

**This statement is presented for filing pursuant to the Uniform Commercial Code. Please note filing information on the copy and return it to the Secured Party at its address shown below.**

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<u>DEBTOR(S)</u>	<u>SECURED PARTY</u>	<u>For Filing Officer</u> <u>UCC FILE NO. 917</u>
BURNHAM, Robert E. [REDACTED] (Name)	UNITED STATES OF AMERICA acting through FARMERS HOME ADMINISTRATION	FILED THIS 3RD DAY OF MARCH, 1982, AT 26 MINS. PAST 11 A.M., RECORDS OFFICE EUREKA COUNTY, NEVADA.
[REDACTED] (Name)	975 Fifth Street Elko, Nv 89801 (County Office Address)	<i>[Signature]</i> Eureka County Recorder
Box 33, DV Rte., Eureka, Nv 89316 (Mailing Address)		

1. This Financing Statement covers the following types of items of collateral, including proceeds and products thereof:

(a) ~~XXXXXXXXXXXXXXXXXXXX other farm products and farm and other equipment~~

(b) IRRIGATION EQUIPMENT

2. Disposition of such collateral is not hereby authorized.

3. Crops covered hereby are growing or are to be grown on, and any goods described in 1(b) above which are or are to become fixtures are or are to be affixed to, the following-described real estate:

*Farm(s) or Other Real Estate*  
~~XXXXXX~~ RECORD OWNER

**BURNHAM, Robert E.**

Approximate  
No. of Acres

130

County and State

**Eureka, Nv**

**DESCRIPTION OF REAL PROPERTY**

See attached legal description  
"Attachment A"

*Robert E. Burnham*  
(Signature of Debtor)

**Robert E. Burnham**

(Signature of Debtor)

**UNITED STATES OF AMERICA**

By Daniel E. Brown

DAVID E. BROWN  
Title ~~County Supervisor~~  
Farmers Home Administration

U.S.GPO:1978-0-755-090/1525

FHA 440-25 (Rev. 9-21-67)

\*Record owner if required by State law, otherwise reputed owner.

**83378**

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TOWNSHIP 23 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 29: S $\frac{1}{2}$ ; NE $\frac{1}{4}$

EXCEPTING THEREFROM all oil, gas, potash and sodium in said land, reserved by the UNITED STATES OF AMERICA, in Patents recorded March 9, 1965 in Book 6, Page 548 and 549, Official Records, Eureka County, Nevada.

"Together with all rights to use water; ditches and other accessories for irrigation and drainage of said premises including water rights now appurtenant under the following certificates of appropriation and/or applications for a permit to appropriate public waters of the State of Nevada, now on file and of record in the office of the State Engineer Carson City, Nevada.

Certificate Number	Permit Application Number	C.F.S.	Acreage
	35192	5.4	320
	30293	6	160

RECORDED AT REQUEST OF  
United States of America (FHA)  
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82 MAR 3 AM 11:32

OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
WILLIS A. DEMAY, RECORDER  
FILE NO. 83379  
FEE \$5.00

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