الم الم	82979	
99	. STATE OF NEVADA	} Fee \$
	COUNTY OF EUREKA	Number
1 4 3 3	Filed for record this	day of
	19 , at	o'clock M.
<u> </u>	Reception Not	
ose diagrams explain the method	Recorder	Deputy
f description of the claim.	·	
CERTIFICAT	E OF LOCATION - NEVADA	
THE UNDERSIGNED hereby certifies	that EXXON CORPORATION, b	y its Agent, the undersigned
oes hereby locate the SPRING 161 9 82, excepting that portion of the	. 649 25 1008 MINING	CIGINI Incored What when the
981, by EXXUN CORPORATION, SITUATED	In the MI. HUPE _ IIII	TO CONTROL OF THE WAY OF THE STREET
County, Nevada. Said Claim is located in the NW Cownship 22 NORTH (22 NORTH) R	(SW) (NE) (Quarter),	Section(s) 18 (7) (13)
ownship 22 NORTH (22 NORTH) , here particularly described as follow	ange <u>52 EAST (51 1/2 EAST)</u> s, to-wit:	
* Beginning at the Northeast Corne	r Post Number 1,	
	S 24°27'26" W direction to	a Post Number 2.
Thence, 720.9 feet in a	N 50045'48" w direction to	o Post Number 3,
Thence coop feat in a	N 59°45'48" w direction to N 24°27'26" E direction to	o Post Number 5.
Thence Too o feet In a	S 59°45'48" E direction to S 59°45'48" E direction to	O POST NUMBER OF STREET
the point of beginning, and		
The Claim Monument on which the two sides and is 1391.8 feet the WESTER Y end.	Notice is posted lies app from the <u>EASTERLY</u> end a	roximately midway between nd 50 feet from
	Common badin at the S	OUTHWEST Corner,
To the this Claim to the Public Section 36 , Township 23 NO	RTH Range 51 EAST	. Mt. Diablo P. M.,
thence bear SOUTH , 5569.7 to the Northeast Corner of this Clai	rest and EAST	9717.5 feet
The location work consisted of	making the map as provided	1 In NRS 517.040.
Dated JANUARY 22	, A. D., 19 <u>82</u> , and f	iled in dupitcate.
\ <u>\alpha\</u>	EXXON CORPORATION	
Sp S	(c/o Exxon Hinera	is Company
	P. O. Box 120 Denver, Colorado	80201)
元		
		nΩ///
AN INCHES		Agent
32 J		ator-
STATE OF WYOMING		- 기계
	5	
COUNTY OF FREMONT	•	
Subscribed and sworn to before	me this 22ND de	BY OF JANUARY FOR EXXON CORPORATION.
19 82 , by RICHARD D. INBERG	as Agent 1	UI LANGE OF THE STATE OF THE ST
Hy Commission Expires:	Ω_{I}	0.11. 11.
APRIL 4, 1982	1 Otriero	otary Public
* Grid Bearings based on Nevada Sta	ate Plane Coordinate Syste	
		County of (21) State of Framont (20) Wypming
D1:A16,17 11/81	BOOK I O O PAGE (; 1 4	My Commission expres April 4, 1982
•	DOOR LOOK INSTALLED	(minimum minimum minim