

MAR 8 - 1982

BRUCE C. BOLINGER  
COUNTY CLERK  
Deputy Clerk

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA  
IN AND FOR THE COUNTY OF NEVADA

No. 27850

and

The Motion of Petitioner, LIBERO BALDARELLI, having come regularly before the above-entitled Court for hearing on February 16, 1982; LIBERO BALDARELLI appearing personally and through his attorney Raymond E. Shine; A'LYCE BALDARELLI appearing personally and through her attorney Susan Ellenbogen; it was stipulated in open Court between the parties as follows:

2. Both Petitioner and Respondent are restrained and enjoined from selling, transferring, giving away or otherwise disposing of said properties except as set forth below.

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1 3. Petitioner is authorized to take all reasonable and necessary  
2 steps to sell all or any portion of said properties subject to the  
3 conditions set forth below.

4 4. Upon any sale the following conditions will be adhered to:

5 a. All offers shall be provided to Respondent's counsel at  
6 least forty-eight (48) hours prior to acceptance.

7 b. All closing documents shall be provided to Respondent's  
8 counsel within forty-eight (48) hours of receipt.

9 c. All escrow documents shall require that all proceeds except  
10 costs of sale, costs of escrow, costs of title and payment of liens  
11 and/or encumbrances owed unrelated third parties shall be held in  
12 escrow until further order of this court or the written approval of  
13 both Petitioner and Respondent.

14 d. Upon the opening of any escrow, the escrow company shall be  
15 served with a copy of this order forthwith. Proof of said service  
16 shall be provided to Respondent's counsel within twenty-four (24)  
17 hours after service.

18 e. In the sale of any of said properties Petitioner shall be  
19 aware of his fiduciary relationship to Respondent and shall be held  
20 liable to Respondent in this action for breach of his fiduciary  
21 duties, if any.

22 5. Both parties shall execute any and all documents required to  
23 consummate any sale hereunder.

24  
25 ~~The above being the Stipulation of the parties,~~  
26 ~~IT IS SO ORDERED.~~

DATED: \_\_\_\_\_

~~CHARLES DAWSON~~  
~~JUDGE OF THE SUPERIOR COURT~~  
~~Assigned~~

~~2~~

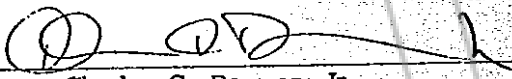
~~BOOK 10 | PAGE 577~~

SHINE, BROWNE &  
THOMPSON  
ATTORNEYS AT LAW  
434 COLYAR AVENUE  
ASS VALLEY, CA 93845  
TELEPHONE: (916) 272-2000

SPR 1027  
Page P

1           6. That no sale of the aforesaid real property will be made other than  
2 through a reputable title company. That in the event that the sale is on  
3 credit with a note to be paid at some future time following the sale, the note  
4 will remain with the title company and all payments made to the title company  
5 to be held in the same manner and disbursed in the same manner as in  
6 Paragraph 4.c. above.

7           DATED: March 3, 1982.

8  
9   
10 Charles C. Dawson, Jr.  
11 Judge of the Superior Court



12  
13  
14  
15  
16  
17 THE WITHIN INSTRUMENT IS A  
18 CORRECT COPY OF THE ORIGINAL *Motion*  
19 ON FILE IN THIS OFFICE

20 ATTEST: MAR 18 1982

21 OFFICE C. BOLINGER

22 County Clerk and ex-officio Clerk of the Superior  
23 Court of the State of California in and for the  
24 COUNTY OF NEVADA  
25 By *Michael J. Bolinger* Deputy

26  
27  
28  
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1 Recorded at request of,  
2 and to be returned when  
3 recorded to:

4 SUSAN ELLENBOGEN  
5 Attorney at Law  
6 529 West Broad St.  
7 Nevada City, CA 95959

8  
9 SUPERIOR COURT OF CALIFORNIA  
10 COUNTY OF NEVADA  
11

12 In the marriage of )

NO. 27850

13 Petitioner: LIBERO BALDARELLI )

NOTICE OF PENDING  
ACTION

14 Respondent: A'LYCE BALDARELLI )

[CCP §409; CRC 1219]

15 NOTICE IS HEREBY GIVEN that the above-entitled action was  
16 commenced on December 31, 1981 in the above-named court by  
17 LIBERO BALDARELLI, petitioner, against A'LYCE BALDARELLI,  
18 respondent, for a dissolution of marriage.

19 This action affects title to the following real property  
20 situated in the County of Nevada, State of California, and more  
21 particularly described in Exhibit "A," attached hereto and  
22 incorporated herein by this reference.

