## KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, AMINOIL USA, INC., MAPCO PRODUCTION COMPANY and J.S. ABERCROMBIE MINERAL COMPANY, INC., being the owners of a certain oil and gas lease dated February 15, 1977 executed by SOUTHERN PACIFIC LAND COMPANY covering the following described lands in Eureka County Nevada, to wit:

T28N, R51E MDM	T29N,51E, MDM	T30N, R51E, MIM
Sec 17: All	Sec 3: All Sec 15: All	Sec 11: A11 Sec 23: A11 Sec 27: A11 Sec 35: A11

and recorded in Book 59, Page 22, et seq., of the records of Eureka County, Nevada, insofar as it covers the lands above described, do hereby release all right, title and interest in and to said oil and gas lease, this 5th day of February, 1982.

Aminoil USA, Inc.

Contract Agent

J. S. Abercrombie Mineral Company, Inc.

Moore Vice President

Attest:

leth a.m.s Means Secretary

Mapco Production Company

J.L. Pickerill Assistant Secretary

Secretary

State of Colorado )	
) <b>ss.</b>	
County of Arapahoe )	
The foregoing instrument was acknowledged before me this 5th day	
of February, 1982, by R. W. Sigley, Contract Agent, on behalf of	
Aminoil USA, Inc., a corporation.	
HE Kemme	
H. E. Remme, Notary Public 2262 W. Briarwood Ave.	
1 i++1eton Colorado 80120 a disconiti	10 1 8/2
My Commission Expires: March 18, 1982.	
State of TEXAS ss.	
County of HARRIS	
On this 12th day of February, A	, ע
1-fore me personally appeared R. K. Moore	
and the bown who, being by me duly sworn, did say that he	
of 1 S. Abercrombie Mineral Lompany	, Inc.
offived to said instrument is the curporate	
that said instrument was signed and search in	
The second of th	
said P V Mooreacknowledged Said Institution	
the free act and deed of said corporation.	anner.
Witness my hand and seal thisl2th	·
February, A. D. 1982	
Con Mi Tree	4
Vugena a. We Chiller Public	/\
My Commission Expires: 2-9-82	57 Miller
State of OKLAHOMA ) ss.	
County of TULSA	
day of March	, A. D.
Un tills T B Apfel	
19 82, before me personally appeared b. 5, needs to me personally known, who, being by me duly sworn, did say that he	
OI MAPLE PLOUCETON CONFIDENCE	
of affixed to said instrument is the corporate seal of	
+Lat said instrument was signed and see	
a significant to the significant of the significant si	
	90
the free act and deed of said corporation.	
Witness my hand and seal this 10th day of	1 2 2 2 3 4 4 4 5 5 5 6 6
TOTAL THE STATE OF	
A. D. 1982	
March , A. D. 1982	

SOTA OF THE SENT O

Judith Ann Line Notary Public

My Commission Expires: 5-22-84

BOOK | 0 | PAGE 546

RECORDED AT REQUEST OF Aminoil NSA, Inc. BOOK 101 FACE 545

82 MAR 24 AID: 16

OFFICIAL RECORDS
EUREKA CLUNTY, NEVADA
WILLIS A. BEFABIL-RECORDER
FILE 154. 04020
FEE \$ Long.

BOOKINO I PAGES 47