PE 19	82986	(1997년 - 1997년 - 1997년 (1997년 - 1997년
0	STATE OF NEVADA	Fee \$
	COUNTY OF EUREKA)ss Number
		s day of
	19, at	s day of s
<u> </u>	Reception No.	
These diagrams explain the method	Recorder	Deputy
of description of the claim.		
	OF LOCATION - NEVADA	
THE UNDERSIGNED hereby certifies		
does hereby locate the SPRING 168 19 82, excepting that portion of the 1981, by EXXON CORPORATION, situated i	GAP ** Lode Hining	Claim located November **
County Nevada.		ig. District, EUREKA
Said Claim is located in the NW E Township 22 NORTH Ra	SWENE (Quarter), nge 51 1/2 EAST	Section(s) 12 , Mt. Diablo P. M., and
more particularly described as follows	, to-wit:	
* Beginning at the Northeast Corner	Post Number 1,	
Thence, <u>750.0.</u> feet in a	S 27°58'28" wdirection t	o Post Number 2,
Thence, 750.0 feet in a	5 27°58'28" wdirection t	o Post Number 3;
Thence, 750.0 feat in a	N 27°58'28" Edirection t N 27'58'28" Edirection t	(O POST NUMBER)
Thence, 750.0 feet in a feet in a	S 74° 14' 13" Edirection 1	to Post Number 1,
the point of beginning, and	75. 75.	
The Claim Honument on which the the two sides and is 1475 feet the SOUTHERLY end.	Notice is posted lies ap from the <u>NORTHERLY</u> end	proximately midway between and <u>25</u> feet from
	Survey, begin at the	SOUTHWEST Corner,
		7333.1 feat
thence bear SOUTH , 1122.6 to the Northeast Corner of this Claim	*	
The location work consisted of m	making the map as provide	d In NRS 517.040.
Dated JANUARY 22	, A. D., 19 <u>82</u> , and 1	TIES III BEPTICALES
** GAP 28, NOVEMBER 11, 1981	EXXON CORPORATION	
GAP 29, NOVEMBER 11, 1981	(c/o Exxon Minera P. O. Box 120	als Company
1504 - \ 15	Denver, Colorado	80201)
	1101	
P. S.	By: A had	Whilesa-
SS	1ts	Agent //
MIN AN SISTEMAN SISTE		
STATE WYOMINGS		
COUNT OF FREMONT	-	
Subscribed and sworn to before	me this 22ND d	lay of JANUARY
19 82 by RICHARD D. INSER	as Agent	for EXXON CORPORATION.
My Commission Expires:	\mathcal{A}	
APRIL 4, 1982	Latricia	U Wan Houten.
* Grid Bearings based on Nevada Sta	te Plane Coordinate Syste	Hotary Public em, (EastrZone)
		County of Call State st
D1:A16,17	BOOK 1 0 0 PAGE 4 2 1	Fremont (Winner)

My Committed an experts April 4, 19.2