| | <u>β•-1iβ</u> | 82953 | |
|---|---|--|--------------------------------------|
| i | | STATE OF NEVADA |) Fco \$ |
| Ę. | 0. 20 | COUNTY OF EUREKA |)ss Humber |
| Ï | 1 2 2 | Filed for record this | |
| ļ. | | Filed for record this | o'clock H. |
| • | <u> </u> | Reception No. | |
| | These diagrams explain the method | Recorder | Deputy |
| **** | of description of the claim. | | |
| | | | |
| CERTIFICATE OF LOCATION - NEVADA | | | |
| | THE UNDERSIGNED hereby certi | fles that EXXON CORPORATION, by | Its Agent, the undersigned, |
| | does hereby locate the SPRING 1: 1982, excepting that portion of | The GAP N/A LODE MINING! | C.ISTO LOCATED VOACUMENT IN V. |
| | 1981, by EXXON CORPORATION, situa | ited in the MT. HOPE Mining | District, EUREKA |
| | County, Nevada. Sald Claim is located in the | NV (Quarter), So | action(s) 13 |
| | Township 22 NORTH more particularly described as fo | llows, to-wit: | |
| | * Beginning at the Kortheest Corner Post Number 1, Thence, 120.0 feet in a 5 07°23'40" w direction to Post Number 2, Thence, 120.0 feet in a 5 07°23'40" w direction to Post Number 3, Thence, 130.0 feet in a N 75°51'00" w direction to Post Number 4, | | |
| | | | |
| | | | |
| | Thence, 120.0 feet | n a N 07°23'40" F direction to | Post Number 5. |
| | Thence, 120.0 feet in a N 07°23'40" Edirection to Post Number 6, Thence, 130.0 feet in a 5 75°51'00" Edirection to Post Number 1, | | |
| the point of beginning, and all posts being $4^{\prime\prime}$ x $4^{\prime\prime}$ x $41^{\prime\prime}$. | | | x 41'. |
| - | The Claim Monument on which the Notice is posted lies approximately midway between | | |
| the two sides and is 12 feet from the NORTHERLY end and 228 feet from | | | nd 228 feat from |
| | the <u>sourHERLY</u> end. | | OLITHWEST COFNET. |
| | | blic Survey, begin at the <u>S</u> 23 NORTH Range 51 EAST | |
| | thence bear SOUTH to the Northeast Corner of this | 5246.6 feet and <u>EAST</u> Claim.* | 5685,5 feet |
| | The location work consisted | of making the map as provided | In NRS 517.040. |
| • | Dated JANUARY 22 | , A. D., 19 <u>82</u> , and fl | led in duplicate. |
| | မှုပ် _မ ှု ထ ုန္ဓ | EXXON CORPORATION | |
| and the same of | TS SE | (c/o Exxon Hineral | s Company |
| | | P. O. Box 120 Denver, Colorado | 80201) |
| per | AND 188 ASS | // 01 | - 10 |
| | JAN | By: No head | Walker- |
| | B2.v | | lgent / |
| STATE OF WYOMING STATE OF WYOMING SUBSCILLED SWORD to before me this 22ND day of JANUARY | | | |
| | | | |
| | | | |
| | | | |
| Name of Street, | Hy Commission Expires: | D.1. | Olla Alite |
| | APRIL 4, 1982 | | tary Public / |
| 4 | * Grid Bearings based on Nevada | State Plane Coordinate System | (ESPARICOILE) HOUTEN - Notary Public |
| | D1:A16,17 | | Fremoni Wyoming |
| | 11/81 | BOOK 1 0 0 PAGE 3 8 8 | My Commission expres April 4, 1982 |

が、対象の数型の対象を対象の

了一个特别的对最级的原则是否