

This statement is presented for filing pursuant to the Uniform Commercial Code. Please note filing information on the copy and return it to the Secured Party at its address shown below.

<p><u>DEBTOR(S)</u></p> <p>Matthew L. Morrison [REDACTED]</p> <p>(Name)</p> <p>Cheryl A. Morrison [REDACTED]</p> <p>(Name)</p> <p>Box 13, DV Rte, Eureka, Nv 89316</p> <p>(Mailing Address)</p>		<p><u>SECURED PARTY</u></p> <p>UNITED STATES OF AMERICA</p> <p>acting through</p> <p>FARMERS HOME ADMINISTRATION</p> <p>975 Fifth Street</p> <p>Elko, Nv 89801</p> <p>(County Office Address)</p>	<p>For Filing Officer</p> <p><u>UCC FILE NO. 913</u></p> <p>FILED THIS 1ST DAY OF MARCH, 1982, AT 40' MINS. PAST 10A.M., RECORDS OF EUREKA COUNTY, NEVADA</p> <p><i>William A. Nelson</i></p> <p>Eureka County Recorder</p>
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1. This Financing Statement covers the following types of items of collateral, including proceeds and products thereof:

(a) $x_1 x_2 x_3 x_4 x_5 x_6 x_7 x_8 x_9 x_{10} x_{11} x_{12} x_{13} x_{14} x_{15} x_{16} x_{17} x_{18} x_{19} x_{20} x_{21} x_{22} x_{23} x_{24} x_{25} x_{26} x_{27} x_{28} x_{29} x_{30} x_{31} x_{32} x_{33} x_{34} x_{35} x_{36} x_{37} x_{38} x_{39} x_{40} x_{41} x_{42} x_{43} x_{44} x_{45} x_{46} x_{47} x_{48} x_{49} x_{50} x_{51} x_{52} x_{53} x_{54} x_{55} x_{56} x_{57} x_{58} x_{59} x_{60} x_{61} x_{62} x_{63} x_{64} x_{65} x_{66} x_{67} x_{68} x_{69} x_{70} x_{71} x_{72} x_{73} x_{74} x_{75} x_{76} x_{77} x_{78} x_{79} x_{80} x_{81} x_{82} x_{83} x_{84} x_{85} x_{86} x_{87} x_{88} x_{89} x_{90} x_{91} x_{92} x_{93} x_{94} x_{95} x_{96} x_{97} x_{98} x_{99} x_{100}$

(b) IRRIGATION EQUIPMENT

2. Disposition of such collateral is not hereby authorized.

3. Crops covered hereby are growing or are to be grown on, and any goods described in 1(b) above which are or are to become fixtures are or are to be affixed to, the following-described real estate:

Farm(s) or Other Real Estate
~~XXXXXX~~ **Record Owner**

Approximate
No. of Acres

County and State

Description of Real Property

XXXXXXXXXXXXXXXXXXXX
XXXXXXXXXXXXXXXXXXXX

HORRISON, Matthew L. &
Cheryl A.

307

Eureka, Nv

See attached legal
description
"Attachment A"

Matthew L. Morrison
Matthew L. Morrison (Signature of Debtor)

Cheryl A. Morrison
(Signature of Debtor)
Cheryl A. Morrison

UNITED STATES OF AMERICA

By David E. Brown
 Title DAVID E. BROWN
County Supervisor
Farmers Home Administration

83332

★ U.S.GPO:1978-0-785-093/1525

FHA 440-25 (Rev. 9-21-67)

*Record owner if required by State law, otherwise reputed owner.

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TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 7: Lots 5, 6, E1/4NW1/4: NE1

EXCEPTING THEREFROM that portion of said land lying westerly of Nevada State Highway No. 51.
FURTHER EXCEPTING THEREFROM all oil and gas as reserved in Patent from the UNITED STATES OF AMERICA, recorded December 28, 1965 in Book 9, Page 259, Official Records, Eureka County, Nevada. Form 4427-7 UT-NV (Rev. 2-20-60)

"Together with all rights to use water, ditches and other accessories for irrigation and drainage of said premises including water rights now appurtenant under the following certificates of appropriation and/or applications for a permit to appropriate public waters of the State of Nevada, now on file and of record in the office of the State Engineer Carson City, Nevada.

Certificate Number	Permit or Application Number	C.F.S.	Acreage
	34595	5.4	299.12
	34596	5.4	299.12

RECORDED AT REQUEST OF
United States of America
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82 MAR 1 AM 1:15

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
WILLIS A. DEPAOLI-RECORDER
FILE 12-83333
FEE \$ 5.00

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