23 DATED: January 11, 1982.

Susan Ellenbogen

Susan Ellenbogen  
Attorney for Respondent

24  
25  
26  
27  
28 EXHIBIT A

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PARCEL NO. 1:

The Southwest quarter (SW $\frac{1}{4}$ ); the North half of the Southeast quarter (NE $\frac{1}{2}$ ) of SE $\frac{1}{4}$ ; the Southeast quarter of the Southeast quarter (SE $\frac{1}{4}$  of SE $\frac{1}{4}$ ); the South half of the Northeast quarter (S $\frac{1}{2}$  of NE $\frac{1}{4}$ ) and Lots 3 and 4 of the Northeast quarter (NE $\frac{1}{4}$ ) of Section 5; The lots numbered 1 and 2 of the Northeast quarter (NE $\frac{1}{4}$ ), and the South half of the Northeast quarter (S $\frac{1}{2}$  of NE $\frac{1}{4}$ ) of Section 6; all that portions of the Southeast quarter (SE $\frac{1}{4}$ ) of said Section 6, described as follows, viz:

Commencing at a point in the center of the County Road 190 feet North of the corner common to Sections 5, 6, 7 and 8; thence North along the section line between Sections 5 and 6 to the quarter section corner on the East line of said Section 6; thence West along the quarter section line dividing said Section 6 into North and South halves, to the center of the County Road; thence following the center of said County Road southeasterly and easterly to the place of beginning.

All of the aforementioned land being in Township 16 North of Range 0 East, Mount Diablo Meridian, according to the official plat thereof.

EXCEPTING AND RESERVING FROM the foregoing described lands the following, viz:

(a) All that portion of the Southwest quarter of the Northeast quarter of said Section 6, described in deed dated March 20, 1900, executed by E. A. Forbes and Jennie Forbes, his wife, to D. P. Butler, and recorded in the office of the County Recorder of the said County of Nevada in Book "100" of Deeds, at pages 206 et seq., described as follows:

Commencing at a point in the county road running between the Butler and Linn Hill Ranches, where the North boundary line of the Southeast quarter of Section 6, in Township 16 North, Range 0 East, M.D.M., intersects the center of said County Road; running thence to the center of said Section 6; running thence North on the center line of said Section 6 to the intersection of said line with the center of said County Road; running thence along the center line of said road easterly and southeasterly to the point of commencement, contains 11 $\frac{1}{2}$  acres of land, more or less.

(b) All that portion of said Section 9, described in deed dated November 23, 1915, executed by Elizabeth J. Forbes (widow) to the Profile Gas and Electric Company, and recorded in the Office of the County Recorder of the said County of Nevada, in Book "122" of Deeds, at page 322 et seq., described as follows:

Beginning at a point from which the corner common to Sections 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 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2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076



25.3 feet distant; thence South  $87^{\circ} 10'$  West 290.6 feet along fence on section line between Sections 5 and 6 in Township 16 North, Range 8 East, to Southwest corner; thence North  $2^{\circ} 20'$  West 163.00 feet along West boundary to Northeast corner; thence North  $87^{\circ} 40'$  East 231.00 feet to Northeast corner at West side of said County Road; thence South  $25^{\circ}$  East 170.00 feet along West boundary of said road to place of beginning, containing 1.00 acres, more or less.

(d) A portion of the Southeast quarter of the Southeast quarter of Section 5, Township 16 North, Range 8 East, N.D.B. & M., conveyed by the Deed dated May 11, 1931, recorded June 19, 1931, in Book "166" of Official Records, at page 73, executed by Max P. Arnold to Lila Kiln School District, described as follows:

Beginning at a point identical with the northeasterly corner of that certain parcel of land described in that certain deed dated September 13, 1930, executed by W. J. Arnold and Angelina P. Arnold, to Lila Kiln School District, recorded in Book "46" of Official Records, page 383, from which point the Southwest corner of said Section 5 bears South  $82^{\circ} 47'$  West 2257.45 feet distant; thence from said point of commencement, with true bearings North  $87^{\circ} 10'$  East along the northerly line of the said Lila Kiln School District property, a distance of 231.00 feet to the northeasterly corner thereof; thence leaving said northerly line and following the southwesterly line of County Road North  $25^{\circ} 01'$  West 210.54 feet; thence North  $34^{\circ} 11'$  West 36.26 feet to the point on said southwesterly line; thence North  $46^{\circ} 31'$  West 53.74 feet to point on said southwesterly line; thence North  $79^{\circ} 33'$  West 33.11 feet to point on southerly line of County Road; thence North  $89^{\circ} 33'$  West 60.80 feet to point on said southwesterly line; thence leaving said southwesterly line and running South  $3^{\circ} 11'$  East 284.99 feet to the place of beginning.

