	•	in the first term of the state
}	82965	
0	STATE OF HEVADA	Fce \$
	COUNTY OF EUREKA	Humber
	Filed for record this	day of
	Filed for record this 19 at o'clos Reception No.	
<u> </u>	Raception in the second second	
These diagrams explain the method	Recorder	Deputy
of description of the claim.	사이 설립 사람들이 되었다. 	
CERTIFICATI	OF LOCATION - NEVADA	
THE UNDERSIGNED hereby certifies	that EXXON CORPORATION, by its Age	ent, the undersigned,
does hereby locate the SPRING 147 19 82, excepting that portion of the	GAP N/A Lode Mining Claim lo	cated November**
1981, by EXXON CORPORATION, SITUATED	In the Mt. HOPE	
Sold Claim is incated in the National Solid Claim is incated in the National Solid Claim in the National Solid Claim in the National Solid Claim is incated in the National So	ange 51 EAST (51 1/2 EAST) nc	Diable P. M., and
more particularly described as follow	s, to-wit:	
* Beginning at the Mortheest Corne	r Post Humber 1,	
	s 24°27'26" w direction to Post Nu	mber 2,
fort in a	5 24°27'26" w direction to Post Nu N 68°05'38" w direction to Post Hu	MOSE TO A CHARLE TO CARE AND
Thence, 565.0 feet in a	N 24°27'26" E direction to Post Hu	mber 6.
Thence, 565.0 feet in a	5 68°05'38" E direction to Post Ni	mber 1,
the point of beginning, an	d all posts being 4" x 4" x 4½".	
	until le posted lies approximate	ly midway between
the two sides and is test	from the NORTHERLY end and 110	S TEST TOS
the SOUTHERLY end.	Survey, begin at the SOUTHWES	Corner,
Section 36 Township 23 N	URIH , Range 31 EAST	
thence bear SOUTH 2284. to the Northeast Corner of this Cla	m. *	OODERE
	making the map as provided in MRS	517.040.
O Dated JANUARY 22	A. D., 19 82 , and filed in a	uplicate.
500 = 55 - 55 - 55 - 55 - 55 - 55 - 55 - 55	EXXON CORPORATION	
3 A A A A A A A A A A A A A A A A A A A	(c/o Exxon Hinerals Compa P. O. Box 120	nγ. ·
	Denver, Colorado 80201)	
XXGGRRFIN BOOK LOO B2 JAN 26 B2 JAN 26 FILE NE PER	1100	010
AN NA N		John .
	By: Its Agent	
X	-Locator:	
STATE OF WYOMING		
	25	
		IAAN IADV
Subscribed and sworn to before	0 NG LIII3	JANUARY N CORPORATION.
19 82 by RICHARD D. INBERG		
My Commission Expires:	Ost Dil	he Almiter
APRIL 4, 1982	Notary Pu	b He
* Grid Bearings based on Nevada S	Notary Pu tate Plane Coordinate System, (East	ZONE).
D1:A16,17	BOOK OO PAGE 400	
11/81	Poort Of man-4 of	My Commission expres April 4