## KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, AMINOIL USA, INC., MAPCO PRODUCTION COMPANY and J. S. ABERCROMBIE MINERAL COMPANY, INC., being the owners of a certain oil and gas lease dated February 15, 1977 executed by SOUTHERN PACIFIC LAND COMPANY covering the following described lands in Eureka County and Elko County, Nevada, to wit:

T28N,R52E, MDM	T29N, R52E, MDM	T30N,R52E, MDM
Sec 1: №2	Sec 3: All Sec 11: W2 Sec 15: All Sec 23: W2 Sec 27: All Sec 35: All	Sec 1: All Sec 11: All Sec 13: All Sec 23: All Sec 25: All Sec 35: All

and recorded in Book 263, Page 654, et seq., of the records of Elko County Nevada, and recorded in Book 59, Page 26, et seq., of the records of Eureka County, Nevada, insofar as it covers the lands above described, do hereby release all right, title and interest in and to said oil and gas lease, this 5th day of February, 1982.

Aminoil USA, Inc.

Attest:

Secretary

Contract Agent

J.-S. Abercrombie Mineral Company, Inc.

K. Moore, Vice President

Mapco Production Company

J. L. Pickerill Assistant Sea etery Secretary

State of Colorado County of Arapahoe ) The foregoing instrument was acknowledged before me this 5th day of February, 1982, by R. W. Sigley, Contract Agent, on behalf of Aminoil USA, Inc., a corporation. H. E. Renme 2262 W. Briarwood Ave. Littleton, Colorado 80120 My Commission Expires: March 18, 1982 TEXAS State of HARRIS County of day of February On this 12th 19 82 , before me personally appeared R. K. Moore to me personally known, who, being by me duly sworn, did say that he of J.S. Abercrombie Mineral Company, Inc. is the Vice-President and that the seal affixed to said instrument is the corporate seal of said corporate and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and acknowledged said instrument to be said R. K. Moore the free act and deed of said corporation. day of Witness my hand and seal this A. D. 19 82 February My Commission Expires: 2-9-8 State of OKT AHO! County of TULSA day of March 19 82 , before me personally appeared \_ .L\_B\_Anfel to me personally known, who, being by me duly sworn, did say that he is the <u>Vice President</u> of MAPCO Production Company and that the seal affixed to said instrument is the corporate seal of said corporate and that said instrument was signed and scaled in behalf of said corporation by authority of its Board Directors, and

- acknowledged said instruments to be J. B. Apfel the free act and deed of said corporation.

Witness my hand and seal this 10th

, A. D. 19 82

annamining,

My Commission Expires: 5-22-82

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RECORDED AT REQUEST OF Aminail USA, The. 500X. 101 TAGE 548

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OFFICIAL RECORDS
EGREKA COUNTY, NEVADA
WILLIS A. DEPARTI-RICCRIER
FRE A. 54021
FEE G. 6.00

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