



These diagrams explain
method of description of
claim.

STATE OF NEVADA

COUNTY OF EUREKA

SS. Fee \$, No.

Filed for record this _____ day of _____
19____, at _____ o'clock _____ M.
Reception No. _____

Recorder

Deputy

CERTIFICATE OF LOCATION - NEVADA

THE UNDERSIGNED, hereby certifies that EXXON CORPORATION, by its Agent, the under-
signed, does hereby locate the _____ Lode Mining Claim on this
_____ day of _____, 19____, situated in the _____ Mining
District, _____ County, Nevada.

Said Claim is located in the _____ NE (Quarter) Section(s) _____
Township 22 NORTH, Range 51 EAST, Mt. Diablo P.M., and more particularly
described as follows, to wit:

*Beginning at the northeast corner post No. 1,

Thence, 140 feet in a S31°14'W direction to Post No. 2,
Thence, 300 feet in a N69°36'W direction to Post No. 3,
Thence, 300 feet in a N69°36'W direction to Post No. 4,
Thence, 140 feet in a N31°14'E direction to Post No. 5,
Thence, 300 feet in a S69°36'E direction to Post No. 6,
Thence, 300 feet in a S69°36'E direction to Post No. 1,

the point of beginning and all posts being 4" x 4" x 4½".

The claim monument on which the Notice is posted lies approximately midway
between the two sides and is 30 feet from the EASTERLY end and 570 feet
from the WESTERLY end.

To tie this Claim to the Public Survey, begin at the SOUTHEAST corner,
Section 36, Township 23 NORTH, Range 51 EAST, Mt. Diablo P.M., bear
SOUTH, 1106.1 feet, and EAST, 12.3 feet to the northeast corner of this
Claim.

The location work consisted of making the map as provided in MRS 517.040.
Dated JANUARY 5, A.D., 1982, and filed in duplicate.

EXXON CORPORATION
(c/o Exxon Minerals Company
P. O. Box 120
Denver, Colorado 80201)

By: _____
Its Agent
-Locator-

*NOTE: BEARINGS ARE GRID BEARINGS
NEVADA STATE PLANE COORDINATE
SYSTEM - EAST ZONE

RECORDED AT REQUEST OF
EXXON MINERALS CO.
BOOK 100 PAGE 466

82 JAN 26 P 3:00

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
WILLIS A. DEPAOLI-RECORDER
FILE # 83032
FEE \$ 4.00

STATE OF _____)
COUNTY OF _____) SS.

Subscribed and sworn to before me this _____ day of _____
19____.

Notary Public

My commission expires:

APRIL 4, 1982

BOOK 100 PAGE 66

