

JOINT TENANCY DEED

THIS INDENTURE, made and entered into this 21  
 day of October, 1981, by and between MYRTLE SWICK of Eureka  
 County, Nevada and GENEVIEVE S. PARONI of Wallace, Idaho,  
 Grantors, and RICHARD E. MERCER and VON E. MERCER, husband and  
 wife of Carson City, Nevada, Grantees.

WITNESSETH:

That the Grantors, for and in consideration of the  
 sum of TEN DOLLARS (\$10.00), lawful money of the United States  
 of America, to them in hand paid by the Grantees, the receipt  
 whereof is hereby acknowledged, does by these presents grant,  
 bargain, and convey unto the said Grantees as joint tenants with  
 right of survivorship and not as tenants in common, and to the  
 survivor of them, and to the heirs, executors, administrators  
 and assigns to the survivor, all that certain real property  
 situate in the County of Eureka, State of Nevada, and more  
 particularly described as follows, to wit:

LOT 1 in BLOCK 101, in the Town of Eureka,  
 County of Eureka, State of Nevada.

TOGETHER with the tenements, hereditments,  
 and appurtenances thereunto belonging or  
 appertaining, and the reversion and rever-  
 sions, remainder and remainders, rents,  
 issues, and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said pre-  
 mises, together with the appurtenances, unto the said Grantees  
 as joint tenants with right of survivorship and nor as tenants  
 in common, and to the survivor of them, and to the heirs,  
 executors, administrators and assigns of the survivor forever.

- 1 -

BOOK 102 PAGE 26

DOCUMENTARY TRANSFER TAX \$0.55  
 COMPUTED ON FULL VALUE OF PROPERTY CONVEYED, OR  
 COMPUTED ON FULL VALUE LESS LIENS AND ENCUMBRANCES REMAINING THEREON  
 AT TIME OF TRANSFER.  
 UNDER PENALTY OF PERJURY:  
 Signature of declarant or agent  
 Subscribing law firm name

1 IN WITNESS WHEREOF, the said Grantors has hereunto  
2 set their hand the day and year first above written.

3  
4 Myrtle Swick  
5 MYRTLE SWICK

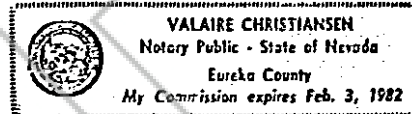
6  
7 Genevieve S. Paroni  
8 GENEVIEVE S. PARONI

9 Grantees Address:  
10 P.O. Box 1074  
11 Carson City, Nevada 89702

12 STATE OF NEVADA )  
13 : ss.  
14 County of Eureka )

15 On October 16, 1981, personally appeared  
16 before me, MYRTLE SWICK, a Notary Public, who acknowledged that  
17 she executed the above instrument.

18 Valaire Christensen  
19 Notary Public



21 STATE OF Idaho )  
22 : ss.  
23 County of Shoshone

24 On October 21, 1981, personally appeared  
25 before me, GENEVIEVE S. PARONI, a Notary Public, who acknowledged  
26 that she executed the above instrument.

27 Marsha L. Leland  
28 Notary Public

RECORDED AT REQUEST OF  
29 R. E. Mercer  
30 BOOK 102 PAGE 26

31 02 MAR 30 A10:43



OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
WILLIS A. DEPAULI - RECORDER  
FILE NO. 84051  
- 2 - FEE \$ 5.00

BOOK 102 PAGE 27