 731.1<br>Thence, 600.0                                  | fact in a N 72°4                        | 8'40" W direction to                               | Post Number 4.  |                                       |
| Thence, 731.1   | feet in a N 26°4                        | 0'25" E direction to<br>0'25" E direction to       | o Post Number 5.<br>o Post Number 6.                                    |                                       |
| Thence, 731.1<br>Thence, 600.0                                  | feet In a S 72°4                        | 8'40" E direction to                               | o Post Number 1   |                                       |
| the point of begi   | nning, and all p                        | osts being 4" x 4"                                 | × 41.   |                                       |
| The Claim Monument on the two sides and is25 the SOUTHERLY end. | which the Notice  feet from t           | Is posted lies app<br>he <u>NORTHERLY</u> end a    | roximately midw<br>nd <u>1437.2                                    </u> | ay between<br>eet from                |
| To tie this Claim to 1  | the Public Survey                       | , begin at the                                     | SOUTHWEST   | Corner.                               |
| Section 36, Townsh  | nio 23 NORTH                            | Range 51 EAST                                      | , Mt. Di<br>477 <u>2.5</u>  | adiu re, ne produce                   |
| thence bear SOUTH<br>to the Northeast Corner of                 | this Claim. *                           |  |   |                                       |
| The location work con   | sisted of making                        | the map as provided<br>. D., 19 <u>82</u> , and fi | l in NRS 517.040<br>led in duplicat                                     |                                       |
| DatedJANUART_2  | • • •                                   | / /  |   |                                       |
| 0 / /   |   | EXXON CORPORATION                                  | le Campanu  |                                       |
| GAP 31, NOVEMBER 12, 1  | 1981                                    | (c/o Exxon Mineral<br>P. O. Box 120                |   |                                       |
| S La                        |   | Denver, Colorado                                   | 80201)  |                                       |
|   | No.                                     | /  | 011   |                                       |
|   | 2 62                                    | By: Kheel D  | Mey   |                                       |
| <b>建版 。 影</b>   | 0                                       | lts /  | Agent<br>ator-  |                                       |
|   | 71. 4<br>71. 4                          |  | [1] - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -                               |                                       |
| STATES . SWYOMINGS  | );ss                                    |  |   | 의 시간 가격보다 하다 경험을<br>한 경상에 한 시간을 보고 중황 |
| COULT DE . SETREMONTE   |   | •.   |   |                                       |
| Subscribed and sworn  | to before me th                         | s 22ND da  | y of JANUARY  |                                       |
| Subscribed and sworn<br>19 82, by RICHARD D.                    | INBERG                                  | as Agent f   | OF EXXON CORPOR   | . KOITA                               |
| My Commission Expires:  |   | $\mathcal{A}$ .                                    | 100   | //                                    |
| APRIL 4, 1982   | 보이의 이번 보이는 그를 맺다.<br>이렇게 보이면 보는 보다 보안된다 | 1 atricia  | , G. Carez  | Laulin                                |
| # Grid Bearings based on  | Novada State Pla                        | ne Coordinate System                               | n. (EastATEGAA)VAN  | HOUTEN - Notary Public                |
| = UF10 Bearings based on  | noved State i le                        |  | County of   | State of Wyoming                      |

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