(e) All that portion conveyed by deed dated October 1, 1972, recorded October 1, 1972, in Book 572 of Official Records, at page 285, executed by Renato B. Parenti and A. I. Dispenbrock as Executors to John W. Stevenson.

(f) A strip of land 60 feet wide lying within the Northeast quarter of the Southeast quarter ( $\text{NE}\frac{1}{4}$  of  $\text{SE}\frac{1}{4}$ ) and in the East half of the East half of the Northwest quarter of the Southeast quarter ( $\text{E}\frac{1}{2}$  of  $\text{E}\frac{1}{2}$  of  $\text{NW}\frac{1}{4}$  of  $\text{SE}\frac{1}{4}$ ) of Section 5, Township 16 North, Range 8 East, N. D. B. & M., the centerline of said strip is identical with the centerline of the existing traveled way of Lila Kiln Road, County Road Number 11A.

(g) The Northeast quarter of the Southeast quarter ( $\text{NE}\frac{1}{4}$  of  $\text{SE}\frac{1}{4}$ ) of Section 5 and all that portion of the East half of the East half of the Northwest quarter of the Southeast quarter ( $\text{E}\frac{1}{2}$  of  $\text{E}\frac{1}{2}$  of  $\text{NW}\frac{1}{4}$  of  $\text{SE}\frac{1}{4}$ ) of Section 5 lying northerly of the centerline of Lila Kiln Road, all in Township 16 North, Range 8 East, N. D. B. & M., Nevada County, California.

#### PARCEL NO. 2:

The South half of the Northeast quarter ( $\text{S}\frac{1}{2}$  of  $\text{NE}\frac{1}{4}$ ), the South half of the Northwest quarter ( $\text{S}\frac{1}{2}$  of  $\text{NW}\frac{1}{4}$ ) and the Southwest quarter ( $\text{SW}\frac{1}{4}$ ) of Section 32, Township 16 North, Range 8 East, Mount Diablo Base and Meridian.

21745

21745

1 Recorded at request of,  
2 and to be returned when  
3 recorded to:

4 SUSAN ELLENBOGEN  
5 Attorney at Law  
6 529 West Broad St.  
7 Nevada City, CA 95959

8  
9 SUPERIOR COURT OF CALIFORNIA  
10 COUNTY OF NEVADA  
11

12 In the marriage of: ) NO. 27850  
13 )  
14 Petitioner: LIBERO BALDARELLI ) NOTICE OF PENDING ACTION  
15 )  
16 Respondent: A'LYCE BALDARELLI ) [CCP §409; CRC 1219]  
17 )

18 NOTICE IS HEREBY GIVEN that the above-entitled action was  
19 commenced on December 31, 1981 in the above-named court by  
20 LIBERO BALDARELLI, petitioner, against A'LYCE BALDARELLI,  
21 respondent, for a dissolution of marriage.

22 This action affects title to the following real property  
23 situated in the County of White Pine, State of Nevada:

24 TOWNSHIP 22 NORTH, RANGE 55 EAST, M.D.B.&M.

25 Section 1: Lots 1 & 2; SE1/4NE1/4

26 TOWNSHIP 23 NORTH, RANGE 55 EAST, M.D.B.&M.

27 Section 23: SE1/4  
28 Section 24: NE1/4NW1/4; S1/2NW1/4; SW1/4; E1/2  
Section 25: All  
Section 26: E1/2  
Section 35: E1/2  
Section 36: All

TOWNSHIP 25 NORTH, RANGE 55 EAST, M.D.B.&M.

Section 2: SW1/4NW1/4; W1/2SW1/4; SE1/4SW1/4  
Section 3: Lots 1 & 2; SE1/4NE1/4; NE1/4SE1/4  
Section 11: SE1/4SW1/4  
Section 14: E1/2NW1/4; E1/2SW1/4; SW1/4SE1/4

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EXHIBIT B



Dated: January 11, 1982.

