-. Position 1

UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION

FINANCING STATEMENT

83386

This statement is presented for filing pursuant to the Uniform Commercial Code. Please note filing information on the copy and return it to the Secured Party at its address shown below.

For Filing Officer SECURED PARTY DEBTOR(S) John B. Minoletti UNITED STATES OF AMERICA (Name) acting through FARMERS HOME ADMINISTRATION Nancy H. Minoletti (Name) 975 Fifth Street Box 85, Eureka, Nv 89316
(Mailing Address) (County Office Address)

1. This Financing Statement covers the following types of items of collateral, including proceeds and products thereof:

· PREZINERY PROPERTY PROPERTY REPORTED AND REPUBLICANT AND PROPERTY (#)

(b) IRRIGATION EQUIPMENT

2. Disposition of such collateral is not hereby authorized.

3. Crops covered hereby are growing or are to be grown on, and any goods described in I(b) above which are or are to

become fixtures are or are to be affixed to, the following-described real estate:

Farm(s) or Other Real Estate	Apprazimate	County and	KKRIKKKKKKKKKKKKKKKKKK
, ,	No, of Acres	State	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
xxxxxx record owner	NO. Of Acres		**************************************
MINOLETTI, John B &	80	Eureka, Nv	See attached legal
Nancy M,	JU .	Success in	description
Mancy 11	The state of the s		
	The same of the sa		Attachment A
MINOLETTI, John B.	288	Eureka, Nv	

nature of Debtor)

JOHN B. MINOLETTI

Nancy H.

NANCY M. MINOLETTI

UNITED STATES OF AMERICA

DAVID E. BROWN

Farmers Home Administration

± U.S.GPO:1978-0-765-093/1525

DESCRIPTION OF REAL PROPERTY

*Record owner if required by State law, otherwise reputed owner.

PARCEL 1:

TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.& M.

Section 32: SEZNWZ; SWZNEZ

PARCEL 2:

TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.& M.

Section 21: Lots 1, 2, 7, 8, 9 and 16, excepting that portion of Lot 7, Lot 2 and Lot 16, of Section 21 which lies West of State Highway 51 as presently constructed.

Section 22: Lots 1 and 2

TOGETHER WITH all rights to the use of water, ditches and other accessories for irrigation and drainage of said premises including water rights now appurtenant under the following certificate(s) of appropriation and/or application(s) for a permit to appropriate public waters of the State of Nevada, now on file and of record in the office of the State Engineer, Carson City, Nevada:

Certificate Number	Permit or Application Number	C.F.S.	Acreage
6942	20565	1.7	73.0
6504	21399	3.959	253.292
6503	20694	2.678	172.222

RECURPED AT REQUEST OF.

82 MAR 8 A8: 17

OFFICIAL RECORDS
EUXEKA COURTY, HEVADA
WELIS A. DIPACLL RECORDER
FRE III. 53356
FEE \$ 5.00.

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