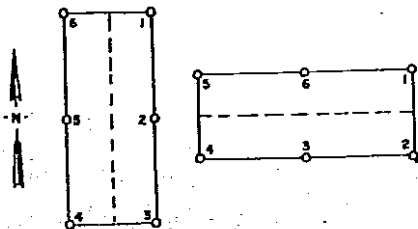


83014



These diagrams explain
method of description of
claim.

STATE OF NEVADA

COUNTY OF EUREKA

SS. Fee \$ _____, No. _____

Filed for record this _____ day of _____
19 _____, at _____ o'clock _____ M.
Reception No. _____

Recorder

Deputy

CERTIFICATE OF LOCATION - NEVADA

THE UNDERSIGNED, hereby certifies that EXXON CORPORATION, by its Agent, the under-
signed, does hereby locate the _____ GAP 12 _____ Lode Mining Claim on this
8TH day of _____ NOVEMBER, 19 81, situated in the _____ MT. HOPE Mining
District, _____ EUREKA County, Nevada.

Said Claim is located in the _____ SE (Quarter) Section(s) 2
Township 22 NORTH, Range 51 EAST, Mt. Diablo P.M., and more particularly
described as follows, to wit:

*Beginning at the northeast corner post No. 1,

Thence, 490	feet in a S3°20'W	direction to Post No. 2,
Thence, 490	feet in a S3°20'W	direction to Post No. 3,
Thence, 100	feet in a N84°00'W	direction to Post No. 4,
Thence, 490	feet in a N3°20'E	direction to Post No. 5,
Thence, 490	feet in a N3°20'E	direction to Post No. 6,
Thence, 100	feet in a S84°00'E	direction to Post No. 1,

the point of beginning and all posts being 4" x 4" x 4½'.

The claim monument on which the Notice is posted lies approximately midway
between the two sides and is 50 feet from the SOUTHERLY end and 930 feet
from the NORTHERLY end.

To tie this Claim to the Public Survey, begin at the SOUTHEAST corner,
Section 36, Township 23 NORTH, Range 51 EAST, Mt. Diablo P.M., bear
SOUTH, 3834.8 feet, and WEST, 5634.3 feet to the northeast corner of this
Claim. *

The location work consisted of making the map as provided in MRS 517.040.
Dated _____ JANUARY 5, A.D., 19 82, and filed in duplicate.

*NOTE: BEARINGS ARE GRID BEARINGS
NEVADA STATE PLANE COORDINATE
SYSTEM - EAST ZONE

EXXON CORPORATION
(c/o Exxon Minerals Company
P. O. Box 120
Denver, Colorado 80201)

By: _____

Its Agent
-Locator-

RECORDED AT REQUEST OF
EXXON MINERALS CO
BOOK 100 PAGE 448

82 JAN 26 P 3: 27

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
JULIS A. DEVIS, RECORDER
FILE NO. 83014
FEE \$ 4.00

OF _____) SS.
COUNTY OF FREMONT)

Subscribed and sworn to before me this _____ 5TH day of _____ JANUARY
19 82.

Notary Public

My commission expires:

APRIL 4, 1982



BOOK 100 PAGE 448