Susan Ellenbogen  
Susan Ellenbogen  
Attorney for Respondent

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1 Section 23: E1/2NW1/4; W1/2E1/2  
2 Section 26: W1/2NE1/4; W1/2SW1/4  
3 Section 34: SW1/4NE1/4; NE1/4SE1/4  
4 Section 35: NW1/4NW1/4

5 TOWNSHIP 26 NORTH, RANGE 55 EAST, M.D.B.&M.

6 Section 27: SW1/4SE1/4  
7 Section 34: W1/2NE1/4; NW1/4SE1/4

8 TOWNSHIP 22 NORTH, RANGE 56 EAST, M.D.B.&M.

9 Section 6: SE1/4NW1/4; Lots 3, 4 & 5

10 TOWNSHIP 23 NORTH, RANGE 56 EAST, M.D.B.&M.

11 Section 19: E1/2SW1/4; Lots 3 & 4  
12 Section 30: E1/2W1/2; Lots 1, 2, 3 & 4  
13 Section 31: E1/2W1/2; Lots 1, 2, 3 & 4

14 TOWNSHIP 25 NORTH, RANGE 56 EAST, M.D.B.&M.

15 Section 5: SW1/4SW1/4

16 TOWNSHIP 26 NORTH, RANGE 56 EAST, M.D.B.&M.

17 Section 28: S1/2SW1/4SW1/4; Lots 5 & 6  
18 Section 29: SE1/4SW1/4; SW1/4SE1/4; S1/2SE1/4SE1/4  
19 Section 32: N1/2NE1/4; NE1/4NW1/4  
20 Section 33: N1/2NW1/4; SW1/4; Lots 1 & 2

21 EXCEPTING THEREFROM an undivided one-half interest  
22 in and to all oil, gas and mineral rights, as  
23 reserved in deed from Katherine Frandsen and the  
24 Estate of Frank M. Frandsen, Deceased, recorded in  
25 Book 169, Page 352, Real Estate Records, White Pine  
26 County, Nevada.

27 TOWNSHIP 26 NORTH, RANGE 55 EAST, M.D.B.&M.

28 Section 22: W1/2NE1/4; SE1/4NW1/4; E1/2SW1/4  
Section 27: E1/2NW1/4; NE1/4SW1/4; NW1/4SE1/4

EXCEPTING THEREFROM an undivided one-half interest  
in and to all oil, gas and mineral rights, as  
reserved in deed from Katherine Frandsen and the  
Estate of Frank M. Frandsen, Deceased, recorded in  
Book 169, Page 352, Real Estate Records, White Pine  
County, Nevada.

TOWNSHIP 17 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 1: NW1/4SW1/4

TOWNSHIP 19 NORTH, RANGE 55 EAST, M.D.B.&M.

Section 15: W1/2  
Section 22: All

Dated: January 11, 1982.

Susan Ellenbogen  
Susan Ellenbogen  
Attorney for Respondent

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1 Recorded at request of,  
2 and to be returned when  
recorded to:

3 SUSAN ELLENBOGEN  
4 Attorney at Law  
5 529 West Broad St.  
6 Nevada City, CA 95959

7 SUPERIOR COURT OF CALIFORNIA  
8 COUNTY OF NEVADA

9 In the marriage of: ) NO. 27850  
10 Petitioner: LIBERO BALDARELLI ) NOTICE OF PENDING ACTION  
11 Respondent: A'LYCE BALDARELLI ) [CCP §409; CRC 1219]

12  
13 NOTICE IS HEREBY GIVEN that the above-entitled action was  
14 commenced on December 31, 1981 in the above-named court by  
15 LIBERO BALDARELLI, petitioner, against A'LYCE BALDARELLI,  
16 respondent, for a dissolution of marriage.

17 This action affects title to the following real property  
18 situated in the County of Nye, State of Nevada, and more  
19 particularly described in Exhibit "A," attached hereto and  
20 incorporated herein by this reference.

21 Dated: January 11, 1982.

22 Susan Ellenbogen  
23 Susan Ellenbogen  
24 Attorney for Respondent  
25  
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27  
28

BOOK 101 PAGE 586

ALSO EXCEPTING from the NW1/2 SE1/4 of Section 23, Township 14 North, Range 48 East, M.D.B. & M., and the SW1/4 NE1/4 of Section 23, and the NE1/4 NW1/4 of Section 28 in Township 15 North, Range 53 East, M.D.B. & M., an undivided 40% interest in and to all mineral rights, including but not limited to 'crude oil', petroleum, gas, coal, asphaltum, or any kindred substance with and underlying as reserved in the deed executed by EUREKA LIVESTOCK COMPANY, recorded June 2, 1958, in Book 25 of Official Records, page 482.

TOWNSHIP 7 NORTH, RANGE 50 EAST, M.D.B. & M.

