

UNITED STATES DEPARTMENT OF AGRICULTURE

FARMERS HOME ADMINISTRATION

FINANCING STATEMENT

This statement is presented for filing pursuant to the Uniform Commercial Code. Please note filing information on the copy and return it to the Secured Party at its address shown below.

<u>DEBTOR(S)</u> Rex M. Collingwood [REDACTED] (Name) Geraldine M. Collingwood [REDACTED] (Name) Box 499, Eureka, Nv 89316 (Mailing Address)		<u>SECURED PARTY</u> UNITED STATES OF AMERICA acting through FARMERS HOME ADMINISTRATION 975 Fifth Street Elko, Nv 89801 (County Office Address)	For Filing Officer [REDACTED]
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1. This Financing Statement covers the following types of items of collateral, including proceeds and products thereof:

[illegible]

(b) IRRIGATION EQUIPMENT

2. Disposition of such collateral is not hereby authorized.

3. Crops covered hereby are growing or are to be grown on, and any goods described in 1(b) above which are or are to become fixtures are or are to be affixed to, the following-described real estate:

Farm(s) or Other Real Estate
~~XXXXXX~~ RECORD OWNER

Approximate
No. of Acres

County and State

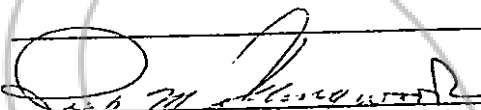
COLLINGWOOD, Rex M. &
Geraldine M.

280

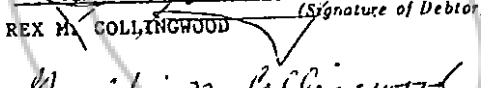
Eureka, Nv

See attached legal
description

"Attachment A"



 REX M. COLLINGWOOD (Signature of Debtor)



 GERALDINE M. COLLINGWOOD (Signature of Debtor)

UNITED STATES OF AMERICA

By David E. Brown
DAVID E. BROWN
Title County Supervisor
Farmers Home Administration

☆ U.S.GPO:1978-0-785-093/1525

FHA 440-25 (Rev. 9-21-67)

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*Record owner if required by State law, otherwise reputed owner.

TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B. & M.

Section 32: Lots 3, 4, 5, 9, 10, 11 and 12

TOGETHER WITH all rights to the use of water, ditches and other accessories for irrigation and drainage of said premises including water rights now appurtenant under the following certificate(s) of appropriation and/or application(s) for a permit to appropriate public waters of the State of Nevada, now on file and of record in the office of the State Engineer, Carson City, Nevada:

<u>Certificate Number</u>	<u>Permit or Application No.</u>	<u>C.F.S.</u>	<u>Acreage</u>
7025	19411	2.76	156.50
7519	22290	2.10	121.0

RECORDED AT REQUEST OF
United States of America
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82 MAR 19 11:45

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
WILLIS A. DEFAU - RECORDER
FILE NO. 84015
FEE \$ 5.00

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