and the second second		82991	
The section of the		STATE OF HEVADA COUNTY OF EUREKA) Fee 5)ss) Number
Manage le	4 3 2		
		Filed for record this 19 at Reception No.	o'clock N.
- Color		Reception No.	
Manual Control	These diagrams explain the method of description of the claim.	Recorder	Deputy
distriction.	No. of the last of		
Mary Services	CERTIFICATE OF LOCATION - NEVADA		
Diam's contraction of the second	THE UNDERSIGNED hereby certifies that EXXON CORPORATION, by its Agent, the undersigned, does hereby locate the SPRING 173 Lode Hining Claim on this 16TH day of JANUARY . 19 82, excepting that portion of the GAP N/A Lode Hining Claim located November N/A . 1981, by EXXON CORPORATION, situated in the MT. HOPE Hining District, EUREKA . County, Nevada. Sald Claim is located in the NE (NW) (Quarter), Section(s) 12 (7) . Township 22 NORTH (22 NORTH) , Range 51 1/2 EAST (52 EAST) , Ht. Diablo P. H., and more particularly described as follows, to-wit: * Beginning at the Northeast Corner Post, Number 1,		
Call line			
STATE OF THE STATE OF			
And the state of t			
	Thence, 750.0 feet in a S 08°48'12" wdirection to Post Number 2, feet in a S 08°48'12" wdirection to Post Number 3,		
	Thence, 600.0 feet in a N 74°14'13" wdirection to Post Number 4. Thence, 750.0 feet in a N 08°48'12" Edirection to Post Number 5.		
	Thence, 750.0 feet in a N 08°48'12" Edirection to Post Number 6, feet in a 5 74°14'13" Edirection to Post Number 1,		
	the point of beginning, and all posts being $4^{11} \times 4^{11} \times 4^{12}$.		
	The Claim Monument on which the Notice is posted lies approximately midway between the two sides and is1475 feet from the NORTHER Y end and25 feet from		
	the SOUTHERLY end.	/	
	To tie this Claim to the Public Section 36 , Township 23 NORT	ru Range Si EAST	UTHWEST Corner, Nt. Diablo P. H.,
	thence bear NORTH , 33.7 to the Northeast Corner of this Claim	teet and EAST	, 8717.6 fcat
	The location work consisted of making the map as provided in MRS 517.040. Dated JANUARY 22, A. D., 19 82, and filed in duplicate.		
200 (100) 200 (100) 300 (100)	Dated JANUARY 22	, A, B., 15 <u>62</u> , and refer	aupiroacos
	See	EXXON CORPORATION (c/o Exxon Hinerals C	ompany
	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	P. O. Box 120 Denver, Colorado 802	
	28 / 28 / 28 / 28 / 28 / 28 / 28 / 28 /	// / / / / /	010
	SOOK LINE	By: Kaharill	dokerg_
Service Servic		its Ager -Locator	
Cressles chiesal paramataseaces	STATE OF WYOMING		
2	COUNTY OF FREMONT		
4	Subscribed and sworn to before	me this 22ND day o	JANUARY
- Indiana	19 82 . by RICHARD D. INSERG	as Agent for	EXXON CORPORATION.
	Hy Commission Expires:	Onthinis.	ahi Laith
	APRIL 4, 1982	Not ar	y Public
	* Grid Bearings based on Nevada Stat		County of (gl-7) Stale of
	D1:A16,17 11/81	BOOK 1 O O. PAGE 4 2 6	Fremont SS Wyoming