Section 3: Lots 3 and 4 (NW1/2 NW1/4)  
Section 4: Lot 1 (NE1/4 NE1/4)

TOWNSHIP 8 NORTH, RANGE 50 EAST, M.D.B. & M.

Section 13: NW1/4 NE1/4; NE1/4 NW1/4  
Section 33: NE1/4; NW1/2 NW1/4  
Section 34: NW1/2 NW1/4; SE1/4 NW1/4; NW1/2 SW1/4;  
SE1/4 SW1/4; Lot 1

TOWNSHIP 6 NORTH, RANGE 51 EAST, M.D.B. & M.

Section 5: SW1/4 NE1/4  
Section 9: SW1/4 SW1/4  
Section 16: NW1/4 NE1/4

TOWNSHIP 8 NORTH, RANGE 55 EAST, M.D.B. & M.

Section 14: SW1/2 NW1/4; NW1/4 NW1/4; NW1/2 SW1/4  
Section 15: SW1/4 NE1/4; SE1/4; NE1/4 SW1/4

EXCEPTING THEREFROM that portion of said land conveyed to the State of Nevada for highway and incidental purposes by deed recorded June 18, 1936, in Book 45, Page 356 of Deeds, Nye County, Nevada records.

FURTHER EXCEPTING THEREFROM that portion of said land conveyed to the State of Nevada for highway and incidental purposes by Deed recorded November 9, 1940, in Book 48 of Deeds, Page 53, under File No. 12440, Nye County, Nevada, records.

FURTHER EXCEPTING an undivided 1/2% interest in the mineral rights in and to the NW1/4 SW1/4 of Section 12, and the E1/2 SE1/4 and the SW1/4 SE1/4 of said Section 15, Township 8 North, Range 55 East, M.D.B. & M., as granted to J. P. Johansen and Lola H. Johansen, Husband and Wife, by deed dated August 25, 1958, recorded in Book 35, Page 481, Official Records of Nye County, Nevada.

TOWNSHIP 10 NORTH, RANGE 51 EAST, M.D.B. & M.

Section 36: NW1/2 NW1/4; SE1/4 NW1/4



TOWNSHIP 8 NORTH, RANGE 55 EAST, M.D.B. 24.

Section 15: SE1/4NW1/4

EXCEPTING THEREFROM that portion described as follows:

Beginning at a point in the SE1/4NW1/4 of said Section 15, from which the North quarter corner of said Section 15 bears North 10° 28' 10" East, a distance of 1600.76 feet; thence South 38° 57' East, a distance of 461.46 feet; thence South 0° 02' East, a distance of 239.98 feet; thence South 51° 03' West, a distance of 390.20 feet; thence North 38° 57' West, a distance of 651.13 feet; thence North 51° 03' East, a distance of 540.95 feet to the Point of Beginning.

EXCEPTING THEREFROM that portion of said land conveyed to the State of Nevada for highway and incidental purposes by deed recorded June 18, 1936 in Book 45, Page 356, Deed Records, Nye County, Nevada.

FURTHER EXCEPTING THEREFROM that portion of said land conveyed to the State of Nevada for highway and incidental purposes by deed recorded November 9, 1940 in Book 45 of Deeds, page 53, under File No. 12440, Nye County, Nevada records.

TOWNSHIP 10 NORTH, RANGE 51 EAST, M.D.B. 54.

Section 25: SE1/4SW1/4

TOWNSHIP 11 NORTH, RANGE 52 EAST, M.D.B. 24.

Section 19: E1/2NE1/4; SW1/4NE1/4; SE1/4NW1/4

1 Recorded at request of,  
2 and to be returned when  
recorded to:

3 SUSAN ELLENBOGEN  
4 Attorney at Law  
5 529 West Broad St.  
6 Nevada City, CA 95959

7 SUPERIOR COURT OF CALIFORNIA  
8 COUNTY OF NEVADA

9 In the marriage of: )

NO. 27850

10 Petitioner: LIBERO BALDARELLI )

NOTICE OF PENDING ACTION

11 Respondent: A'LYCE BALDARELLI )

[CCP §409; CRC 1219]

12  
13 NOTICE IS HEREBY GIVEN that the above-entitled action was  
14 commenced on December 31, 1981 in the above-named court by  
15 LIBERO BALDARELLI, petitioner, against A'LYCE BALDARELLI,  
16 respondent, for a dissolution of marriage.

17 This action affects title to the following real property  
18 situated in the County of Eureka, State of Nevada, and more  
19 particularly described in Exhibit "A," attached hereto and  
20 incorporated herein by this reference.

