| 8327   | 9 SAFECO TITLE INSURANCE COMPANY  |
|--|---|
| SAFECO PRIZ PANO 62 20   | THIS SPACE RESERVED FOR RECORDER'S USE  |
| RPTT PAID \$2.20   | RECORDED AT REQUEST OF  |
| Filed for Record at Request of   | Gordon E. Messice   |
| AFTER RECORDING, PLEASE MAIL TO:   | BOOK 101 PASE 156   |
| NAME Mr. Gordon E. Messick   | 00550 0 00 00   |
| ADDRESS_C/O 1407 "C" Street  | —   82 FEB 8 P 2: 08<br>—   |
| CITY AND STATE Vancouver, Washington 98663   | OFFICIAL RECORDS  |
|  | WILLIS A. GEPAGL PECCADER FILE NO. 83279 FEE \$ 47.00                         |
| OUIT OLAIM DEED  |   |
| QUIT CLAIM DEED  |   |
| THE GRANTOR GORDON E. MESSICK, a single man  |   |
| for and in consideration of TEN and No/100ths Dollars and other valuable consideration   |   |
| conveys and quit claims to GORDON E. MESSICK, a single man, as to an equal undivided one-half interest; and MICHAEL G. LANGSDORF and CAROLE E. LANGSDORF, husband and wife, as to an equal undivided one-half interest the following described real estate, situated in the County of (EUREKA)  State of NEVADA, including any after acquired title: |   |
|  | a service to the man thereof, filed   |
| Lot 8, Block of "W" of NEVELCO, INC., UNIT # 2, according to the map thereof, filed in the office of the County Recorder of Eureka County, State of Nevada, on October 5, 1961.  *Subject to State and County Taxes which may be owing, or about to become an assessment   |   |
| on the subject property described herein;  *Subject to Reservations contained in Deed r of Deeds at Page 168, Eureka County, Nevada  *Subject to Reservation in patent from the U 26, 1903, in Book 14 of Patents, at page 49  *Subject to Easements, provisions and/or ded map of said subdivision on file in the offi                              | ;<br>nited States of America, recorded February<br>3, Eureka County, Nevada;  |
| Nevada.  |   |
|  |   |
|  |   |
|  |   |
| Dated  |   |
|  |   |
| GORDON E. MESSICK (Individual)   |   |
| (Individual)   | By (President)  |
| (Milderidae)   | Ву  |
|  | (Secretary)   |
| OT OF WASHINGTON   | STATE OF WASHINGTON   |
| STATE OF WASHINGTON COUNTY OF Clark  | COUNTY OF   |
| /  | On this day of  |
| On this day personally appeared before me  | to before me, the undersigned, a Notary Public in and                         |
|  | for the State of Washington, duly commissioned and sworn, personally appeared |
| no me boown to be the individual described in and who excuted the within and foregoing instrument, and acknowl-  | personally appeared   |
| ear often the within and foregoing instrument, and device.   | andPresident  |
| the same as his  | to me known to be the President and Secretary, respectively, of               |
| G and voluntary act and deed, for the uses and purposes regerie, mentioned.  |   |
| America mentioned.   | the corporation that executed the foregoing instrument, and                   |

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_\_\_\_, 19<sup>81</sup>\_\_\_\_\_\_, 19<sup>8</sup> Notary Public in and for the State of Washington, residing at Washougal

acknowledged the said instrument to be the free and volun-tary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that

authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing

BOOK | O | PAGE | 5.6

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