

remaining 20% of transfer.  
R.P. Title Co.

83319

140CVL

RPTT PAID \$2.20

CATTLEMEN'S TITLE GUARANTEE COMPANY

By:

*[Signature]*  
Signature of Grantor or agent

# JOINT TENANCY DEED

THIS INDENTURE, made this 16th day of February, 19 82, by and between CATTLEMEN'S TITLE GUARANTEE (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

RODGER S. BERZINSKI and JUDY BERZINSKI, his wife

hereinafter referred to as Grantees, whose address is

259 W. Sea View Drive  
Benicia, California 94510

## WITNESSETH:

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantees as joint tenants with rights of survivorship and not as tenants in common, and their assigns and the heirs and assigns of the survivor forever, all that certain real property situate in the County of Eureka, State of Nevada that is described as follows:

Lots 18 and 19 in Block 2 of Crescent Valley Ranch and Farms Unit #1 as shown on the official map filed in the office of the County Recorder of Eureka County, Nevada on April 6, 1959.

This document is recorded as an ACCOMMODATION ONLY and without liability for the consequences thereof, or as to the validity or enforceability of said instrument, or for the effect of such recording on the title of the property involved.

SUBJECT TO taxes for the present fiscal year, and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises together with the appurtenances, unto Grantees as joint tenants with rights of survivorship and not as tenants in common and their assigns and the heirs and assigns of the survivor forever.

IN WITNESS WHEREOF, Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMEN'S TITLE GUARANTEE COMPANY,  
as Trustee

BY: *[Signature]*  
Lorne B. Pratt  
Title Chief Executive Officer

STATE OF Arizona }  
COUNTY OF Maricopa } S.S.

On Feb 16, 1982,  
personally appeared before me, a Notary Public,  
Lorne B Pratt

who acknowledged that he executed the  
above instrument.

*[Signature]*  
NOTARY PUBLIC

RECORDED AT REQUEST OF  
FIRST AMERICAN TITLE CO. OF NEVADA  
BOOK 101 PAGE 285

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OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
WILLIS A. DEPAULI - RECORDER

OFFICE SEAL  
CHARLOTTE V. MILLS  
NOTARY PUBLIC - ARIZONA  
MARICOPA COUNTY

BOOK | 01 | PAGE 285

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