21 Dated: January 11, 1982.

Susan Ellenbogen

22 Susan Ellenbogen  
23 Attorney for Respondent  
24  
25  
26  
27  
28

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TOWNSHIP 16 NORTH, RANGE 53 EAST, M.D.B. 6M.

Section 7: SE1/4NE1/4  
Section 8: E1/2; NW1/4NW1/4; S1/2NW1/4;  
          N1/2SW1/4; SE1/4SW1/4  
Section 9: NE1/4NE1/4; S1/2NE1/4; NW1/4NW1/4;  
          S1/2NW1/4; S1/2  
Section 10: N1/2; N1/2S1/2; SW1/4SE1/4; S1/2SW1/4  
Section 11: S1/2NE1/4; NW1/4; N1/2SW1/4  
Section 12: N1/2

TOWNSHIP 16 NORTH, RANGE 54 EAST, M.D.B. 6M.

Section 6: S1/2SW1/4  
Section 7: Lots 1 & 2 of the NW1/4

TOWNSHIP 17 NORTH, RANGE 49 EAST, M.D.B. 6M.

Section 24: Homestead Entry No. 174, comprising  
          Tracts "A" and "B", embracing a portion  
          of, approximately Section 24 in Township  
          17 North of Range 49 East of the Mount

EXHIBIT "A"

BOOK 10 | PAGE 590

Diablo Meridian, Nevada, more particularly bounded and described as follows:

Beginning for the description of Tract "A" at corner No. 1, identical with the Southwest corner to Section 19 in Township 17 North, Range 50 East of the Mount Diablo Meridian; thence, North 87° West 43.66 chains to Corner No. 2; thence, North 2°40' West 3.44 chains to Corner No. 3; thence North 73°35' East 22.53 chains to Corner No. 4; thence, South 63°30' East 10.92 chains to corner No. 5; thence, South 84°24' East 12.41 chains to Corner No. 6; thence, South 0°4' East 5.98 chains to Corner No. 1, the place of beginning.

Beginning for the description of Tract "B" at Corner No. 7, from which Corner No. 2 of said Tract "A" bears South 87° East 50 links distant; thence North 87° West 27.75 chains to Corner No. 8; thence North 39°12' East 12.76 chains to Corner No. 9; thence North 39°29' West 16.96 chains to Corner No. 10; thence North 47° East 4.49 chains to Corner No. 11; thence South 33°44' East 4.99 chains to Corner No. 12; thence South 48°30' East 30.75 chains to Corner No. 13; thence North 73°35' East 1.24 chains to Corner No. 14; thence South 2°40' East 3.28 chains to Corner No. 7; the place of beginning, containing in the aggregate 61.23 acres, according to the official plat of the Survey of said land, returned to the General Land Office by the Surveyor-General.

TOWNSHIP 17 NORTH, RANGE 50 EAST, H.D.B.M.

Section 7 & 8: Described more particularly as follows:

Beginning at Corner No. 1 from which the quarter corner to Sections 8 and 9 in Township 17 North of Range 50 East of the Mount Diablo Meridian bears North 81°55' East 57.53 chains distant; thence South 73°52' West 17.72 chains to Corner No. 2; thence North 76°18' West 27.40 chains to Corner No. 3; thence South 66°29' West 3.30 chains to Corner No. 4; thence North 76°43' West 30.85 chains to Corner No. 5; thence North 56°9' East 5.40 chains to Corner No. 6; thence South 79°52' East 55.00 chains to Corner No. 7; thence North 76°59' East 15.21 chains to Corner No. 8; thence South 37°41' East 5.41 chains to Corner No. 1, the place of



beginning; containing 35.65 acres, according to the official plat of the Survey of said land, returned to the General Land Office by the Surveyor-General.

Section 19: Lot 4; SE1/4SW1/4  
Section 29: N1/2SW1/4; W1/2NE1/4  
Section 30: NE1/4NW1/4; N1/2NE1/4; E1/2SW1/4;  
N1/2SE1/4  
Section 31: W1/2NE1/4; NE1/4NE1/4

TOWNSHIP 18 NORTH, RANGE 49 EAST, M.D.B. & M.

Section 25: N1/2NE1/4

TOWNSHIP 18 NORTH, RANGE 50 EAST, M.D.B. & M.

Section 28: SW1/4NE1/4; NW1/4SE1/4  
Section 30: NW1/4NE1/4; NE1/4NW1/4

TOWNSHIP 18 NORTH, RANGE 51 EAST, M.D.B. & M.

