

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
FINANCING STATEMENT

This statement is presented for filing pursuant to the Uniform Commercial Code. Please note filing information on the copy and return it to the Secured Party at its address shown below.

DEBTOR(S)	SECURED PARTY	For Filing Officer
Edward B. Anderson [redacted] (Name)	UNITED STATES OF AMERICA acting through FARMERS HOME ADMINISTRATION	
Box 87, Eureka, Nv 89316 (Mailing Address)	975 Fifth Street Elko, Nv 89801 (County Office Address)	

1. This Financing Statement covers the following types of items of collateral, including proceeds and products thereof:
- (a) ~~CROP COUNTRY PROPERTY, TOOLS, FURNITURE AND OTHER EQUIPMENT~~
 - (b) IRRIGATION EQUIPMENT

2. Disposition of such collateral is not hereby authorized.

3. Crops covered hereby are growing or are to be grown on, and any goods described in 1(b) above which are or are to become fixtures are or are to be affixed to, the following-described real estate:

Farm(s) or Other Real Estate *XXXXXX RECORD OWNER	Approximate No. of Acres	County and State
ANDERSON, Edward B.	340	Eureka, Nv

DESCRIPTION OF REAL PROPERTY
 Approximate Acreage [redacted]
 Description of Real Estate
 or other Description
 See attached legal description
 "Attachment A"

Edward B. Anderson
 EDWARD B. ANDERSON
 (Signature of Debtor)

 (Signature of Debtor)

UNITED STATES OF AMERICA
 By David E. Brown
 DAVID E. BROWN
 County Supervisor
 Title
 Farmers Home Administration

*Record owner if required by State law, otherwise reputed owner.

TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B. & M.

Section 29: Lots 1, 2, 3, 4, 5, 6, 7 and 8

EXCEPTING THEREFROM all oil and gas in or under said land reserved by the UNITED STATES OF AMERICA in Patents recorded September 28, 1965 in Book 8, Page 455, and March 21, 1966 in Book 10, Page 205, Official Records, Eureka County, Nevada

"Together with all rights to use water, ditches and other accessories for irrigation and drainage of said premises including water rights now appurtenant under the following certificates of appropriation and/or applications for a permit to appropriate public waters of the State of Nevada, now on file and of record in the office of the State Engineer Carson City, Nevada.

Certificate Number	Permit or Application Number	C.F.S.	Acreage
7504	19315	2.02	42.06
8799	23984	2,098	159.68
	35419		120.06
	35876		69.6

RECORDED AT REQUEST OF
United States of America
BOOK 101 PAGE 500

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OFFICIAL RECORDS
EUREKA COUNTY NEVADA
WILLIS A. HENNINGER - RECORDER
FILE NO. 84009
FEE \$5.00

BOOK 101 PAGE 501