



These diagrams explain
method of description of
claim.

STATE OF NEVADA

COUNTY OF EUREKA

SS. Fee \$ No.

Filed for record this _____ day of _____
19____, at _____ o'clock _____ M.
Reception No. _____

Recorder

Deputy

CERTIFICATE OF LOCATION - NEVADA

THE UNDERSIGNED, hereby certifies that EXXON CORPORATION, by its Agent, the under-
signed, does hereby locate the _____ Lode Mining Claim on this
_____ day of _____, 19____, situated in the _____ Mining
District, _____ County, Nevada.

Said Claim is located in the _____ (Quarter) Section(s) _____
Township _____, Range _____, Mt. Diablo P.M., and more particularly
described as follows, to wit:

* Beginning at the northeast corner post No. 1,

Thence, 405	feet in a S7°22'W	direction to Post No. 2,
Thence, 405	feet in a S7°22'W	direction to Post No. 3,
Thence, 90	feet in a N79°23'W	direction to Post No. 4,
Thence, 405	feet in a N7°22'E	direction to Post No. 5,
Thence, 405	feet in a N7°22'E	direction to Post No. 6,
Thence, 90	feet in a S79°23'E	direction to Post No. 1,

the point of beginning and all posts being 4" x 4" x 4½'.

The claim monument on which the Notice is posted lies approximately midway
between the two sides and is _____ feet from the SOUTHERLY end and _____ feet
from the NORTHERLY end.

To tie this Claim to the Public Survey, begin at the SOUTHEAST corner,
Section _____, Township _____, Range _____, Mt. Diablo P.M., bear
SOUTH _____, 4932.1 feet, and WEST _____, 5114.6 feet to the northeast corner of this
Claim.

The location work consisted of making the map as provided in NRS 517.040.
Dated _____, JANUARY 5, A.D., 19____, and filed in duplicate.

*NOTE: BEARINGS ARE GRID BEARINGS
NEVADA STATE PLANE COORDINATE
SYSTEM - EAST ZONE

EXXON CORPORATION
(c/o Exxon Minerals Company
P. O. Box 120
Denver, Colorado 80201)

By:

Robert D. Van Houten
Its Agent
-Locator-

RECORDED AT REQUEST OF
EXXON MINERALS CO
BOOK 100 PAGE 445

82 JAN 26 P 3:28

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
JILLIS A. GUTERLICH-RECORDER
FILE NO. 83011
FEE \$ 5.00

STATE OF _____ } SS.
COUNTY OF _____ }

Subscribed and sworn to before me this _____ 5TH _____ day of _____ JANUARY _____
19____.

My commission expires:

APRIL 4, 1982

BOOK 100 PAGE 445

Patricia A. Van Houten
Notary Public