Section 18: W1/2NE1/4; E1/2NW1/4; W1/2SE1/4; SW1/4  
Section 19: NW1/4NE1/4; W1/2; W1/2SE1/4  
Section 30: N1/2; N1/2SE1/2

TOWNSHIP 18 NORTH, RANGE 54 EAST, M.D.B. & M.

Section 15: SE1/4NW1/4; NE1/4SW1/4; NW1/4SE1/4;  
S1/2SE1/4; Lot 2  
Section 19: NE1/4; SE1/4NW1/4; W1/2SE1/4  
Section 20: W1/2NW1/4; N1/2SW1/4; SE1/4NW1/4;  
Lot 1

EXCEPTING from all of those parcels shown in Township 18 North, Range 54 East, M.D.B. & M., except the NE1/4NE1/4 of Section 19, the SE1/4NW1/4, Lot 1, NW1/4NW1/4 and the NE1/4SW1/4 of Section 20, all the coal and other minerals as reserved in Patent executed by the UNITED STATES OF AMERICA recorded August 17, 1932, in Book 21 of Deeds at page 89, Eureka County, Nevada records.

TOWNSHIP 19 NORTH, RANGE 50 EAST, M.D.B. & M.

Section 16: W1/2NE1/4; E1/2NW1/4; SW1/4NW1/4;  
NW1/4SW1/4  
Section 17: SE1/4NE1/4; NE1/4SE1/4

TOWNSHIP 18 NORTH, RANGE 48 EAST, M.D.B. & M.

Section 14: E1/2SW1/4NW1/4SW1/4; W1/2SE1/4NW1/4SW1/4;  
SE1/4SE1/4NW1/4SW1/4; SW1/4SE1/4SW1/4;  
SW1/4SE1/4SE1/4SW1/4; S1/2NW1/4SE1/4SW1/4;  
NW1/4NW1/4SE1/4SW1/4; SE1/4SE1/4SW1/4SW1/4;  
N1/2SE1/4SW1/4SW1/4; NE1/4SW1/4SW1/4;  
NE1/4NW1/4SW1/4SW1/4  
Section 23: N1/2SE1/4NW1/4; NE1/4SW1/4NE1/4NW1/4;  
NW1/4SE1/4NE1/4NW1/4; ALSO: Beginning at  
Corner No. 1, from which U. S. Location

Monument No. 253 bears South 22°42' East 1.55 chains distant; thence North 26°42' West 69.97 chains to Corner No. 2; thence North 9°13' West 17.37 chains to Corner No. 3; thence North 87°44' East 7.72 chains to Corner No. 4; thence South 22°51' East 86.81 chains to Corner No. 5; thence West 7.36 chains to Corner No. 1, the place of beginning, containing 78.92 acres, and being the same parcel conveyed by the UNITED STATES OF AMERICA to GEORGE WILLIAMS by Land Patent dated May 19, 1916, and recorded in Book 18 of Deeds at page 195, Eureka County, Nevada, records.

TOWNSHIP 18 NORTH, RANGE 49 EAST, M.D.B. & M.

Section 5: NW1/4SW1/4; SW1/4SW1/4  
Section 6: NE1/4SE1/4; SE1/4SE1/4  
Section 8: NW1/4NW1/4; S1/2NW1/4; NE1/4SW1/4

TOWNSHIP 19 NORTH, RANGE 49 EAST, M.D.B. & M.

Section 5: W1/2E1/2; E1/2W1/2; W1/2SW1/4; SW1/4NW1/4  
Section 6: SE1/4; SE1/4NE1/4

EXCEPTING THEREFROM all coal and other valuable minerals as reserved in Patent executed by UNITED STATES OF AMERICA recorded July 6, 1950, in Book 24 of Deeds at page 79, Eureka County, Nevada records.

Section 18: NW1/4NE1/4; NE1/4SW1/4; SE1/4NW1/4;  
SW1/4SE1/4  
Section 19: E1/2SE1/4; NW1/4SE1/4; NE1/4

EXCEPTING from all of the subject property in Section 18 and the W1/2NE1/4, SW1/4NE1/4 and NW1/4SE1/4 of Section 19, all the oil and gas as reserved in Patent executed by UNITED STATES OF AMERICA recorded October 5, 1966, in Book 12 of Official Records at page 209, Eureka County, Nevada.

Section 20: W1/2SW1/4; SW1/4NW1/4

EXCEPTING from the SE1/4SE1/4 of Section 19 and SW1/4SW1/4 of Section 20 all minerals as reserved in Patent executed by UNITED STATES OF AMERICA recorded January 2, 1969, in Book 26 of Official Records at page 534, Eureka County, Nevada.

Section 29: SW1/4NW1/4; NW1/4SW1/4; SW1/4SW1/4  
Section 30: E1/2NE1/4; NE1/4SE1/4

EXCEPTING from all of the subject property in Sections 29 and 30 all of the oil and gas as reserved in Patent executed by UNITED STATES OF AMERICA recorded February 21, 1969, in Book 28 of Official Records at page 12, Eureka County, Nevada.



1 Recorded at request of,  
2 and to be returned when  
recorded to:

3 SUSAN ELLENBOGEN  
4 Attorney at Law  
5 529 West Broad St.  
6 Nevada City, CA 95959

7 SUPERIOR COURT OF CALIFORNIA  
8 COUNTY OF NEVADA

9 In the marriage of: ) NO. 27850  
10 Petitioner: LIBERO BALDARELLI ) NOTICE OF PENDING ACTION  
11 Respondent: A'LYCE BALDARELLI ) [CCP §409; CRC 1219]

12  
13 NOTICE IS HEREBY GIVEN that the above-entitled action was  
14 commenced on December 31, 1981 in the above-named court by  
15 LIBERO BALDARELLI, petitioner, against A'LYCE BALDARELLI,  
16 respondent, for a dissolution of marriage.

17 This action affects title to the following real property  
18 situated in the County of Lander, State of Nevada, and more  
19 particularly described in Exhibit "A," attached hereto and  
20 incorporated herein by this reference.

21 Dated: January 11, 1982.

Susan Ellenbogen

22 Susan Ellenbogen  
23 Attorney for Respondent  
24  
25  
26  
27  
28



TOWNSHIP 18 NORTH, RANGE 48 EAST, M.D.B. & M.

Section 7: SE1/4NW1/4; SW1/4NE1/4; N1/2SE1/4  
Section 18: NW1/4NE1/4

EXCEPTING an undivided one-half of all oil, petroleum, gas and minerals as reserved in Deed executed by CONLAN LAND & LIVESTOCK, INC., recorded November 7, 1962, in Book 26 of Deeds at page 300, Eureka County, Nevada, and recorded November 13, 1962, in Book 69 of Deeds at page 250, Lander County, Nevada.

TOWNSHIP 29 NORTH, RANGE 43 EAST, M.D.B. & M.

Section 35: N1/2NE1/4; SW1/4NE1/4

TOWNSHIP 30 NORTH, RANGE 43 EAST, M.D.B. & M.

Section 36: SE1/4

Excepting and reserving, also, to the United States, pursuant to the provisions of the Act of August 1, 1946 (60 Stat 755), all uranium, thorium, or any other material which is or may be determined to be peculiarly essential to the production of fissionable material, whether or not of commercial value, together with the right of the United States through its authorized agents or representatives at any time to enter upon the land and prospect for, mine, remove the same.

TOGETHER WITH all buildings and improvements situate thereon.

TOGETHER WITH all water, water rights, rights to the use of water, dams, ditches, canals, pipelines, reservoirs, wells and all other means for the diversion or use of water appurtenant to the said property or any part thereof, or now or hereafter used or enjoyed in connection therewith, for irrigation, stockwatering, domestic or any other use, or for the drainage of all or any part of said lands.

TOGETHER WITH all mineral rights, oil or gas owned by the Grantors herein lying on, in or over the above described real property.

TOGETHER WITH all existing easements and rights of way benefiting the above-described real property, including, but not limited to all easements and rights of way for ingress and egress to said property.

TOGETHER WITH all range rights and grazing rights, and in particular, but without limitation thereto, all rights to graze livestock upon the Public Domain.

EXHIBIT "A"

under what is known as the Taylor Grazing Act, used or enjoyed in connection with said property and all rights to graze livestock upon the Humboldt and Toiyabe National Forests.

TOGETHER WITH any and all rights in any range improvement project or cooperative agreements constructed on the public domain in cooperation with the Bureau of Land Management, and all of the Grantors' right in and to any and all other corrals, improvements or structures located on the public domain.

SUBJECT TO all road and utility easements and any and all other easements and rights of way of record.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

RECORDED AT REQUEST OF  
Shine, Browne & Thompson  
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02 MAR 26 AID: 27

OFFICIAL RECORDS  
ESSEX COUNTY, NEVADA  
WILLIS A. DEAN, RECORDER  
FILE NO. 84033  
FEE \$24.00

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